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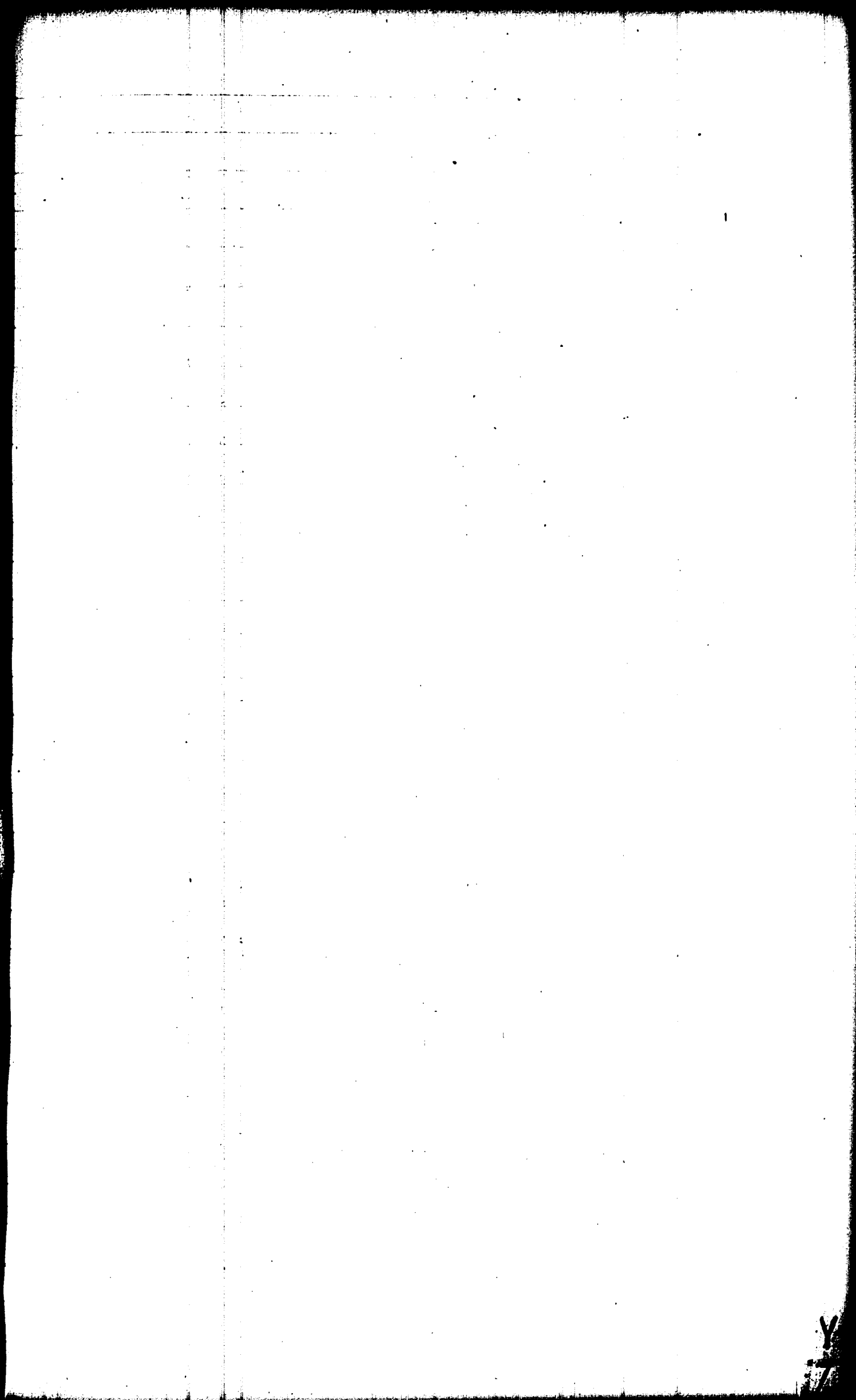
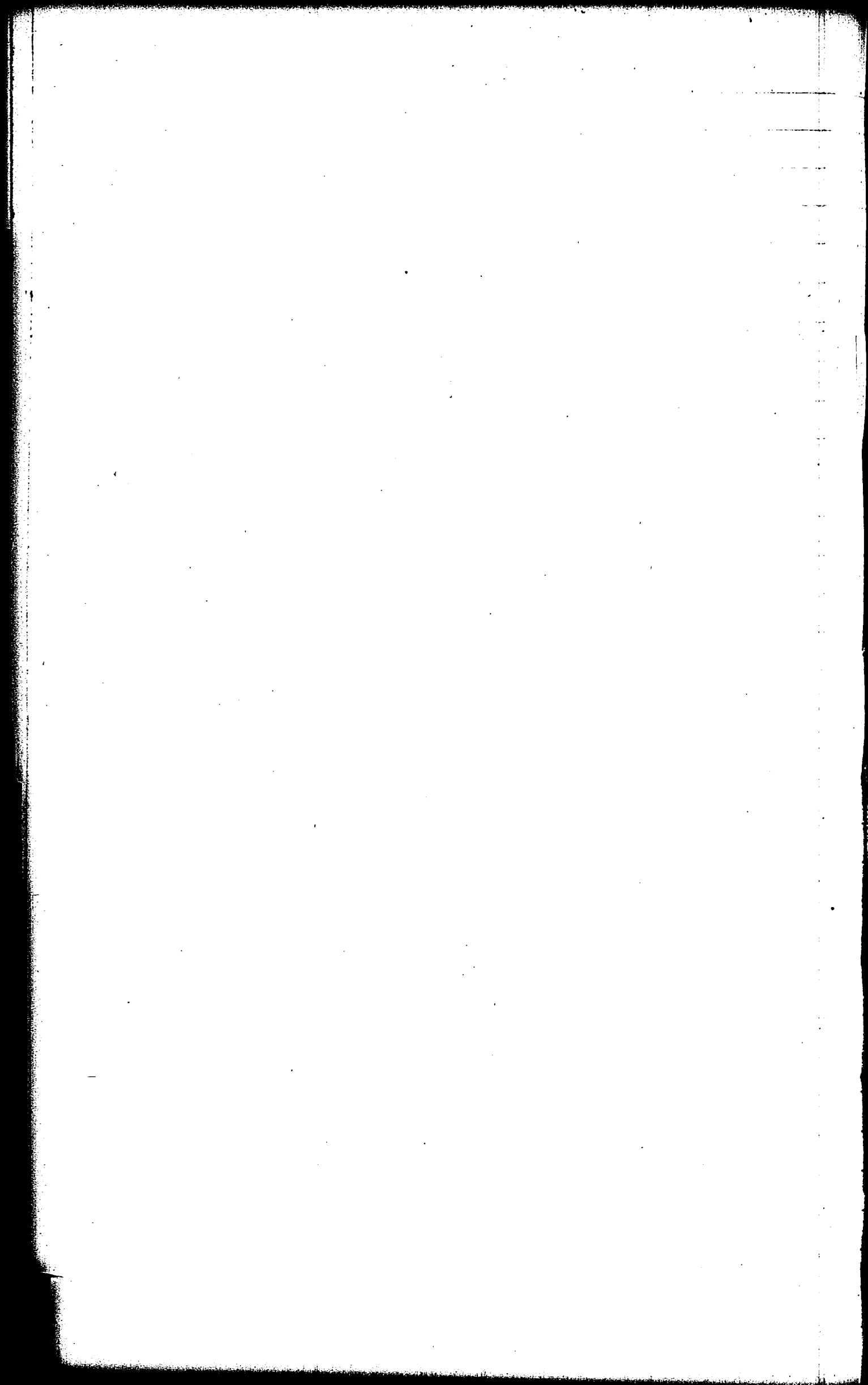
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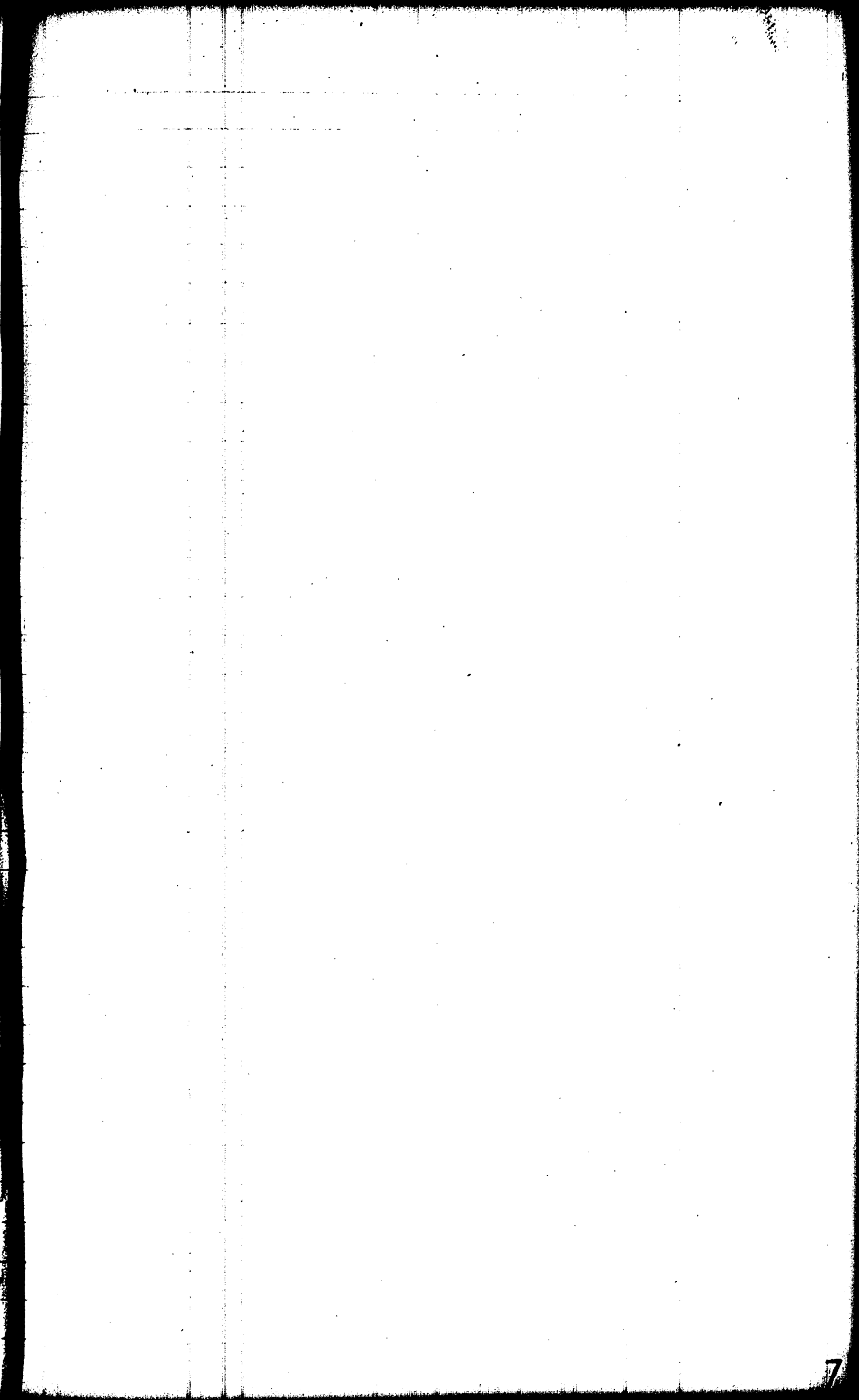
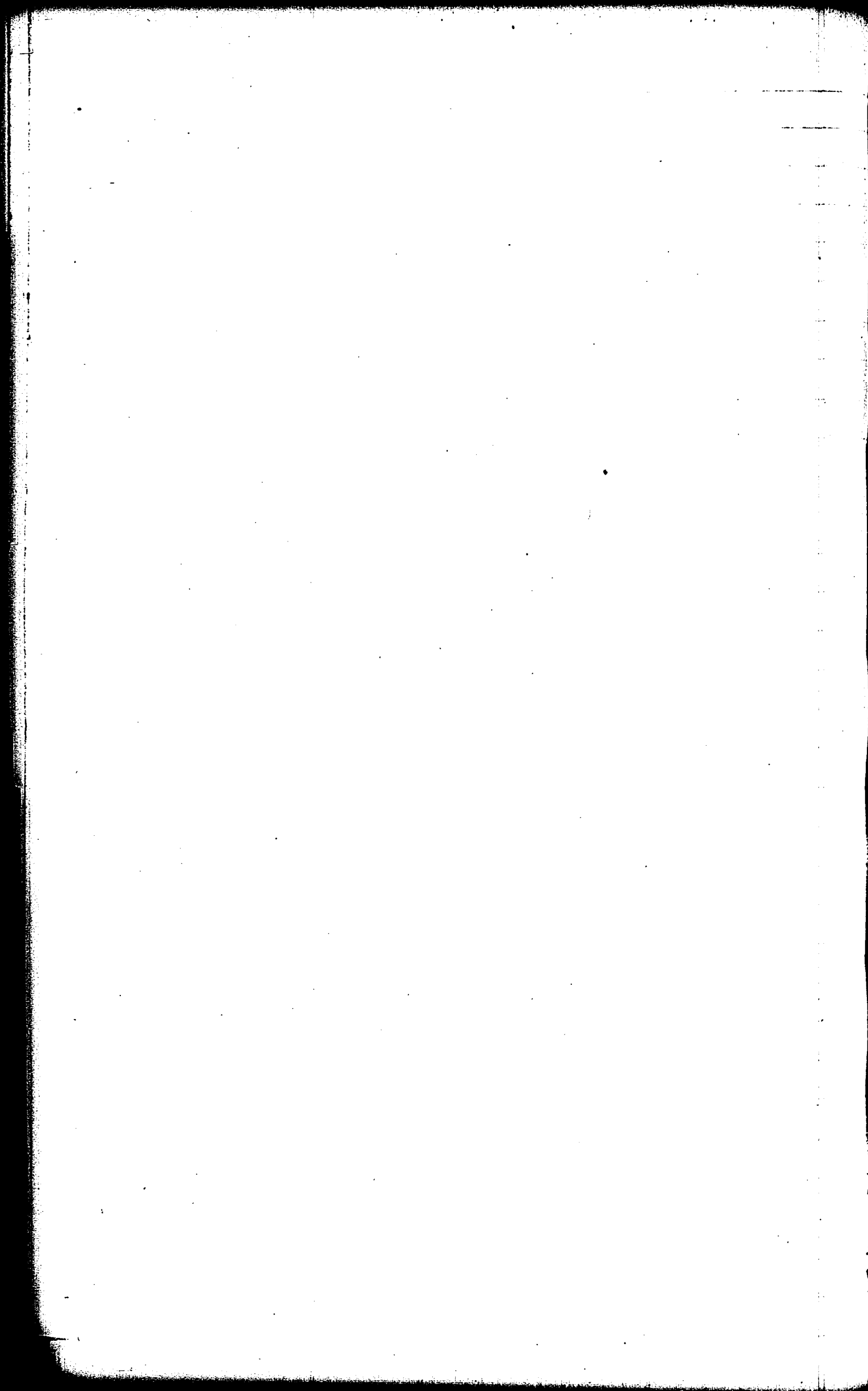
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# BALLINROBE UNION.

Population in 1881—28,180.

60299:17:0  
Present Net Annual Value, £60,327:5:0

STATE of the WORKHOUSE for the Week ending Saturday, the 1st day of November 1890

| No. of inmates for which accommodation is provided. | No. that can be accommodated in the workhouse. | Total No. of inmates in the workhouse on the above date. | Able-bodied. |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |                             |          |    |
|---|--|--|--------------|-----------|---|-----------|---|----------|--|--|-------------------------------|------------------------------|--|---------------|-----------------------------|----------|----|
|   |  |  | Males.       | Fem.      | Males.  | Fem.      | Boys.   | Girls.   |  |  |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date. |               |                             |          |    |
| House.  | 377  |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| Wardens Buildings.                                  |  |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| General Workhouse.                                  |  |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| Small Fever Hospital.                               | 65   |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| Infirmary.  |  |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| <b>Total.</b>                                       | <b>624</b>                                     |  |              |           |   |           |   |          |  |  |                               |                              |  |               |                             |          |    |
| Remaining on previous Saturday, per last Return.    |  |  | 20           | 9         | 42  | 48        | 3   | 7        | 13   | 19   | 8                             | 171                          | In Workhouse Hospital.                                     | 53            | In separate Wards.          | -        |    |
| Admitted during the Week.                           |  |  | 11           | 3         | 2   | 2         |   | 1        | 1  | 1  | 1                             | 22                           | In Fever Hospital.   | -             | In Ward with other inmates. | 4        |    |
| <b>Total.</b>                                       |  |  | <b>34</b>    | <b>12</b> | <b>44</b>   | <b>50</b> | <b>3</b>  | <b>8</b> | <b>19</b>                                  | <b>14</b>                                  | <b>9</b>                      | <b>193</b>                   | <b>Total.</b>  | <b>53</b>     | <b>Total.</b>               | <b>4</b> |    |
| Discharged during the Week.                         |  |  | 12           | 3         | 2   |           |   | 2        | 2  | 1  | 1                             | 23                           | NIGHT LODGERS OR CASUALS.                                  |               |                             |          |    |
| Admitted during the Week.                           |  |  |              |           |   |           |   |          |  |  |                               |                              | No. Relieved during Week.                                  | 11            | 3                           | 14       | 18 |
| Admitted during the Week.                           |  |  |              |           |   |           |   |          |  |  |                               |                              | No. in Workhouse at date.                                  | 1             |                             |          | 1  |
| Admitted during the Week.                           |  |  |              |           |   |           |   |          |  |  |                               |                              | No. at corresponding period last year.                     | 166           |                             |          |    |
| Admitted during the Week.                           |  |  | 12           | 3         | 2   | 1         |   | 2        | 2  | 1  | 1                             | 24                           |  |               |                             |          |    |
| Admitted during the Week.                           |  |  | 22           | 9         | 42  | 49        | 3   | 6        | 17   | 13   | 8                             | 169                          |  |               |                             |          |    |

TURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 1st day of November 1890, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 119  | 128   | 9   | 13  | 128                                  | 141        | No. I.           |  |   |   |   |                                      |          |
| No. II.          | 66   | 78  | 3   | 6   | 69                                   | 84         | No. II.          |  |   |   |   |                                      |          |
| No. III.         | 17   | 25  | 4   | 10  | 21                                   | 35         | No. III.         |  |   |   |   |                                      |          |
| No. IV.          |  |   |   |   |                                      |            | No. IV.          |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |            | No. V.           |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |            | No. VI.          |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |            | No. VII.         |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |            | No. VIII.        |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |            | No. IX.          |  |   |   |   |                                      |          |
| <b>Total</b>     | <b>202</b>   | <b>231</b>  | <b>16</b>   | <b>29</b>   | <b>218</b>                           | <b>260</b> | <b>Total.</b>    |  |   |   |   |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the \_\_\_\_\_ day of \_\_\_\_\_ 1890.

PRESENT: In the Chair, *There was no meeting of the Board*  
 Other Guardians *to-day only two Guardians -*  
*Messrs. Fitzpatrick and O'Boyle - having*  
*attended.*

Signed *John Walsh*  
 Clerk of Union  
 1.25. P.M.  
 6th November 1890

*The Minutes of last Meeting were read and signed.*

The Workhouse Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, £ — — —

And that the Balance on the Account in favour of against the Guardians was £ — — —

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| Portroyal ...           |  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Cheek Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ 32 : 2 : 8

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 26 : 19 : 3

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 2 : 10 1/2

Average Cost in Infirmary, - : 3 : 6 3/4

Average Cost in Fever Hospital, - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                      |
|------------------------|----------------------|
| lbs. First Flour Bread | lbs. Pepper          |
| „ Brown Do.            | „ Rice               |
| „ Meat                 | Bottles Marsala Wine |
| Stones Potatoes        | „ Port Wine          |
| Cwt. Oatmeal           | Quarts Whiskey       |
| „ Indian Meal          | Bottles Brandy       |
| Quarts Sweet Milk      | „ Porter             |
| Cwts. Salt             | Boxes Turf           |
| lbs. Tea               | lbs. Candles         |
| „ Sugar                | Cwts. Soap           |
| —Eggs                  | lbs. Tobacco         |
| Cwt. Cocoa             | Cwts. Washing Soda   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 1<sup>st</sup> day of NOVEMBER 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - - - £ 13 : 18 : 6  
 In kind, - - - - - 1 : 19 : 6  
 Total, - - - £ 15 : 18 : -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEV DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEV DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |  |
|--------------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--|
|              |                  |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.   | Value. |                          |  |
| No. I.       |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. II.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. III.     |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. IV.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. V.       |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VI.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VII.     |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VIII.    |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. IX.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|              |                  | Carried forward,           |                         |        |                          |        |                  |                            | TOTAL,                  |        |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).









and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1890 .

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, *There was no meeting of the Board*  
 OTHER GUARDIANS:—*today only two Guardians*  
*Messrs. H. Patrick and P. Boyle having*  
*attended.* (Signed) *John Walsh*  
*Clerk of Union*  
*1.25 P.M.*  
*6th Nov 1890*

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 13th day of November 1890.

(Signed) *John Walsh*  
 Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 27th November, 1863.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expenses incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland, & others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 , stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 2 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

\_\_\_\_\_

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (no Orders were made on them respectively as follows):—

Head Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 , stating that

[Empty space for the content of the head letter]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 2 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Empty space for the content of the letters]

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:*

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

*and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—*

**BALLINROBE UNION.**

**LABOURERS (IRELAND) ACTS.**

**46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.**

**MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .**

**PRESENT—In the Chair,**

**OTHER MEMBERS:—**

*Mr. Martin Chairman*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on **THURSDAY,**

19<sup>th</sup> day of November 1890

(Signed),

*John Walsh*

Clerk of the Union.





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,227-5-0  
60,299:17:0

STATE of the WORKHOUSE for the Week ending Saturday, the 8<sup>th</sup> day of November 1890.

| Number of inmates for which accommodation is provided. | Total No. in each class in each column. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 16 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS.                             |  |
|--|---|--------------|------|---|------|---|--------|--|--|-------------------------------|---------------------------------------|--|---|--|
|  |   | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |   |  |
| Workhouse.   | 519/166                                 |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Temporary Buildings.                                   |   |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Additional Workhouse.                                  | 65/1                                    |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Permanent Fever Hospital.                              |   |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Fever Sheds.   |   |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Total.   | 644/167                                 |              |      |   |      |   |        |  |  |                               |                                       |  |   |  |
| Remaining on previous Saturday, as per last Return.    |   | 22           | 9    | 42  | 49   | 3   | 6      | 17   | 13   | 8                             | 169                                   | In Workhouse Hospital. 50                                  | In separate Wards, & in Fever Hospital. 4 |  |
| Admitted during the Week.                              |   | 8            | 2    | 5   | 1    |   |        | 1  |  |                               | 17                                    | In Fever Hospital. 1                                       | In Wards with other inmates. 4            |  |
| Total.   |   | 30           | 11   | 47  | 50   | 3   | 6      | 18   | 13   | 8                             | 186                                   | Total. 51  | Total. 74                                 |  |
| Discharged during the Week.                            |   | 10           | 3    | 2   | 1    |   |        | 1  | 1  |                               | 18                                    |  |   |  |
| Died.  |   |              |      |   | 1    |   |        |  |  |                               | 1                                     |  |   |  |
| Total Discharged and Died.                             |   | 10           | 3    | 2   | 2    |   |        | 1  | 1  |                               | 19                                    |  |   |  |
| REMAINING ON THE ABOVE DATE.                           |   | 20           | 8    | 45  | 48   | 3   | 6      | 17   | 12   | 8                             | 167                                   |  |   |  |

NIGHT LODGERS OR CASUALS.

|                                       |     |   |    |
|---------------------------------------|-----|---|----|
| No. Relieved during Week              | 11  | 2 | 13 |
| No. in Workhouse at date.             | 1   |   | 1  |
| No. at corresponding period last year | 167 |   |    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week end (S.V. & W.) the 8<sup>th</sup> day of November 1890, authenticated and laid before the Board of Guardians at the Meeting.

| RELIEF DISTRICT.   | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |
|--------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|----------|--------------------------------------|
|                    | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |
| No. I.             | 109  | 128   | 9   | 13  | 118                                  | 141      | It. forwd        |  |   |   |          |                                      |
| No. II.            | 66   | 78  | 4   | 9   | 70                                   | 87       | No. X.           |  |   |   |          |                                      |
| No. III.           | 17   | 25  | 4   | 10  | 21                                   | 35       | No. XI.          |  |   |   |          |                                      |
| No. IV.            |  |   |   |   |                                      |          | No. XII.         |  |   |   |          |                                      |
| No. V.             |  |   |   |   |                                      |          | No. XIII.        |  |   |   |          |                                      |
| No. VI.            |  |   |   |   |                                      |          | No. XIV.         |  |   |   |          |                                      |
| No. VII.           |  |   |   |   |                                      |          | No. XV.          |  |   |   |          |                                      |
| No. VIII.          |  |   |   |   |                                      |          | No. XVI.         |  |   |   |          |                                      |
| No. IX.            |  |   |   |   |                                      |          | No. XVII.        |  |   |   |          |                                      |
| Total Cases-Total. | 192  | 231   | 17  | 32  | 209                                  | 263      | TOTAL.           |  |   |   |          |                                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 13<sup>th</sup> day of November 1890.

PRESENT: In the Chair, Alex<sup>r</sup> Martyn J.P. Subsequently J.O. Donnellon.

Other Guardians:—Mark O'Brien, John Jennings Sr  
 J.M. Malhe J.P. W.E. Ruttledge J.P. Pat<sup>r</sup> Boyle  
 Martin Fitzpatrick, Wm. Mellis, Redmond Mellis

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_ Executive Sanitary Officer.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 1224 to No. 1252, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5443 to No. 5444, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The clerk reported having lodged a sum of £6:1:5 with the Union Treasurer received by him from Mr Stanhope Kenny for maintenance of Mr B Kenny in Workhouse Hospital to 29th September last

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 78:-:8

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 1160:1:11

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 28 : 13 : 5.

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was - - - - - £ 27 : 5 : 1.

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - - - - - £ 2 : 11 1/2.

Average Cost in Infirmary, - - - - - £ 3 : 8 1/2.

Average Cost in Fever Hospital, - - - - - £ 6 : 8.

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                      |
|-----------------------------|--------------------------------------|
| 1200 lbs. First Flour Bread | lbs. Pepper                          |
| 128 „ Brown Do.             | „ Rice                               |
| 246 „ Meat                  | Bottles Marsala Wine                 |
| Stones Potatoes             | „ Port Wine                          |
| Cwt. Oatmeal                | 1. Quarts Whiskey                    |
| 10 „ Indian Meal            | Bottles Brandy                       |
| 1040 Quarts Sweet Milk      | 60 „ Porter                          |
| Cwts. Salt                  | 100. Boxes Turf                      |
| lbs. Tea                    | 24 lbs. Candles                      |
| 36 „ Sugar                  | 35 <sup>lbs</sup> Cwts. Soap         |
| — Eggs                      | 2 lbs. <sup>Starch</sup> Tobacco     |
| Cwt. Cocoa                  | 14 <sup>lbs</sup> Cwts. Washing Soda |
|                             | 12 lb. Blue                          |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 8<sup>th</sup> day of November 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, - - - - -    | £ | :  | .  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Draft. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|---------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|               |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 17            | No. I.           | J. Kelly                   | 17                      |    |                          |                       |                  | Brought forward,           |                         |   |                          |    |
| 18            | No. II.          | J. Kelly                   | 13                      |    |                          |                       | No. X.           |                            |                         |   |                          |    |
| 19            | No. III.         | J. Kelly                   | 5                       |    |                          |                       | No. XI.          |                            |                         |   |                          |    |
|               | No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
|               | No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
|               | No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
|               | No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
|               | No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
|               | No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|               |                  | Gawick forward,            | 35                      |    |                          |                       | TOTAL,           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 13

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - 11

The number of cases of Provisional Outdoor Relief was - 11

Do. in which relief was continued by the Guardians. - - - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - 19 1/2

The number of Applicants for whom relief was not ordered was - 4

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Juicial Account. | Election, Law, &c. Account. | Reports &c. |         |         |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|----------------------------|-----------------------------|-------------|---------|---------|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                    | £ s. d.                     | £ s. d.     | £ s. d. | £ s. d. |
| 20            | Thomas Walsh Bread   | 58 18 4          |                   |                                 |                        |                            |                             |             |         |         |
| 21            | Thomas Guaghty Inf.  | 27 4 6           |                   |                                 |                        |                            |                             |             |         |         |
| 22            | Annis Higgins Milk   | 17 4 11          |                   |                                 |                        |                            |                             |             |         |         |
| 23            | Harro Moran Meat   | 22 2 7           |                   |                                 |                        |                            |                             |             |         |         |
| 24            | Mary Donnellon hair  |                  |                   |                                 | 18 5 10                | 1 9 6                      |                             |             |         |         |
| 25            | J. Mulloy (Smith, repairs)   |                  |                   |                                 | 1 6 6                  |                            |                             |             |         |         |
| 26            | J. Stanton Saddles & repairs   |                  |                   |                                 | 1 5 7                  |                            |                             |             |         |         |
| 27            | J. Sweeney Fin Basins  |                  |                   |                                 | 1 0 6                  |                            |                             |             |         |         |
| 29            | A. H. Blake Fees   |                  |                   |                                 |                        |                            |                             | 25          |         |         |
| 30            | C. J. O'K. McGuire do.   |                  |                   |                                 |                        |                            |                             | 24          |         |         |
| 31            | J. A. Haurahan do & exp. for dangerous lunatics                          |                  |                   |                                 |                        |                            |                             | 4           | 27      |         |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
 —Number of successful cases:—  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Submitting estimate of clothing materials required for the ensuing year viz: 40 yds Frieze, 150 yds Drogheda Linen, 300 yds Bengal Strips, 400 yds Shiting Calico, 200 yds Dining Calico, 100 yds Flannel, Ballinakill, 350 yds Sheetting, 100 yds Druggest, 150 yds check K, 150 yds Shirting Calico, 60 yards Corduroy, 20 pairs pure Wool Blankets, 25 pairs Shepherd, Plain Handkerchiefs, 30 lbs Grey Matted, 24 Boys' (Glenquin) Caps, 30 Mens' Shoes, 12 pairs Boys' boots, 20 pairs Womens' Boots, 20 pairs of Gals' boots, Six dozen Machine thread.

Ordered: The Clerk to advertise in the Local Papers and by printed handbills for clothing material required in accordance with the Master's estimate, Tenders to be considered on Thursday the 27th inst.

That he would require the Services of a Slaton to repair damage leakages and other damages to roof of the Workhouse.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

a carpenter to repair <sup>the</sup> Horse Cart, and a mason ~~man~~ to lay down a tile floor in Milk Store.

Ordered: that the master be authorised to employ men to do the repairs required that John Cullinane of Ballinacobe whose wife and children are inmates was admitted during the week. That there is an army pensioner named Michael Reidy in the hospital who is liable for his maintenance therein.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated

Letter from Mr. George F. Tuohy Solicitor of which the following is a copy

Ballinacobe 5<sup>th</sup> November 1890.

Ballinacobe Guardians v. Mallett, Lally and Mullowny.

Dear Sir,

Mr Kettleidge writes <sup>me</sup> to say that the defendants have assigned over their chattels to their sons and other relatives. If so this I am sure was only done after proceedings were taken

9  
taken by the Guardians against them to avoid a seizure. kindly ask the Board to-morrow if they will give an indemnity to the Sheriff when he seizes, as otherwise the debt may be lost. Yours faithfully

G. F. Tuohy.

Ordered: that the clerk do write to Mr. Joney stating that the Guardians wish to know if the Sheriff has made an attempt to seize in the above case - the goods of the defendants.

Resolved:— That the Relieving officers make out list of all persons relieved out of the Workhouse for half year ending 29<sup>th</sup> Sept 1890 in accordance with Article 48 (Order No 12) of the General Regulations.

Proposed by Mr. P. Boyle, seconded by Mr. H. P. H. ...  
Resolved:— That we the members of this Board desire to bring under the notice of the Government the absolute state of want to which large portions of the Union are exposed, particularly along the Western district extending from Bantry to Dousmaheady where the complete wreck of the potato crop and other crops has taken away every means of support from the inhabitants during the winter months and we also

10

regret that no works have been introduced into this Union where so much requires to be done by way of draining and reclaiming large areas of waste lands; the railway from Glasmorris to Ballinrobe affording nothing in the way of general employment to the people.

Ordered: that copies of the above resolution be sent to the Chief Secretary, our County Members, and the landlords immediately interested.

Proposed by the Chairman, seconded by Mr. Alexander Martin, and resolved: That the attention of the Chief Secretary be directed to the unfinished state of the connection between Lough Mask and the river Robe which works were commenced 40 years and nearly completed when abandoned, and that this would be an opportune time to reopen the works to give employment in the mountain districts where the potato crop is almost a total failure, besides the difficulty those mountaineers have in bringing their farm produce to the nearest market - Ballinrobe.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 20th  
day of November 1890.

(Signed)

John Walsh  
Clerk of the Union.

and 15 Vic., c. 68.]

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the 13th day of November 1890.

### (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Alex. Martyn J.P. subsequently J. O'H. Donnell Esq.

OTHER GUARDIANS:—

Math O'Brien. John Gunnings Esq. J. W. Malise. J.P. W. E. Best.  
Hedge. J.P. Rev. P. Boyle. N. Fitzpatrick. W. Mellis. R. McLellott

An Estimate of Medicines, &c., required by the Medical Officer of the Ballinrobe 107  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

That the Contractors be forwarded same  
directing to have it supplied.

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same (or reported that he had forwarded the same as the case  
may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
| 28            | Edw. McGuire. Inc <sup>n</sup> Fees                                      | 4 10 -                          |                           |                                 |
| 29            | J. H. Blake do.  | 1 - -                           |                           |                                 |
| 30            | G. J. H. McGuire do.   |                                 | 3 10 -                    |                                 |
| 31            | J. A. Haurahan do.   |                                 |                           | 3 4 -                           |

[This at the end of each half-year, in pursuance of Articles 29 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |       |
|-----------------------------|-------|
| BALLINROBE DISTRICT, ... .. | £ : : |
| CONG DISTRICT, ... ..       | £ : : |
| HOLLYMOUNT DISTRICT, ... .. | £ : : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

Vaccination Reports (Form A) have been received from the Medical Officers of the several Dispensary Districts of this Union, certifying the number of persons successfully vaccinated for Quarter ended 30th September 1890. viz.

|                            |    |         |
|----------------------------|----|---------|
| Ballinrobe. No. 1 District | 61 | persons |
| No. 2 do.                  | 10 | do.     |
| Cong. do.                  | 35 | do.     |
| Hollymount do.             | 32 | do.     |

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from Local Government Board dated 12<sup>th</sup> November 1890, stating that N<sup>o</sup> 43918,

for forwarding therewith extracts from the report of their Medical Inspector relating to the Condition of the Hollymount Dispensary, also transmitting extracts relating to the State of vaccination in the Ballinrobe & 2. Long and Hollymount Dispensary District, and requesting the Guardians the to urge the members of these Dispensary Committees to meet regularly in future.

Ordered: That a copies of the extracts from Dr. Clements' reports be sent to P. Hannahan of Hollymount and to the Secretary of the Hollymount Dispensary Committee and copies of that part of the Letter of the Local Government Board be sent to the Secretaries of the several Dispensary Committees requesting them to meet regularly (the members of their respective Committees).

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form V, containing the names of Children born in the District who are over 6 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District    | Name of Officer. | General Subject.  | Particulars.  |
|-------------|------------------|---|---|
| Cappaghduff | Dr. Blake.       | That there are several houses in his district which require white washing especially in the villages of Gortmore, Drummond and Cappaghduff. | Ordered: That the Sanitary Officer visit the townlands referred to in Dr. Blake's report and notice the people in those villages to lime wash their houses. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District.  | Nature of Expenditure.  | Amount. |    |    |
|-----------------|------------|-------------------------|---------|----|----|
|                 |            |                         | £       | s. | d. |
| 37              | Hollymount | M. Looan cast-iron pump | 1       | 10 | -  |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):-

*J. J. O'Malley*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,  
20<sup>th</sup> day of November 1890

(Signed), *John Walsh*  
Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—



# BALLINROBE UNION.

Population in 1881—28,180.

Present Net Annual Value, £60,327-5-0

STATE of the WORKHOUSE for the Week ending Saturday, the 15<sup>th</sup> day of November 1890.

| Number of inmates for which accommodations provided. | No. that can be accommodated in case of an epidemic. | Total No. in each building on the above date. | Able-bodied. |          | Aged and infirm persons, and adult persons above 18 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 2 and under 5 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS. |
|--|--|---|--------------|----------|--|-----------|---|----------|--|--|-------------------------------|---------------------------------------|--|---------------|
|  |  |   | Male.        | Fem.     | Male.  | Fem.      | Boys.   | Girls.   |  |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.   | 579  | 166   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Temporary Buildings.                                 | -  | -   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Additional Workhouse.                                | -  | -   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Permanent Fever Hospital.                            | 65   | 1   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Fever Sheds.   | -  | -   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| <b>Total.</b>  | <b>644</b>   | <b>167</b>                                    |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Remainng on previous Saturday, as per last Return.   |  |   | 20           | 8        | 45   | 48        | 3   | 6        | 17   | 12   | 8                             | 167                                   |  |               |
| Admitted during the Week.                            |  |   | 12           | 1        | 2  | 1         |   |          | 1  |  |                               | 18                                    |  |               |
| <b>Total.</b>  |  |   | <b>32</b>    | <b>9</b> | <b>47</b>  | <b>49</b> | <b>3</b>  | <b>6</b> | <b>18</b>                                  | <b>12</b>                                  | <b>8</b>                      | <b>185</b>                            |  |               |
| Discharged during the Week.                          |  |   | 11           | 1        | 12   | 12        | 1   |          | 1  |  |                               | 18                                    |  |               |
| Died.  |  |   |              |          |  |           |   |          |  |  |                               |                                       |  |               |
| Total Discharged and Died.                           |  |   | 11           | 1        | 12   | 12        | 1   |          | 1  |  |                               | 18                                    |  |               |
| REMAINING ON THE ABOVE DATE.                         |  |   | 22           | 8        | 45   | 47        | 2   | 6        | 17   | 12   | 8                             | 167                                   |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY, the 12<sup>th</sup> day of November 1890, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 11   | 130   | 9   | 13  | 120                                  | 143        | Ht. forw.        |  |   |   |   |                                      |          |
| No. II.          | 67   | 79  | 5   | 10  | 72                                   | 89         | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 15   | 23  | 7   | 13  | 22                                   | 36         | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          |  |   |   |   |                                      |            | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |            | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |            | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |            | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |            | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |            | No. XVII.        |  |   |   |   |                                      |          |
| <b>Total</b>     | <b>193</b>   | <b>232</b>  | <b>21</b>   | <b>36</b>   | <b>214</b>                           | <b>268</b> | <b>TOTAL.</b>    |  |   |   |   |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 20<sup>th</sup> day of November 1890.

PRESENT: In the Chair, J. O'H Donnellon  
Other Guardians: John Dooley, John Jennings

Next Meeting to be held on Thursday, the 20<sup>th</sup> day of November 1890.  
(Signed), John Walsh  
Executive Sanitary Officer.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4253 to No. 4270, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Cytoccy Relief Register was produced, examined, and authenticated, from No. 2945 to No. 2948, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - £ - - - -

Paid during the Week, - - - - - £ 196: 1: 8

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 964: - : 3

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ... ..                                      |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ... ..                                     |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ... ..   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ... ..                                      |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ... ..                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Roslee ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cong ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ... ..                                      |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ... ..   |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Shrule ... ..  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinchalla ... ..                                    |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ... ..                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ... ..                                     |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ... ..                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
| Portroyal ... ..        |  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 24 : 8 : 7

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was - 24 : 16 : 6

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - 3 : -

Average Cost in Infirmary, - - - 8 : 7 : 4  
Average Cost in Fever Hospital, - - - 6 : 8 : 5

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                      |
|-----------------------------|--------------------------------------|
| 1200 lbs. First Flour Bread | 2 lbs. Pepper                        |
| 128 " Brown Do.             | " Rice                               |
| 246 " Meat                  | Bottles Marsala Wine                 |
| Stones Potatoes             | 1 " <sup>Gin</sup> Port Wine         |
| Cwt. Oatmeal                | 1 Quarts Whiskey                     |
| " Indian Meal               | Bottles Brandy                       |
| 1056 Quarts Sweet Milk      | 48 " Porter                          |
| 6 Cwts. Salt                | 100 Boxes Turf                       |
| lbs. Tea                    | 24 lbs. Candles                      |
| 36 " Sugar                  | 35 <sup>lbs</sup> Cwts. Soap         |
| — Eggs                      | 2 lbs. <sup>Starch</sup> Tobacco     |
| Cwt. Cocoa                  | 14 <sup>lbs</sup> Cwts. Washing Soda |
|                             | 1/2 lb. Blue.                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 15<sup>th</sup> day of November 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |      |    |    |
|-----------------|------|----|----|
|                 | £    | s. | d. |
| In money, - - - | 26   | 12 | 6  |
| In kind, - - -  | 5    | 13 | -  |
| Total, - - -    | £ 32 | 5  | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Draft. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|---------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|               |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 33            | No. I.           | J. Kelly                   | £                       | 8  |                          |                       |                  | Brought forward,           |                         |   |                          |    |
| 34            | No. II.          | J. Garry                   |                         | 5  |                          |                       | No. X.           |                            |                         |   |                          |    |
|               | No. III.         |                            |                         |    |                          |                       | No. XI.          |                            |                         |   |                          |    |
|               | No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
|               | No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
|               | No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
|               | No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
|               | No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
|               | No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|               | Total            | Carried forward,           | £                       | 13 |                          |                       | TOTAL,           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|   |    |
|---|----|
| The number of Provisional Admissions to the Workhouse confirmed was | 12 |
| Ditto disallowed, - - - - -   | -  |
| The number of Applicants admitted to the Workhouse was              | 6  |
| The number of cases of Provisional Outdoor Relief was               | 21 |
| Do. in which relief was continued by the Guardians                  | -  |

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 193

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Inlial Account. | Election, Law, &c., Account. |         |         |         |  |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|---------|--|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. | £ s. d. |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—

Submitting an estimate of utensils required by the Hospital Nurse.  
Ordered:— To procure same.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

General Order dated 22<sup>nd</sup> October 1890  
repealing regulations contained in Article  
20 of their General Order. (Workhouse  
Rules)

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 17<sup>th</sup> Nov. 1890  
No. 112584/90.

forwarding herewith for the information  
of the Board of Guardians a copy  
of an Order which the Board  
have made repealing the Regulations  
contained in Article 20 of their  
General Order of 5<sup>th</sup> February 1849  
and prescribing other regulations  
in lieu thereof.

Letter from The Under Secretary, Dublin Castle  
dated 18<sup>th</sup> November 1890. No. 17517.  
acknowledging the receipt of a copy of  
a Resolution adopted by the Guardians on 13<sup>th</sup> inst.

An Election Notice served on Relieving officer Kelly  
at the suit of Emily L. Lynch of Partry. Patrick  
Farragher, John Farragher, Richard Farragher, Thomas  
Farragher, John Feeney, all of Coghinish in the  
Electoral Division of Portroyal, was laid  
before the Board.  
Ordered: The clerk to deposit it with  
the Union records.

A Letter from the Board of Guardians of  
the Ballina Union to know if the  
Board of Guardians of the Ballinacorney  
Union would agree to send a deput-  
ation to meet at Castlebar on a day  
to be named - on the question of  
establishing a school for the Industrial  
education and training of the children  
of the Workhouse Schools of this  
County similar to that at pre-  
sent in operation at Trim.  
Ordered: Consideration adjourned to  
Thursday the 27<sup>th</sup> inst.

A deputation from Ballyglass in the Electoral Division of  
Barriscarra attended before the Board in favour of  
the following:—  
Resolved:—That in view of the impending distress and  
the certainty of immediate famine caused by the <sup>almost</sup>

Almost total failure of the potato crop. we respectfully urge on the Government, the necessity of providing employment for the people by opening public works.

The railway schemes so favorably alluded to by Mr Balfour during his recent visit to the West of Ireland can be of no benefit to the laboring classes in this locality. The nearest of the lines being twelve miles distant. There are in the vicinity of Ballyglass three lakes adjacent to one another, and connected by subterranean passages; these lakes during the greater part of the year occupy a space of more than 200 acres, but in the summer time they are reduced to unhealthy swamps. An egress for the superfluous waters can be found quite near. While the greatest cutting would not exceed 10 feet.

We therefore trust the Government will send a competent person to inspect the works and thus provide employment before it is too late for a starving people. The only possible means to ward off an inevitable calamity.

Ordered: - That this Board feel perfectly satisfied the works mentioned in the resolution from Ballyglass are much needed and would strongly recommend the Government to take the matter in hand.

and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 20<sup>th</sup> day of November 1890.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

*J. O'H. Donnellon*

OTHER GUARDIANS:—

*John Dooley*

*John Jennings Sr.*

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).*

*Next Meeting of the Guardians to be held on THURSDAY, the 27<sup>th</sup> day of November 1890.*

*(Signed) John Walsh  
Clerk of the Union.*

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 23rd November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from Local Government Board dated 18<sup>th</sup> November 1890, stating that <sup>NH 105</sup> Requesting that they may be informed whether the defaulters under the Compulsory Vaccination Act in the Cappaghuff and Cong Dispensary District, referred to in minutes of the Board of Guardians on 16<sup>th</sup> Ultimo have since complied with the law.  
Ordered: Repared to <sup>the</sup> Medical Officers of the dispensary District.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

*Shannon & Co*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*27<sup>th</sup>* day of *November* 1890

(Signed), *John Walsh*  
Clerk of the Union.

**BALLINROBE UNION.**

**LABOURERS (IRELAND) ACTS.**

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

**MINUTES** of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

**PRESENT**—In the Chair,

**OTHER MEMBERS** :—





Next Meeting to be held on Thursday, the 27<sup>th</sup> day of November 1890.

(Signed), Amir alsh  
Executive Sanitary Officer.

# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327-5-0

STATE of the WORKHOUSE for the Week ending Saturday, the 22<sup>nd</sup> day of November 1890.

| Number of inmates for which accommodation is provided. | No. that can be accommodated in the same building on the same date. | Total No. on the same date. | Able-bodied. |           | Aged and Infirm persons, and adult persons, above 18 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 9 and under 15 years of age. | Children below 9 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS |
|--|---|-----------------------------|--------------|-----------|---|----------|---|-----------|---|--------------------------------|-------------------------------|------------------------------|--|--------------|
|  |   |                             | Males.       | Fem.      | Males.  | Fem.     | Boys.   | Girls.    |   |                                |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date. |              |
| Workhouse.   | 574   | 168                         |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Temporary Buildings.                                   | —   | —                           |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Additional Workhouse.                                  | 65  | —                           |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Permanent Fever Hospital.                              | —   | —                           |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Fever Shed.  | —   | —                           |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| <b>Total.</b>  | <b>639</b>  | <b>168</b>                  |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Remaining on previous Saturday, as per last Return.    | 22  | 8                           | 45           | 47        | 2   | 6        | 17  | 12        | 8   | 167                            |                               |                              |  |              |
| Admitted during the Week.                              | 14  | 2                           | 1            | 1         |   |          |   |           |   | 17                             |                               |                              |  |              |
| <b>TOTAL.</b>  | <b>36</b>   | <b>10</b>                   | <b>46</b>    | <b>48</b> | <b>2</b>  | <b>6</b> | <b>17</b>   | <b>12</b> | <b>8</b>                                    | <b>184</b>                     |                               |                              |  |              |
| Discharged during the Week.                            | 13  | 1                           | 2            |           |   |          |   |           |   | 15                             |                               |                              |  |              |
| Died.  |   |                             |              |           |   |          |   |           |   |                                |                               |                              |  |              |
| Total Discharged and Died.                             | 13  | 1                           | 2            |           |   |          |   |           |   | 16                             |                               |                              |  |              |
| REMAINING ON THE ABOVE DATE.                           | 22  | 8                           | 44           | 46        | 2   | 6        | 17  | 12        | 8   | 168                            |                               |                              |  |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ending Saturday, the 22<sup>nd</sup> day of November 1890, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|--------------------------------------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |                                      |
| No. I.           | 112  | 191   | 9   | 13  | 121                                  | 204        | III. forward     |  |   |   |   |                                      |
| No. II.          | 67   | 79  | 0   | 11  | 73                                   | 90         | No. X.           |  |   |   |   |                                      |
| No. III.         | 15   | 23  | 7   | 13  | 22                                   | 36         | No. XI.          |  |   |   |   |                                      |
| No. IV.          |  |   |   |   |                                      |            | No. XII.         |  |   |   |   |                                      |
| No. V.           |  |   |   |   |                                      |            | No. XIII.        |  |   |   |   |                                      |
| No. VI.          |  |   |   |   |                                      |            | No. XIV.         |  |   |   |   |                                      |
| No. VII.         |  |   |   |   |                                      |            | No. XV.          |  |   |   |   |                                      |
| No. VIII.        |  |   |   |   |                                      |            | No. XVI.         |  |   |   |   |                                      |
| No. IX.          |  |   |   |   |                                      |            | No. XVII.        |  |   |   |   |                                      |
| <b>Total.</b>    | <b>194</b>   | <b>233</b>  | <b>22</b>   | <b>37</b>   | <b>216</b>                           | <b>270</b> | <b>TOTAL.</b>    |  |   |   |   |                                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

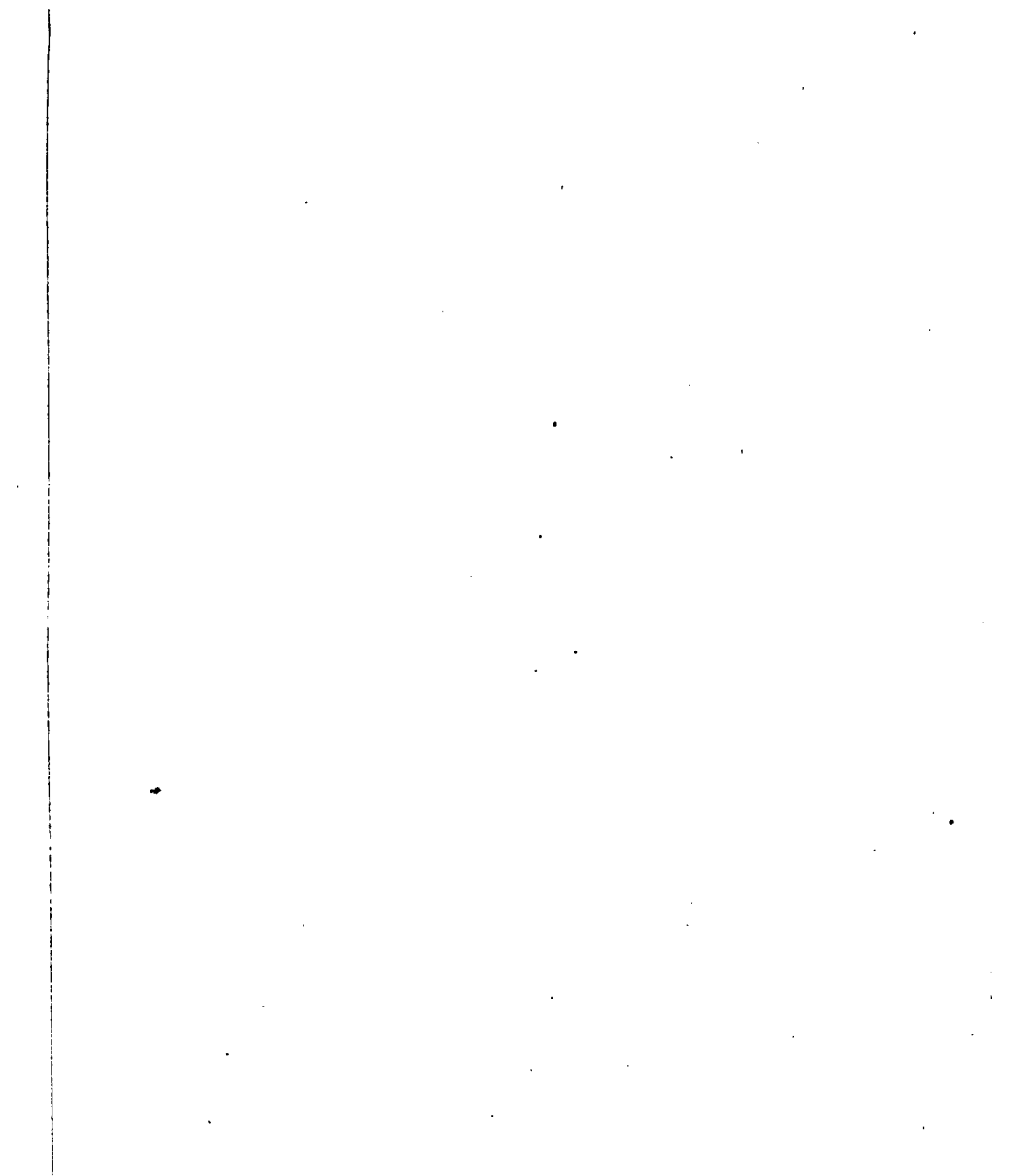
the 24<sup>th</sup> day of November 1890.  
PRESENT: In the Chair, Colonel. G. C. Blake Esq  
Other Guardians:— Alex. Martyn J.P. W. E. Ruttledge Esq  
J. W. Malhe J.P. Anthony Kelly

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4271 to No. 4280, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Cutdown Relief Register was produced, examined, and authenticated, from No. 5944 to No. 5953, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:



The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Said during the Week, £ 27 9 10

And that the Balance on the Account in favour of against the Guardians was £ 13 11 11

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    | 839        | -  | 7  |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    | 98         | 10 | 11 |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    | 92         | 2  | 5  |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    | 202        | 12 | -  |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    | 219        | 14 | 5  |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    | 235        | 6  | 5  |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    | 83         | 10 | 1  | 17     | 0  | 16 |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    | 217        | 3  | 6  |        |    |    |
|                         | Dalgan ...   | 24                    | 17 | 10 |        |    |    | 155        | 9  | 3  |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    | 172        | 5  | 3  |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    | 313        | 19 | 1  |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    | 285        | 13 | -  |        |    |    |
|                         | Shrulle ...  | 2                     | 12 | -  | 27     | 4  | 11 | 160        | 17 | 8  | 13     | 0  | 17 |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    | 40         | 14 | -  |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    | 88         | 11 | 9  |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    | 122        | 19 | 2  |        |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 28 : 12 : 2

Debit Provision Account and Credit Invoios Account.  
The Cost of Provisions and Necessaries consumed was - 27 : 8 : 2

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - : 2 : 11 3/4

Average Cost in Infirmary, - - - : - : 3 : 8  
Average Cost in Fever Hospital, - - - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|      |                        |                                  |
|------|------------------------|----------------------------------|
| 1180 | lbs. First Flour Bread | lbs. Pepper                      |
| 130  | „ Brown Do.            | „ Rice                           |
| 346  | „ Meat                 | Bottles Marsala Wine             |
|      | Stones Potatoes        | „ Port Wine                      |
| 10   | Cwt. Oatmeal           | 1 Quart Whiskey                  |
|      | „ Indian Meal          | Bottles Brandy                   |
| 1040 | Quarts Sweet Milk      | 48 „ Porter                      |
|      | Cwts. Salt             | 100 Boxes Turf                   |
| 32   | lbs. Tea               | 24 lbs. Candles                  |
| 36   | „ Sugar                | 142 Cwts. Soap                   |
|      | — Eggs                 | 2 lbs. <del>Tobacco</del> starch |
|      | Cwt. Cocoa             | 14 Cwts. Washing Soda            |
|      |                        | 12 lb. Blue                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 22<sup>nd</sup> day of November 1899, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|           |   |   |    |    |
|-----------|---|---|----|----|
|           |   | £ | s. | d. |
| In money, | - | - | 12 | 7  |
| In kind,  | - | - | 2  | 8  |
| Total,    | - | £ | 14 | 15 |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Draft. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|---------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|               |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 35            | No. I.           | J. Kelly & Co.             | £                       | 8  |                          |                       |                  | Brought forward,           |                         |   |                          |    |
| 36            | No. II.          | J. Garry.                  |                         | 6  |                          |                       | No. X.           |                            |                         |   |                          |    |
| 37            | No. III.         | J. Henchan                 |                         | 5  |                          |                       | No. XI.          |                            |                         |   |                          |    |
|               | No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
|               | No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
|               | No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
|               | No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
|               | No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
|               | No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|               |                  | Carried forward,           | £                       | 19 |                          |                       | TOTAL,           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Inward Account. | Election, Law, &c., Account. |         |         |  |  |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|--|--|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. |  |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |  |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—

That he rejected the bread supplied by the contractor on 25<sup>th</sup> instant as being sour and badly baked. The Contractor supplied good bread instead. That he returned the mutton supplied by the Contractor on two occasions yesterday as unsuitable for Hospital and bought meat instead. That the Porter supplied by the contractor is not of the quality contracted for and that the Gin also supplied by him is rejected as he considered it diluted with Water. Resolved:—That in consequence of the Master's report relative to the Porter supplied to the House the Guardians direct that the contractor—Mr. Beggins be called upon to supply Gammas xx Porter duly labelled as agreed to by him

The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

his contract otherwise the Guardians will have to take such steps as they may be advised.

That he would require two wheel-barrow and <sup>the</sup> ladders repaired.

Ordered:— that the master procure the wheel-barrow and have the ladders repaired:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated

No. \_\_\_\_\_

Letter from Mr. George F. Tuohy, Solicitor of which the following is a copy.

Ballinacree, 27<sup>th</sup> Nov. 1890.

The Guardians v. Kelly & others.

Dear Sir,

In reply to your letter of the 17<sup>th</sup> instant I have written to Mr. Rutledge to ascertain if he had actually seized any of the goods of the Defendants to which he replied by stating that as the goods were claimed by Bridget Kelly and Margaret Kelly, the wives of both defendants, he would require the Guardians to undertake to indemnify him.

in the event of his seizing and selling. By his letter he does not seem to have seized or made any attempt to seize up to the present. I enclose the two declarations sent me by the Sheriff which you will please return.

Yours truly,

George F. Tuohy.

John Walsh Esq.

Ballinacree

Ordered:— the Clerk to write to Mr. Tuohy to know what steps he would recommend them to take in the event of their requiring to give the Sheriff an undertaking.

A Letter from the Turf Contractor Mr. Thomas Geraghty requesting the Board would advance him £50 or £60 he having £100 worth of turf on the Workhouse premises and supplying besides more than the master requires for daily consumption.

Ordered:— that on next Finance day a cheque be issued in favor of Mr. Thomas Geraghty - Turf Contractor - for £60. and that he paid no more until the master has taken into Stock sufficient turf to cover that amount.

The several Tenders for Clothing materials having been opened and considered: the following

next.

were accepted:-

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| 300 yards Bengal Stripes          | Wm. W. Austro           | 63 1/2 per yd. |
| 400 .. Shirting Calico.           | Wm. W. Austro           | 4 - -          |
| 200 .. lining Calico.             | Patrick McBride         | 3 1/2          |
| 100 .. Ballinahill Flannel.       | Peter Bartley           | 10             |
| 350 .. Sheetting.                 | Thomas Fahy             | 9 1/2          |
| 100 .. Canvas (Red Ticks)         | Michael Browne          | 7              |
| 150 .. Check.                     | Peter Bartley           | 5 3/4          |
| 150 .. Shrouding Calico           | Richard Henry           | 2 1/4          |
| 60 .. Corduroy.                   | James Omalley           | 1 1/4 per yd.  |
| 20 pairs Blankets.                | Peter Bartley           | 1 9 per lb.    |
| 25 Shepherds Plaid Handkerchiefs. | Rich <sup>d</sup> Henry | 1 9 each       |
| 40 yards Frieze.                  | Thos. Fahy              | 4 5 per yard   |
| 150 .. Araghda linen.             | Thos. Fahy              | 6 1/2 - -      |
| 200 .. Crugget.                   | Peter Bartley           | 9 - -          |
| 30 lbs. Grey Worsted.             | Michael Browne          | 1 11 per lb.   |
| 24 Boys Caps (Gleagany)           | Rich <sup>d</sup> Henry | 6 1/2 each     |
| 20 pairs Womens Boots.            | Michael Ferrick         | 7 6 per pair   |
| 30 pairs Mens Shoes               | do do                   | 8 4 - -        |
| 12 .. Boys Boots                  | do do                   | 7 2 - -        |
| 20 .. Girls do.                   | do do                   | 7 - -          |

Resolved: That the attention of the Chief Secretary be again called to the necessity of instituting at once the drainage works in this Union to which the Board have already called attention and the Guardians request that an Engineer be sent down to inspect the works and report upon the matter

to the Government.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 4<sup>th</sup>  
day of December 1890.

(Signed) John Walsh  
Clerk of the Union.

4 and 15 Vic., c. 68.]

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 22<sup>nd</sup> day of November 1890.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Colonel Maurice C. J. Blake Esq.

OTHER GUARDIANS:—

Alex. Martyn Esq. N. E. Rutledge Esq. J. H. Walsh Esq.

Anthony Kelly.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1863.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from Local Government Board dated 26<sup>th</sup> November 1890, stating that N<sup>o</sup> 2023.

Requesting that they may be informed whether the defaulters under the Compulsory Vaccination Act in the Hollymount Dispensary District referred to in minutes of the Proceedings of the Board of Guardians of the Ballinrobe Union have since complied with the law. Ordered:— Referred to Medical Officer.

The Medical Officer of Ballinrobe N<sup>o</sup> 2 (Carragehanna) Dispensary District reports that of the 92 defaulters under the Compulsory Vaccination Act referred to in minutes of proceedings of the 16<sup>th</sup> ultimo 69 have been since vaccinated—but all owing to the severity of the weather—have not brought to him for examination.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

The Medical Officer of the Cong Dispensary District reports that of the 66 defaulters under the Compulsory Vaccination Act referred to in minutes of Proceedings of

were laid before the Board, and directions given thereon as follows:—  
The 16<sup>th</sup> ultimo he had successfully vaccinated 31 and has postponed 9 cases and that 20 have not yet complied

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District   | Name of Officer.  | General Subject.  | Particulars.  |
|------------|-------------------|---|---|
| Cong.      | D. G. McQuinn     | That acting on the report of the Sanitary Sub Officer he visited the houses and yards of Mr. Boyle, James Symonds and Mr. Norton of Cong. and recommended that they be compelled to clean their back yards and immediately houses immediately.  | Ordered:— That the Sanitary Sub Officer be directed to take the necessary steps to have the back yards immediately cleaned with.  |
| Hollymount | A. J. A. Henzahan | That acting on the report of the Sanitary Sub Officer he inspected the yard of Patrick Madden house in Hollymount and found that all the small parts of the main sewer were blocked up and recommended that the main sewer be thoroughly cleaned and put in working order and that traps be placed at each of each house. | Ordered: That the Sanitary Sub Officer inspect the place and premises mentioned in Mr. Henzahan's report and having notified the main sewer attend to report to the Board on Thursday the 14 <sup>th</sup> December what he estimates the cost would be of putting the main sewer in working order. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Dated 21<sup>st</sup> November 1890. N<sup>o</sup> 43425. Informing the Board of Guardians of the Ballinrobe Union that they had received the report of their Medical Inspector, Dr. Clements, on his recent inspection of the Ballinrobe N<sup>o</sup> 2, and Cong Dispensary District in which he states that the Medical Officers of those Districts and the Sanitary Sub Officer of the former District do not report matters affecting the public health and request that this subject may receive the attention of the Guardians, also enclosing there with.

-with an extract from the Report relating to nuisances existing in the Ballinacobe No. 2 District for the Consideration of the Sanitary Authority.

Ordered: That copies of the Medical Inspector's report be sent to the Sanitary Sub-officer and Medical Officer of Health of the Ballinacobe No. 2 Dispensary District - requesting their attention thereto.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):-

*Maurice J. Walsh*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on THURSDAY,

14<sup>th</sup> day of December 1890

(Signed),

*John Walsh*

Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—

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# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327

STATE of the WORKHOUSE for the Week ending Saturday, the 29<sup>th</sup> day of December 1890

| Number of inmates for which accommodation is provided. | No. that can be accommodated in the buildings above described. | Total No. in the buildings above described. | Able-bodied. |           | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 5 and under 9 years of age. | Children above 3 and under 5 years of age. | Infants under 3 years of age. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |                              |           |
|--|--|---|--------------|-----------|--|-----------|---|----------|--|--|-------------------------------|------------------------------|--|---------------|------------------------------|-----------|
|  |  |   | Males.       | Fem.      | Males.   | Fem.      | Boys.   | Girls.   |  |  |                               | Total.                       | No. of Lunatics and Idiots in Workhouse on the above date. |               |                              |           |
| Workhouse.   | 519  | 173   |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| Temporary Buildings.                                   | -  | -   |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| Additional Workhouse.                                  | 65   | 1   |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| Permanent Fever Hospital.                              | -  | -   |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| Other Sheds.   | -  | -   |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| <b>Total.</b>  | <b>649</b>   | <b>174</b>                                  |              |           |  |           |   |          |  |  |                               |                              |  |               |                              |           |
| Remaining on previous Saturday, as per last Return.    |  |   | 23           | 10        | 44   | 46        | 2   | 6        | 17   | 12   | 8                             | 168                          | In Workhouse Hospital.                                     | 26            | In separate Wards.           | -         |
| Admitted during the Week.                              |  |   | 8            | 3         | 1  | 1         | 1   | 1        | 2  | 2  | 18                            | 186                          | In Fever Hospital.   | 1             | In Wards with other inmates. | 44        |
| <b>Total.</b>  |  |   | <b>31</b>    | <b>13</b> | <b>45</b>  | <b>47</b> | <b>3</b>  | <b>7</b> | <b>19</b>                                  | <b>14</b>                                  | <b>26</b>                     | <b>186</b>                   | <b>Total.</b>  | <b>27</b>     | <b>Total.</b>                | <b>44</b> |
| Discharged during the Week.                            |  |   | 7            | 3         | 1  |           |   |          |  |  | 1                             | 12                           |  |               |                              |           |
| Total Discharged and Died.                             |  |   | 7            | 3         | 1  |           |   |          |  |  | 1                             | 12                           |  |               |                              |           |
| REMAINING ON THE ABOVE DATE.                           |  |   | 24           | 10        | 44   | 46        | 3   | 6        | 18   | 14   | 9                             | 174                          |  |               |                              |           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended SATURDAY, the 29<sup>th</sup> day of November 1890, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | RELIEF DISTRICT. |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|------------------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |                  |
| No. I.           | 112  | 131   | 9   | 13  | 121                                  | 144        | lit. forw.       |  |   |   |   |                  |
| No. II.          | 68   | 80  | 5   | 10  | 73                                   | 90         | No. X.           |  |   |   |   |                  |
| No. III.         | 16   | 24  | 7   | 13  | 23                                   | 37         | No. XI.          |  |   |   |   |                  |
| No. IV.          |  |   |   |   |                                      |            | No. XII.         |  |   |   |   |                  |
| No. V.           |  |   |   |   |                                      |            | No. XIII.        |  |   |   |   |                  |
| No. VI.          |  |   |   |   |                                      |            | No. XIV.         |  |   |   |   |                  |
| No. VII.         |  |   |   |   |                                      |            | No. XV.          |  |   |   |   |                  |
| No. VIII.        |  |   |   |   |                                      |            | No. XVI.         |  |   |   |   |                  |
| No. IX.          |  |   |   |   |                                      |            | No. XVII.        |  |   |   |   |                  |
| <b>Total.</b>    | <b>196</b>   | <b>235</b>  | <b>21</b>   | <b>36</b>   | <b>217</b>                           | <b>271</b> | <b>TOTAL.</b>    |  |   |   |   |                  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the \_\_\_\_\_ day of \_\_\_\_\_ 1890

PRESENT: In the Chair, *There was no meeting of the Board today - only two Guardians Messrs. John Heenan and Redmond Mellart in attendance.*

Signed, *John Walsh*  
 Clerk of Guardians  
 4th Decr 1890  
 2.00 P.M.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1890 .

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

[Large empty rectangular area, likely a placeholder for a report or minutes.]

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £

And that the Balance on the Account in favour of against the Guardians was - - - - - £

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| Portroyal ...           |  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ 27 : 8 : 7

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was £ 27 : 15 : 5

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was £ 2 : 11 : 3
Average Cost in Infirmary, £ 3 : 7 : 3
Average Cost in Fever Hospital, £ - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely :-

- lbs. First Flour Bread
,, Brown Do.
,, Meat
Stones Potatoes
Cwt. Oatmeal
,, Indian Meal
Quarts Sweet Milk
Cwts. Salt
lbs. Tea
,, Sugar
---Eggs
Cwt. Cocoa
lbs. Pepper
,, Rice
Bottles Marsala Wine
,, Port Wine
Quarts Whiskey
Bottles Brandy
,, Porter
Boxes Turf
lbs. Candles
Cwts. Soap
lbs. Tobacco
Cwts. Washing Soda

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :-

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 29th Day of November 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, £ 13 : 18 : -
In kind, £ 2 : 7 : -
Total, £ 16 : 5 : -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

Table with columns: No. of Dist., RELIEF DISTRICT, Name of Relieving Officer, By Cheque on Treasurer, Article and quantity, Value, RELIEF DISTRICT, Name of Relieving Officer, By Cheque on Treasurer, Article and quantity, Value. Rows include Nos. I to XIX and XVII, and a 'TOTAL' row.

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -
Ditto disallowed, -
The number of Applicants admitted to the Workhouse was -
The number of cases of Provisional Outdoor Relief was -
Do. in which relief was continued by the Guardians -
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -
The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely :

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c., Account. |         |         |         |  |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|---------|--|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. | £ s. d. |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |
|               |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases :—

The Report of the Visiting Committee was read, and Orders were made thereon as follows :—

The Reports of the Master and other Officers were read, and Orders made thereon as follows :—







and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1890 .

**(SUPPLEMENTAL SHEET.)**

I. MEDICAL CHARITIES ACT, 14 &amp; 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, *There was no meeting of the Board today*  
OTHER GUARDIANS:—*only two Guardians Messrs John*  
*Heaven and Redmond Helleth in attendance.*  
*Signed, John Walsh*  
*Clerk of the Union*  
*14th December 1890*  
*J. W. H.*

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same (or reported that he had forwarded the same as the case  
may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 11<sup>th</sup>  
day of December 1890.

(Signed)

*John Walsh*  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the services of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_, stating that

[Empty space for text on page 4]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District           | Name of Officer. | General Subject. | Particulars. |
|--------------------|------------------|------------------|--------------|
| [Empty table body] |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Empty space for text on page 5]

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :*

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |
|                 |           |                        |         |    |    |

*and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows) :—*

*Maurice J. Blake*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on THURSDAY,

11<sup>th</sup> day of December, 1890

(Signed),

*John Walsh*  
Clerk of the Union.

**BALLINROBE UNION.**

**LABOURERS (IRELAND) ACTS.**

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

**MINUTES** of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

**PRESENT**—In the Chair,

**OTHER MEMBERS:—**





# BALLINROBE UNION.

Population in 1881—28,180.

Present Net Annual Value, £60,327 : 5 : 0.

STATE of the WORKHOUSE for the Week ending Saturday, the 6<sup>th</sup> day of December 1890

| Number of inmates for which accommodation is provided. | No. that can be accommodated in each building in the above Union. | Able-bodied. |           | Aged and infirm persons, and adult persons above 18 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 3 and under 9 years of age. |  |                               | Infants under 3 years of age. |                                    |  | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |
|--|---|--------------|-----------|--|----------|---|-----------|--|--|-------------------------------|-------------------------------|------------------------------------|--|------------------------------|--|---------------|
|  |   | Male.        | Fem.      | Male.  | Fem.     | Boys.   | Girls.    | Children above 3 and under 9 years of age. | Children above 3 and under 9 years of age. | Infants under 3 years of age. | Total.                        | No. in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                              |  |               |
| Workhouse.   | 579   | 179          |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| Temporary Buildings.                                   | —   | —            |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| Additional Workhouse.                                  | 65  | 1            |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| Government Fever Hospital.                             | —   | —            |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| Other Streets.   | —   | —            |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| <b>Total.</b>  | <b>644</b>  | <b>180</b>   |           |  |          |   |           |  |  |                               |                               |                                    |  |                              |  |               |
| Remaining on previous Saturday, as per last Return.    | 24  | 10           | 44        | 46   | 3        | 6   | 18        | 14   | 9  | 174                           | In Workhouse Hospital.        | 56                                 | In separate Wards.   | —                            |  |               |
| Admitted during the Week.                              | 14  | 2            | 1         | 2  | 2        | 2   | 1         | 1  | 25   | 199                           | In Fever Hospital.            | 1                                  | In Wards with other inmates.                               | 11                           |  |               |
| <b>Total.</b>  | <b>38</b>   | <b>12</b>    | <b>45</b> | <b>48</b>  | <b>5</b> | <b>8</b>  | <b>19</b> | <b>15</b>                                  | <b>10</b>                                  | <b>199</b>                    | <b>Total.</b>                 | <b>57</b>                          | <b>Total.</b>  | <b>11</b>                    |  |               |
| Discharged during the Week.                            | 14  | 1            | 1         | 1  | 1        | 1   | 1         | 1  | 19   |                               |                               |                                    |  |                              |  |               |
| Total Discharged and Died.                             | 14  | 1            | 1         | 1  | 1        | 1   | 1         | 1  | 19   |                               |                               |                                    |  |                              |  |               |
| REMAINING ON THE ABOVE DATE.                           | 24  | 11           | 44        | 48   | 4        | 6   | 20        | 14   | 9  | 180                           |                               |                                    |  |                              |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 6<sup>th</sup> day of December 1890, authenticated and laid before the Board of Guardians at this Meeting

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |  |
| No. I.           | 112  | 131   | 9   | 13  | 121                                  | 144        | Ht. forwd        |  |   |   |          |                                      |  |
| No. II.          | 68   | 80  | 5   | 10  | 73                                   | 90         | No. X.           |  |   |   |          |                                      |  |
| No. III.         | 16   | 24  | 7   | 13  | 23                                   | 37         | No. XI.          |  |   |   |          |                                      |  |
| No. IV.          |  |   |   |   |                                      |            | No. XII.         |  |   |   |          |                                      |  |
| No. V.           |  |   |   |   |                                      |            | No. XIII.        |  |   |   |          |                                      |  |
| No. VI.          |  |   |   |   |                                      |            | No. XIV.         |  |   |   |          |                                      |  |
| No. VII.         |  |   |   |   |                                      |            | No. XV.          |  |   |   |          |                                      |  |
| No. VIII.        |  |   |   |   |                                      |            | No. XVI.         |  |   |   |          |                                      |  |
| No. IX.          |  |   |   |   |                                      |            | No. XVII.        |  |   |   |          |                                      |  |
| <b>Total</b>     | <b>196</b>   | <b>235</b>  | <b>41</b>   | <b>36</b>   | <b>217</b>                           | <b>271</b> | <b>TOTAL.</b>    |  |   |   |          |                                      |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 11<sup>th</sup> day of December 1890.

PRESENT: In the Chair, Colonel. McC. J. Blake Esq  
Other Guardians: Mark. O'Brien, John Dooly.

John Jennings Esq, P.M. J. Gibbons, Anthony Rielly,  
John Heveran, W. Fitzpatrick, J. O'H. Donnellon

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1890 .

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 305 to No. 432, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5950 to No. 5951, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Treasurer reported that on the 2<sup>nd</sup> inst instant two sums (£43.15.0 and £83.15.0) amounting £127.10.0 had been received by him under the Provisions of the Contagious Diseases (Animals) Act 1878 to 1886 and placed to the credit of the Ballinrobe Union.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week since last meeting - £ 223.15.5

Said during the week, - - - - - £ 13. - - -

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 1173.4.6

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   | 54                    | 18 | 2  |        |    |    | 784        | 2  | 5  |        |    |    |
|                         | Borriscarra ...  | 2                     | -  | -  |        |    |    | 96         | 10 | 4  |        |    |    |
|                         | Coonard ...  | -                     | -  | -  |        |    |    | 92         | 2  | 5  |        |    |    |
|                         | Hollymount ...   | -                     | -  | -  |        |    |    | 202        | 12 | -  |        |    |    |
|                         | Kilcommon ...  | -                     | -  | -  |        |    |    | 219        | 14 | 5  |        |    |    |
|                         | Newbrook ...   | -                     | -  | -  |        |    |    | 235        | 6  | 5  |        |    |    |
|                         | Roslee ...   | -                     | -  | -  | 56     | 18 | 2  | 83         | 10 | 1  | 1713   | 18 | 1  |
| PATRICK GRADY, ...      | Cong ...   | -                     | -  | -  |        |    |    | 217        | 3  | 6  |        |    |    |
|                         | Dalgan ...   | 25                    | 7  | 1  |        |    |    | 130        | 2  | 2  |        |    |    |
|                         | Houndswood ...   | -                     | -  | -  |        |    |    | 172        | 5  | 3  |        |    |    |
|                         | Kilmaine ...   | 12                    | 9  | 7  |        |    |    | 301        | 9  | 6  |        |    |    |
|                         | Neale ...  | -                     | -  | -  |        |    |    | 285        | 13 | -  |        |    |    |
|                         | Shrule ...   | -                     | -  | -  | 37     | 16 | 8  | 160        | 17 | 8  | 1267   | 11 | 1  |
| THOMAS HENAHAN,...      | Ballinchalla ...                                       | -                     | -  | -  |        |    |    | 40         | 14 | -  |        |    |    |
|                         | Ballyovey ...  | -                     | -  | -  |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ...  | -                     | 13 | -  |        |    |    | 87         | 18 | 9  |        |    |    |
|                         | Owenbrinn ...  | -                     | -  | -  |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ...  | 17                    | 7  | -  | 1      | 10 | 7  | 122        | 1  | 7  | 384    | 5  | 4  |
| TOTALS, £               |  |                       |    |    | 96     | 55 |    |            |    |    | 3365   | 14 | 6  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 34 : 4 : 10

Debit Provision Account and Credit Invoice Account. - 29 : 9 : 4

The Cost of Provisions and Necessaries consumed was - 29 : 9 : 4

Debit Maintenance Account and Credit Provision Account. - 3 : - : -

And the General Average Cost of an Inmate for the Week was - : 3 : -

Average Cost in Infirmary, - : 3 : 6 3/4

Average Cost in Fever Hospital, - : 7 : 7

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and orders were duly made for the several articles specified, namely:—

|                             |                                     |
|-----------------------------|-------------------------------------|
| 1230 lbs. First Flour Bread | 2 lbs. Pepper                       |
| 150 „ Brown Do.             | „ Rice                              |
| 265 „ Meat                  | 1 Bottles Marsala Wine              |
| Stones Potatoes             | 3 „ <sup>40</sup> Port Wine         |
| Cwt. Oatmeal                | 2 Quarts Whiskey                    |
| „ Indian Meal               | Bottles Brandy                      |
| 1120 Quarts Sweet Milk      | 42 „ Porter                         |
| Cwts. Salt                  | 120 Boxes Turf                      |
| lbs. Tea                    | 30 lbs. Candles                     |
| 40 „ Sugar                  | 35 <sup>60</sup> Cwts. Soap         |
| — Eggs                      | 2 lbs. <sup>March</sup> Tobacco     |
| Cwt. Cocoa                  | 14 <sup>15</sup> Cwts. Washing Soda |
|                             | 1/2 lb. Blue                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 6<sup>th</sup> day of December 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, - - - - -    | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |                |
|--------------|------------------|----------------------------|-------------------------|-------|--------------------------|----------------|------------------|----------------------------|-------------------------|-------|--------------------------|----------------|
|              |                  |                            | £                       | s. d. | Article and quantity.    | Value. £ s. d. |                  |                            | £                       | s. d. | Article and quantity.    | Value. £ s. d. |
| 38           | No. I.           | J. Kelly Sr                | 16                      |       |                          |                |                  |                            |                         |       |                          |                |
| 39           | No. II.          | J. Gray                    | 12                      |       |                          |                | No. X.           |                            |                         |       |                          |                |
| 40           | No. III.         | J. Henahan                 | 5                       |       |                          |                | No. XI.          |                            |                         |       |                          |                |
|              | No. IV.          |                            |                         |       |                          |                | No. XII.         |                            |                         |       |                          |                |
|              | No. V.           |                            |                         |       |                          |                | No. XIII.        |                            |                         |       |                          |                |
|              | No. VI.          |                            |                         |       |                          |                | No. XIV.         |                            |                         |       |                          |                |
|              | No. VII.         |                            |                         |       |                          |                | No. XV.          |                            |                         |       |                          |                |
|              | No. VIII.        |                            |                         |       |                          |                | No. XVI.         |                            |                         |       |                          |                |
|              | No. IX.          |                            |                         |       |                          |                | No. XVII.        |                            |                         |       |                          |                |
|              | Total            |                            | 39                      |       |                          |                | TOTAL.           |                            |                         |       |                          |                |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 16

Disso allowed, - - - - -

The number of Applicants admitted to the Workhouse was 9

The number of cases of Provisional Outdoor Relief was 1

Do. in which relief was continued by the Guardians - - - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 11

The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Bill | Names of Officers and Contractors, and Description of Articles supplied.   | Invoice Account. £ s. d. | Clothing Account. £ s. d. | Maintenance in Asylums Account. £ s. d. | Establishment Account. £ s. d. | Workhouse Burial Account. £ s. d. | Election, Law, &c., Account. £ s. d. | Cattle Disease 2/6 £ s. d. | £ s. d. |
|-------------|--|--------------------------|---------------------------|---|--------------------------------|-----------------------------------|--------------------------------------|----------------------------|---------|
| 110         | J. Walsh Bread & milk  | 32 5 -                   |                           |   |                                |                                   |                                      |                            |         |
| 111         | Mat <sup>n</sup> Moran meat  | 26 2 -                   |                           |   |                                |                                   |                                      |                            |         |
| 113         | Denis Piggins. Milk  | 16 10 2                  |                           |   |                                |                                   |                                      |                            |         |
| 114         | J. Kerroughy kerf.   | 60 - -                   |                           |   |                                |                                   |                                      |                            |         |
| 115         | Michl Wade Carpenter.<br>Balance of Contract for<br>Matrons Room.  |                          |                           |   | 4 10 -                         |                                   |                                      |                            |         |
| 116         | J. Walsh to recap him<br>Small sums paid for<br>lime and repairs.  |                          |                           |   | 1 16 11                        |                                   |                                      |                            |         |
| 117         | The Bank of Ireland<br>for to Credit Cattle Disease<br>Fund Redemption of<br>sum loaned to Credit of<br>this Union in 1847 |                          |                           |   |                                |                                   |                                      |                            | 83 15 - |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>were</sup> read, and Orders made thereon as follows:—

Submitting Lists of Utensils for officers' rooms.

Ordered:—That each of them supply a List of Utensils in their rooms, to be laid before the Board at next Meeting.

Reminding the Board of the usual Christmas fare for the inmates, viz. a Tea supper on Christmas Eve, a Tea breakfast and meat dinner on Christmas day and suggesting that some potatoes be granted for dinner on Xmas Day.

Ordered:—The usual Xmas and New year's Day extra dietary be supplied.

The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (for orders made on them respectively as follows):—

Circular Letter from the Local Government Board for Ireland, dated 26<sup>th</sup> November 1890 No. 138 M/90.

Requesting to be furnished.— in forms enclosed therewith— with three Returns— (1) The number admitted to the Workhouse in sickness, and health, and the births and deaths during the year ended 29<sup>th</sup> September last.

(2) The number of sick persons treated in the Workhouse hospitals during the same year and

(3) The number of cases of vaccination during the year ended on the following day.

Letter of the Commissioner of Valuation dated 28<sup>th</sup>

28<sup>th</sup> November 1890. acknowledging the receipt of Lists of Tenements requiring revision in the Ballinrobe Union in pursuance of the provisions of the Act 17 Vic. Cap 8 Sect 4.

Letter from Mr G. J. Tuohy Solicitor of which the following is a copy  
Ballinrobe 3<sup>rd</sup> December 1891  
The Guardians Kelly & others.

Dear Sir. In reply to your letter of the 21<sup>st</sup> inst. I would advise the Guardians to give the necessary indemnity to the Sheriff as by the two declarations served on behalf of the wives of the Defendants I find they claim the Stock &c as their property which is a very unusual occurrence in the case of people of their class and that this is done for the purpose of cloaking the Defendants so that afterwards should they seek redress in a Court of Law it will be looked upon with a great deal of suspicion which combined with their evidence, which I am sure will not support their case very far will deprive them of any claim they may put forward.

Yours truly  
George J. Tuohy

J. Walsh Esq

Resolved. That <sup>10</sup> Mr. William Cunnane,  
 be allowed 9<sup>d</sup> per yard for Str-  
 iped Hessian of 54 inches in width,  
 he being unable to procure that  
 material 40 inches wide as contract  
 sd for at 1<sup>d</sup>

Resolved. The Guardians of the Ballin-  
 robe Union having at their meeting  
 held on this day been informed  
 that the greatest distress amounting  
 in some cases to starvation exists in the  
 following Electoral Divisions namely:  
 Cappaghduff, Ballinaculla, Ballyorey  
 and Owenstown, the Guardians most  
 earnestly and emphatically request  
 that the Government will at  
 once commence such works in the  
 district named, as will afford some  
 relief to those suffering people  
 and the Guardians beg to state  
 that no out door Relief would  
 be capable of meeting the distress  
 as the district is far too poor to bear  
 extra taxation

14 and 15 Vic., c. 68.]

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 11th day of December 1890.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:

Colonel W. C. J. Blake D.L.  
Mark Brian John Dooly John Jennings Esq  
Martin Fitzpatrick P. J. Gannon Anthony Kelly  
John Hewson J. M. Donnellan

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of 9th October 1890 having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same for reported that he had forwarded the same (as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 18th day of December 1890.

(Signed) \_\_\_\_\_ Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|--------------|--|---------------------------------|---------------------------|---------------------------------|
| 117          | Thomas Hughes temp   |                                 |                           | 2 10 -                          |
| 118          | Peter Keenan do.   |                                 | 2 10 -                    |                                 |

[This at the end of each half-year, in pursuance of Articles 29 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_, stating that

The Clerk laid before the Board of Guardians a copy of a Resolution of the Committee of Management of the Cong. Dispensary District at a meeting held on the 5<sup>th</sup> inst. from which it appeared that owing to the absence of Dr. C. J. McElguire as a Crown witness at Sligo Winter Assizes that they had appointed Dr. Edw. McElguire of Bullinville to do the duties of the District for one week at a salary of three pounds.

The Medical Officer of Hollymount Dispensary District reports that of the 13 Defaulters under the compulsory vaccination

(These reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.)

Reports (Form P, containing the names of children born in the District who are over 7 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

act referred to in Minutes of the 23<sup>rd</sup> October last. 6 have been successfully vaccinated, 4 to whom he has given time and 3 have not complied.

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):--

*J. J. Donnellon*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

18<sup>th</sup> day of December 1890

(Signed),

*John Walsh*

Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 : 5 : 0

STATE of the WORKHOUSE for the Week ending Saturday, the 13<sup>th</sup> day of December 1890.

| Place of inmates for which accommodation is provided. | No. that can be lodged in each building. | Total No. in the above. | Able-bodied. |           | Aged and Infirm persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 5 and under 7 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |                                    | OBSERVATIONS.                             |
|---|--|-------------------------|--------------|-----------|--|-----------|---|----------|--|--|-------------------------------|------------------------------|------------------------------------|---|
|   |  |                         | Males.       | Fem.      | Males.   | Fem.      | Boys.   | Girls.   |  |  |                               | Total.                       | No. in Hospital on the above date. |   |
| Workhouse.  | 914                                      | 175                     |              |           |  |           |   |          |  |  |                               |                              |                                    |   |
| Temporary Buildings.                                  |  |                         |              |           |  |           |   |          |  |  |                               |                              |                                    |   |
| General Workhouse.                                    | 65                                       | 1                       |              |           |  |           |   |          |  |  |                               |                              |                                    |   |
| Permanent Fever Hospital.                             |  |                         |              |           |  |           |   |          |  |  |                               |                              |                                    |   |
| Green Stables.  |  |                         |              |           |  |           |   |          |  |  |                               |                              |                                    |   |
| <b>Total.</b>   |  | <b>644</b>              | <b>175</b>   |           |  |           |   |          |  |  |                               |                              |                                    |   |
| Remaining on previous Saturday, as per last Return.   |  |                         | 24           | 11        | 44   | 48        | 4   | 6        | 20   | 14   | 9                             | 180                          | In Work-house Hospital. 157        | In Fever Hospital. 4                      |
| Admitted during the Week.                             |  |                         | 6            | 1         | 2  |           | 1   |          | 1  |  |                               | 11                           | In Fever Hospital. 1               | In Work-house Hospital. 4                 |
| <b>TOTAL.</b>   |  |                         | <b>30</b>    | <b>12</b> | <b>46</b>  | <b>48</b> | <b>5</b>  | <b>6</b> | <b>21</b>                                  | <b>14</b>                                  | <b>9</b>                      | <b>191</b>                   | <b>Total. 58</b>                   | <b>Total. 44</b>                          |
| Discharged during the Week.                           |  |                         | 7            | 3         | 1  |           | 2   |          | 1  |  |                               | 14                           |                                    |   |
| Died.   |  |                         |              |           | 1  |           |   |          |  |  |                               | 1                            |                                    |   |
| Total Discharged and Died.                            |  |                         | 7            | 3         | 2  |           | 2   |          | 1  |  |                               | 15                           |                                    |   |
| REMAINING ON THE ABOVE DATE.                          |  |                         | 23           | 9         | 44   | 48        | 3   | 6        | 20   | 14   | 9                             | 176                          |                                    | No. at corresponding period last year 175 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, in the last Week, ending SATURDAY, the 13<sup>th</sup> day of December 1890, authenticated and laid before the Board of Guardians at C.M. Meeting.

| No. DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not completed in Sec. 1. |   | Total relieved out of the Workhouse. |            | No. of Cases. | Persons. | No. of Cases. | Persons. |
|---------------|--|---|---|---|--------------------------------------|------------|---------------|----------|---------------|----------|
|               | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |               |          |               |          |
| No. I.        | 133  | 132   | 19  | 14  | 152                                  | 146        |               |          |               |          |
| No. II.       | 68   | 82  | 4   | 7   | 72                                   | 89         |               |          |               |          |
| No. III.      | 16   | 24  | 8   | 19  | 24                                   | 43         |               |          |               |          |
| No. IV.       |  |   |   |   |                                      |            |               |          |               |          |
| No. V.        |  |   |   |   |                                      |            |               |          |               |          |
| No. VI.       |  |   |   |   |                                      |            |               |          |               |          |
| No. VII.      |  |   |   |   |                                      |            |               |          |               |          |
| No. VIII.     |  |   |   |   |                                      |            |               |          |               |          |
| No. IX.       |  |   |   |   |                                      |            |               |          |               |          |
| <b>Total</b>  | <b>197</b>   | <b>238</b>  | <b>22</b>   | <b>40</b>   | <b>219</b>                           | <b>278</b> |               |          |               |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 18<sup>th</sup> day of December 1890.

PRESENT: In the Chair, J. O'H. Donnellon

Other Guardians:—

Alex. Martyn. J.P. John Jennings. J.P. M. E. Kuttledge.  
 Pat. J. Gibbons. John Severan. Anthony Killeen.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_ Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 427 to No. 432, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Cutdown Relief Register was produced, examined, and authenticated, from No. 502 to No. 508, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 261 : 18 : 6

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 911 : 6 : -

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ 32 : 8 : 9

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - £ 29 : 15 : 9

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - £ 3 : 0 : 2

Average Cost in Infirmary, - £ 3 : 8 : -

Average Cost in Fever Hospital, - £ - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                      |
|-----------------------------|----------------------|
| 2700 lbs. First Flour Bread | lbs. Pepper          |
| 260 „ Brown Do.             | „ Rice               |
| 910 „ Meat                  | Bottles Marsala Wine |
| Stones Potatoes             | „ Port Wine          |
| Cwt. Oatmeal                | 3 Quarts Whiskey     |
| „ Indian Meal               | 2 Quarts Gin         |
| 2080 Quarts Sweet Milk      | Bottles Brandy       |
| Cwts. Salt                  | 84 „ Porter          |
| 40 lbs. Tea                 | 240 Boxes Turf       |
| 150 „ Sugar                 | 54 lbs. Candles      |
| — Eggs                      | 70 Cwts. Soap        |
| Cwt. Cocoa                  | 1 lbs. Tobacco       |
|                             | 28 lbs. Washing Soda |
|                             | 4 lbs. Starch        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 13<sup>th</sup> day of December 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, - £ 27 : 16 : 6  
 In kind, - £ 5 : 4 : -  
 Total, - £ 33 : - : 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|--------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|              |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 86           | No. I.           | J. Kelly Jr.               | 16                      |    |                          |                       |                  |                            |                         |   |                          |    |
| 87           | No. II.          | J. Garry                   | 12                      |    |                          |                       | No. X.           |                            |                         |   |                          |    |
| 88           | No. III.         | J. Herschen                | 12                      |    |                          |                       | No. XI.          |                            |                         |   |                          |    |
|              | No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
|              | No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
|              | No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
|              | No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
|              | No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
|              | No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|              |                  | Total                      | 40                      |    |                          |                       |                  |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 9

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was 2

The number of cases of Provisional Outdoor Relief was 2

Do. in which relief was continued by the Guardians - - - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians in the year together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Grant | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Disbursements Contingent Expenses Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c., Account. | Grants  | Cash Disbursements |
|--------------|--|------------------|--|---------------------------------|------------------------|---------------------------|------------------------------|---------|--------------------|
|              |  | £ s. d.          | £ s. d.                                    | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d.            |
| 50           | Thos. J. Treanor Salary.   |                  |  | 3                               |                        |                           |                              |         |                    |
| 51           | Thos. J. Konaune do.   |                  |  | 15                              |                        |                           |                              |         |                    |
| 52           | Malin Clerk of Works do.   |                  |  | 25                              |                        |                           | 2 10                         | 2 10    | 7 10               |
| 53           | M. Conannon Master do.   |                  |  | 12 10                           |                        |                           |                              |         |                    |
| 54           | H. Byrne Watchman do.  |                  |  | 8 15                            |                        |                           |                              |         |                    |
| 55           | J. Fitzpatrick Amster do.  |                  |  | 8 15                            |                        |                           |                              |         |                    |
| 56           | A. Conannon Amster do.   |                  |  | 7 10                            |                        |                           |                              |         |                    |
| 57           | H. J. Burke Nurse do.  |                  |  | 6 5                             |                        |                           |                              |         |                    |
| 58           | J. Ruane Tailor do.  |                  |  | 9                               |                        |                           |                              |         |                    |
| 59           | J. Sturtin Porter do.  |                  |  | 2 15                            |                        |                           |                              |         |                    |
| 60           | P. H. Mahon Meddick do.  |                  |  | 32 10                           |                        |                           |                              |         |                    |
| 61           | J. Kelly Keltinagh do.   |                  |  | 6 5                             |                        |                           |                              |         |                    |
| 62           | J. Garry do do.  |                  |  | 6 5                             |                        |                           |                              |         |                    |
| 63           | J. Hinckley do do.   |                  |  | 3 15                            |                        |                           |                              |         |                    |
| 65           | Bridget Brennan Caretaker  |                  |  |                                 |                        |                           |                              | 10      |                    |
| 66           | J. P. Antagast do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 67           | P. Donnellon do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 68           | P. O'Meara do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 69           | John O'Leary do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 70           | John Smith do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 71           | J. Muldoon do.   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 72           | Medic. Salary do.  |                  |  |                                 |                        |                           |                              | 10      |                    |
| 73           | John Maher late Schoolmaster   |                  | 3 15                                       |                                 |                        |                           |                              |         |                    |
| 74           | John Walsh late Porter   |                  | 1  |                                 |                        |                           |                              |         |                    |
| 80           | B. O'Leary Caretaker   |                  |  |                                 |                        |                           |                              | 10      |                    |
| 83           | Maloh to recon p him some paid   |                  |  |                                 | 2 19 10                | 1                         |                              |         |                    |
| 84           | J. Hession repairs of Clocks   |                  |  |                                 | 12 6                   |                           |                              |         |                    |
| 85           | P. O'Donnell Sweeping Chimneys   |                  |  |                                 | 1 0 0                  |                           |                              |         |                    |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
 —Number of successful cases:—  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—  
 That the pump is out of order for the past three days and had to carry water from the river. That he had called on Mr. Joyce the Engineer to the Railway Company. As the workmen employed have interfered with the pipes leading to the river.  
 Ordered:—That the Clerk do write a notice to Mr. McCoy, plumber, and request he would attend at once to the pump.  
 That he had compared the clothing material sent in by Messrs. Rogan, Cunnane, & O'Leary & O'Leary, with samples and was satisfied they were of good quality contracted for.  
 Ordered:—That the Master take the material for clothing from Messrs. Rogan, Cunnane, O'Leary & O'Leary into stock.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated

Letter from Mr. Thomas Henahan Relieving officer No. 3 District of which the following is a copy.

Gentlemen

Owing to the increased number of applications for out-door relief in my District for week ending the 20th December instant viz. 84 Cases 434 persons, and as I have not money beyond the weekly allotment. May the Board will give me sufficient money to meet the present cases of distress.

Yours obedient Servant

Thomas Henahan  
16 Dec 1890

Resolved: That the Relieving officer of Cappaghuff, Ballinacalla, Ballyorey and Owenbrin Electoral Divisions having submitted a list of applications for out-door relief in the above District; the Guardians are of opinion that the fact of relieving 85 cases of <sup>persons</sup> 434 in addition to the number already in receipt of relief in this District - <sup>out of the rates of those divisions</sup> would be simply suicidal, and that nothing short of immediate employment in the District can cope with the distress already prevalent and want of such employment will increase the number of destitute persons <sup>greatly</sup>.

The Clerk was directed to put on minutes handed in by Mr. Pat J. Gibbons the following:

I as Guardian in the District am decidedly of opinion that no relief can be given in the Divisions of Cappaghuff, Ballinacalla, Ballyorey to meet the number of cases, and I hereby call on the Government through the Local Government Board <sup>which</sup> to relieve them immediately or be responsible for their lives.  
Signed J. J. Gibbons

The

The Hospital nurse applied for leave of absence for one day 26<sup>th</sup> instant the Matron having consented to discharge her duties.  
Ordered Leave granted.

The Matron applied for leave of absence from 29<sup>th</sup> to 31<sup>st</sup> instant the Schoolmistress having consented to discharge her duties.  
Ordered - Leave granted.

Ordered that the utensils be applied for by the officers be supplied them in accordance with Lists submitted by the Master.

The Master was directed to take into Stock the following supplied by Messrs Cusley & Tacey

|                            |                      |                    |
|----------------------------|----------------------|--------------------|
|                            | 363 yards            | Sheeting           |
|                            | 175 $\frac{1}{4}$    | " Linen            |
|                            | 49 $\frac{3}{4}$     | " Friggs           |
| Wm. Austro                 | 1110 $\frac{1}{2}$   | " Shifting Calico  |
| Pat <sup>r</sup> . McBride | 269 $\frac{1}{2}$    | " Linen do.        |
| William Curran             | 100 $\frac{1}{2}$    | " Canvas           |
|                            | 26                   | " Sheet Paid Chief |
|                            | 25                   | Boys' Caps         |
|                            | 152 yards            | Shrouding          |
|                            | 30 $\frac{1}{2}$ lbs | Worstead Thread    |

14 and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 18<sup>th</sup> day of December 1890.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

*J. O'K. Donnellon*

OTHER GUARDIANS:—

*Alex. Hartlyn J.P. John Jennings Esq*

*W. G. Rutledge J.P. W. J. Gibbons A. Killy*

*John Heveran*

An Estimate of Medicines, &c., required by the Medical Officer of the Long Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

*That it be forwarded to the Contractor Messrs P. A. Lister & Co*

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and at the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 1<sup>st</sup> day of January 1891.

(Signed)

*John Walsh*  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied.                       | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
| 59            | Shanton Porter Salary.   | 1 10 -                          |                           |                                 |
| 75            | E. Malquist Med off. do.   | 25 - -                          |                           |                                 |
| 76            | A. K. Blake. do. do.   | 25 - -                          |                           |                                 |
| 77            | M. Kavangagh Porter. do  | 1 10 -                          |                           |                                 |
| 78            | G. J. O'Connell Med off. do  |                                 | 25 - -                    |                                 |
| 79            | Wm. Gallaghy & Porter do.  |                                 | 1 10 -                    |                                 |
| 80            | B. Nesby. do. do.  |                                 | 1 10 -                    |                                 |
| 81            | James A. Haurahan. Med off. do.  |                                 |                           | 25 - -                          |
| 82            | Messrs. Koozean Porter do.   |                                 |                           | 1 10 -                          |
| 83            | Malsh procoup him paid for lettering Show Board Cross. Staff and balance of turf contract 20/- |                                 | 15 -                      |                                 |

[This at the end of each half-year, in pursuance of Articles 20 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancy in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, in the following sheet (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_, stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P. containing the names of Children born in the District who are over \_\_\_\_\_ months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District.                | Nature of Expenditure.                        | Amount. |    |    |
|-----------------|--------------------------|---|---------|----|----|
|                 |                          |   | £       | s. | d. |
| 52              | <i>St. Paul</i>          | <i>J. P. O'Connell, Inspectr. of Health</i>   | 5       | -  | -  |
| 60              | <i>R. B. Mahon Union</i> | <i>R. B. Mahon, Com. Secy. off. of Health</i> | 8       | 6  | 8  |
| 61              | <i>Union at Large</i>    | <i>J. Kelly, Secy. sub-off. do.</i>           | 4       | 13 | 9  |
| 62              | <i>do.</i>               | <i>J. Gray, do. do.</i>                       | 4       | 13 | 9  |
| 63              | <i>do.</i>               | <i>J. Henahan do do.</i>                      |         | 18 | 9  |
| 64              | <i>do.</i>               | <i>Patrick Brady do do.</i>                   | 3       | 15 | -  |
| 75              |                          | <i>Edm. McGuire Med. off. of Health</i>       | 6       | 5  | -  |
| 76              |                          | <i>A. K. Blake do do.</i>                     | 6       | 5  | -  |
| 78              |                          | <i>C. J. H. McGuire do do.</i>                | 6       | 5  | -  |
| 81              |                          | <i>J. A. Haurahan do.</i>                     | 6       | 5  | -  |
|                 |                          |   | 57      | 7  | 1  |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—

*James M. McLaughlin*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*1st* day of *January* 189*0*

(Signed), *J. M. McLaughlin*  
Clerk of the Union.





# BALLINROBE UNION.

Population in 1881—28,130.

60299:17:0  
Present Net Annual Value, £60,327:5:0.

STATE of the WORKHOUSE for the Week ending Saturday, the 20<sup>th</sup> day of December 1890

| Place for which accommodation is provided.       | No. that can be accommodated in each building. | Total No. in each building on the above date. | Able-bodied. |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children below 5 years of age. | Infants under 3 years of age. | RETURN OF SICK AND LUNATICS. |                                    | OBSERVATIONS. |
|--|--|---|--------------|-----------|---|----------|---|-----------|--|--------------------------------|-------------------------------|------------------------------|------------------------------------|---------------|
|  |  |   | Males.       | Fem.      | Males.  | Fem.     | Boys.   | Girls.    |  |                                |                               | Total.                       | No. in Hospital on the above date. |               |
| Workhouse.                                       | 519  | 171   |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| Workhouse Buildings.                             | 65   | 1   |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| Infants' Workhouse.                              | 1  |   |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| Infants' Fever Hospital.                         | 1  |   |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| Infants' Beds.                                   | 1  |   |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| <b>Total.</b>                                    | <b>647</b>                                     | <b>172</b>                                    |              |           |   |          |   |           |  |                                |                               |                              |                                    |               |
| Remaining on previous Saturday, per last Return. | 23   | 9   | 44           | 48        | 3   | 6        | 20  | 14        | 9  | 176                            |                               |                              |                                    |               |
| Admitted during the Week.                        | 13   | 1   |              |           |   | 1        |   |           |  | 15                             |                               |                              |                                    |               |
| <b>Total.</b>                                    | <b>36</b>                                      | <b>10</b>                                     | <b>44</b>    | <b>48</b> | <b>3</b>  | <b>7</b> | <b>20</b>   | <b>14</b> | <b>9</b>                                   | <b>191</b>                     |                               |                              |                                    |               |
| Discharged during the Week.                      | 13   | 1   | 2            | 2         |   | 1        |   |           |  | 18                             |                               |                              |                                    |               |
| Admitted and Died.                               | 13   | 1   | 2            | 2         |   | 1        |   |           |  | 19                             |                               |                              |                                    |               |
| <b>REMAINING ON THE ABOVE DATE.</b>              | <b>23</b>                                      | <b>9</b>                                      | <b>42</b>    | <b>46</b> | <b>3</b>  | <b>6</b> | <b>20</b>   | <b>14</b> | <b>9</b>                                   | <b>172</b>                     |                               |                              |                                    |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the Week ending Saturday, the 20<sup>th</sup> day of December 1890, authenticated and laid before the Board of Guardians of this Union.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.           | 113  | 132   | 10  | 14  | 123                                  | 146        | No. I.           |  |   |   |   |
| No. II.          | 67   | 81  | 6   | 9   | 73                                   | 90         | No. II.          |  |   |   |   |
| No. III.         | 15   | 24  | 20  | 66  | 35                                   | 90         | No. III.         |  |   |   |   |
| No. IV.          |  |   |   |   |                                      |            | No. IV.          |  |   |   |   |
| No. V.           |  |   |   |   |                                      |            | No. V.           |  |   |   |   |
| No. VI.          |  |   |   |   |                                      |            | No. VI.          |  |   |   |   |
| No. VII.         |  |   |   |   |                                      |            | No. VII.         |  |   |   |   |
| No. VIII.        |  |   |   |   |                                      |            | No. VIII.        |  |   |   |   |
| No. IX.          |  |   |   |   |                                      |            | No. IX.          |  |   |   |   |
| <b>Total.</b>    | <b>195</b>   | <b>237</b>  | <b>36</b>   | <b>89</b>   | <b>231</b>                           | <b>326</b> | <b>Total.</b>    |  |   |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the \_\_\_\_\_ day of \_\_\_\_\_ 1890.

PRESENT: In the Chair,

Other Guardians:—Thursday, 25<sup>th</sup> instant being Christmas Day no meeting was held.

*John Walsh*  
Clerk of Ballinrobe  
22<sup>nd</sup> Dec 1890

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1890.

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Said during the Week, - - - - - £ : :

And that the Balance on the Account in favour of against the Guardians was - - - - - £ : :

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follow—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | TOTAL. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borrisearra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN,...      | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - £ 28 : 9 : 11

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 30 : - : 2

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - - - - : 3 : 1/2

Average Cost in Infirmary, - - - - : 3 : 9

Average Cost in Fever Hospital, - - - - : 8 : 11

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                      |
|------------------------|----------------------|
| lbs. First Flour Bread | lbs. Pepper          |
| „ Brown Do.            | „ Rice               |
| „ Meat                 | Bottles Marsala Wine |
| Stones Potatoes        | „ Port Wine          |
| Cwt. Oatmeal           | Quarts Whiskey       |
| „ Indian Meal          | Bottles Brandy       |
| Quarts Sweet Milk      | „ Porter             |
| Cwts. Salt             | Boxes Turf           |
| lbs. Tea               | lbs. Candles         |
| „ Sugar                | Cwts. Soap           |
| — Eggs                 | lbs. Tobacco         |
| Cwt. Cocoa             | Cwts. Washing Soda   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                   |   |    |    |
|-------------------|---|----|----|
|                   | £ | s. | d. |
| In money, - - - - | - | -  | -  |
| In kind, - - - -  | - | -  | -  |
| Total, - - - -    | £ | :  | .  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. District. | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        | Relief District. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        |
|---------------|------------------|----------------------------|-------------------------|-------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|
|               |                  |                            | £                       | s. d. | Article and quantity.    | Value. |                  |                            | £                       | s. d.  | Article and quantity.    | Value. |
| No. I.        |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. II.       |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. III.      |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. IV.       |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. V.        |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. VI.       |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. VII.      |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. VIII.     |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
| No. IX.       |                  |                            |                         |       |                          |        |                  |                            |                         |        |                          |        |
|               |                  | Carried forward,           |                         |       |                          |        |                  |                            |                         | TOTAL, |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - - -

Ditto disallowed, - - - -

The number of Applicants admitted to the Workhouse was - - - -

The number of cases of Provisional Outdoor Relief was - - - -

Do. in which relief was continued by the Guardians - - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - -

The number of Applicants for whom relief was not ordered was - - - -

The Bonds and other securities in force were laid before the Guardians together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c., Account. |         |         |         |  |  |  |  |
|--------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|---------|--|--|--|--|
|              |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. | £ s. d. |  |  |  |  |
|              |  |                  |                   |                                 |                        |                           |                              |         |         |         |  |  |  |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—*

\_\_\_\_\_

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—*

*Letter from the Local Government Board for Ireland, dated \_\_\_\_\_*  
*At \_\_\_\_\_*

\_\_\_\_\_

\_\_\_\_\_



15 Vic., c. 68.

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1890 .

**(SUPPLEMENTAL SHEET.)**

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).*

*Next Meeting of the Guardians to be held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1890.*

*(Signed) John Walsh  
Clerk of the Union.*

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|--------------|--|---------------------------------|---------------------------|---------------------------------|
|              |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 29 and 31 of the General Rules for Dispensary Districts, dated 23rd November, 1869.]

An account of the expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the expenses of the District which have been included in the half-year's accounts. The following is the total expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189\_\_.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, in the following effect (or Orders were made on them respectively as follows):—

Head Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 ,  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 7 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:*

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

*and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—*





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value £10,327

STATE of the WORKHOUSE for the Week ending Saturday, the 27th day of December 1890

| No. of inmates for which accommodation is provided. | No. of inmates actually accommodated in each institution. | Total No. in each institution above named. | Able-bodied. |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS           |  | OBSERVATIONS |  |
|---|---|--|--------------|-----------|---|----------|---|-----------|--|-------------------------------|--------|---------------------------------------|--|--------------|--|
|   |   |  | Males.       | Fem.      | Males.  | Fem.     | Boys.   | Girls.    |  |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |              |  |
| Workhouse.  | 574   | 179  |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| Reformatory Buildings.                              | 15  | 2  |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| Infant Asylum.                                      |   |  |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| Infant Fever Hospital.                              |   |  |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| Workhouse Slade.                                    |   |  |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| <b>Total.</b>                                       | <b>589</b>  | <b>181</b>                                 |              |           |   |          |   |           |  |                               |        |                                       |  |              |  |
| Remaining on previous Saturday, as per last Return. | 23  | 94   | 246          | 36        | 20  | 14       | 4   | 172       |  |                               |        |                                       |  |              |  |
| Admitted during the Week.                           | 24  | 2  | 1            | 2         | 1   |          |   | 34        |  |                               |        |                                       |  |              |  |
| <b>TOTAL.</b>                                       | <b>50</b>   | <b>11</b>                                  | <b>43</b>    | <b>46</b> | <b>4</b>  | <b>6</b> | <b>2</b>  | <b>14</b> | <b>9</b>                                   | <b>206</b>                    |        |                                       |  |              |  |
| Discharged during the Week.                         | 19  | 1  | 1            | 2         |   |          |   | 2         |  | 25                            |        |                                       |  |              |  |
| Total Discharged and Died.                          | 19  | 1  | 1            | 2         |   |          |   | 2         |  | 25                            |        |                                       |  |              |  |
| REMAINING ON THE ABOVE DATE.                        | 31  | 10   | 42           | 46        | 4   | 6        | 19  | 14        | 9  | 181                           |        |                                       |  |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse as by Relief Lists, in the Workhouse, on the 27th day of December 1890, authenticated and laid before the Board of Guardians at this Meeting.

| No. of District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | No. of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | No. of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | No. of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. |
|------------------|--|---|---|---|--------------------------------------|------------|------------------------|---|------------------------|---|------------------------|---|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                        |   |                        |   |                        |   |
| No. I.           | 113  | 132   | 10  | 14  | 123                                  | 146        |                        |   |                        |   |                        |   |
| No. II.          | 67   | 81  | 5   | 8   | 72                                   | 89         |                        |   |                        |   |                        |   |
| No. III.         | 20   | 66  | 15  | 24  | 35                                   | 90         |                        |   |                        |   |                        |   |
| No. IV.          |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| No. V.           |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| No. VI.          |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| No. VII.         |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| No. VIII.        |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| No. IX.          |  |   |   |   |                                      |            |                        |   |                        |   |                        |   |
| <b>Total.</b>    | <b>200</b>   | <b>279</b>  | <b>30</b>   | <b>46</b>   | <b>230</b>                           | <b>325</b> |                        |   |                        |   |                        |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 1st day of January 1891.

PRESENT: In the Chair, Colonel M. C. J. Blake R.L.

Other Guardians: Colonel G. H. Knox R.L. W. E. Kuttledge R.L.

J. O'H. Donnellon. Mark O'Brien. John Pinnings.  
 J. Pinnings Esq. Thos. Ganey. P. Wallcut. John Heverian  
 H. Pichley. J. Dushy. Wm. Millis. James Cleary

Next Meeting to be held on Thursday, the 1st day of January 1891.  
 (Signed), *John Walsh*  
 Executive Sanitary Officer

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4339 to No. 4357, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5954 to No. 5962, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*That in accordance with the General Order of the Local Government Board prescribing Rules and Regulations under the Seed Potato Supply Ireland, Act 1870 he had forwarded a notice Form A, to each Guardian of the Union.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Said during the Week, - - - - - £ 159 : 5 : 1

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 699 : 5 : 3

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   | 68                    | 18 | 11 |        |    |    | 715        | 11 | 1  |        |    |    |
|                         | Borrisearra ...  | 5                     | 17 | 10 |        |    |    | 90         | 12 | 6  |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    | 92         | 25 |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    | 202        | 12 |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    | 919        | 11 | 5  |        |    |    |
|                         | Newbrook ...   | 32                    | 17 | 5  |        |    |    | 202        | 9  |    |        |    |    |
|                         | Roslee ...   |                       |    |    | 107    | 13 | 7  | 85         | 10 | 1  | 100    | 11 | 0  |
| PATRICK GRADY, ...      | Cong ...   | -                     | -  | -  |        |    |    | 247        | 36 |    |        |    |    |
|                         | Dalغان ...   | 1                     | 11 | 11 |        |    |    | 128        | 12 | 3  |        |    |    |
|                         | Houndswood ...   | 4                     | 12 | 6  |        |    |    | 167        | 12 | 4  |        |    |    |
|                         | Kilmaine ...   | 22                    | 19 | 6  |        |    |    | 278        | 10 |    |        |    |    |
|                         | Neale ...  | -                     | 10 | 2  |        |    |    | 285        | 2  | 10 |        |    |    |
|                         | Shrule ...   | 21                    | 2  |    | 50     | 9  | 8  | 134        | 15 | 1  | 1217   | 15 |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    | 10 | 6      |    |    | 110        | 36 |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    | 87         | 18 | 9  |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ...  |                       |    | 11 | 4      | 1  | 10 | 121        | 10 | 3  | 353    | 36 |    |
| TOTALS, £               |  |                       |    |    | 159    | 51 |    |            |    |    | 699    | 5  | 3  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ - : - was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 37 : 14 : 2

Debit Provision Account and Credit Invoios Account.

The Cost of Provisions and Necessaries consumed was - 35 : 12 : 9

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 3 : 9 3/4

Average Cost in Infirmary, - - - : 3 : 9 3/4

Average Cost in Fever Hospital, - - - 8 : 5 3/4

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                              |                       |
|------------------------------|-----------------------|
| 1200. lbs. First Flour Bread | 2 lbs. Pepper         |
| 140. „ Brown Do.             | „ Rice                |
| 260. „ Meat                  | Bottles Marsala Wine  |
| Stones Potatoes              | „ Port Wine           |
| Cwt. Oatmeal                 | 2. Quarts Whiskey     |
| „ Indian Meal                | 2 Quarts Gin          |
| 920. Quarts Sweet Milk       | 2 Bottles Brandy      |
| Cwts. Salt                   | 36 „ Porter           |
| lbs. Tea                     | 140 Boxes Turf        |
| 38. „ Sugar                  | 30 lbs. Candles       |
| — Eggs                       | 35 Cwts. Soap         |
| Cwt. Cocoa                   | 1/2 lbs. Blue Tobacco |
|                              | 14 lbs. Washing Soda  |
|                              | 2 „ Starch            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 27th day of December 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |      |    |    |
|-----------------|------|----|----|
|                 | £    | s. | d. |
| In money, - - - | 26   | 17 | 6  |
| In kind, - - -  | 8    | 8  | 0  |
| Total, - - -    | £ 35 | 5  | 6  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |  |
|---------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--|
|               |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.   | Value. |                          |  |
| 89            | No. I. J. Kelly            |                         | £ 8    |                          |        |                  |                            |                         |        |                          |  |
| 90            | No. II. J. Garry           |                         | £ 6    |                          |        | No. X.           | Brought forward,           |                         |        |                          |  |
|               | No. III.                   |                         |        |                          |        | No. XI.          |                            |                         |        |                          |  |
|               | No. IV.                    |                         |        |                          |        | No. XII.         |                            |                         |        |                          |  |
|               | No. V.                     |                         |        |                          |        | No. XIII.        |                            |                         |        |                          |  |
|               | No. VI.                    |                         |        |                          |        | No. XIV.         |                            |                         |        |                          |  |
|               | No. VII.                   |                         |        |                          |        | No. XV.          |                            |                         |        |                          |  |
|               | No. VIII.                  |                         |        |                          |        | No. XVI.         |                            |                         |        |                          |  |
|               | No. IX.                    |                         |        |                          |        | No. XVII.        |                            |                         |        |                          |  |
|               | Carried forward,           |                         |        |                          |        | TOTAL,           |                            |                         |        |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was . . .

Ditto disallowed, . . .

The number of Applicants admitted to the Workhouse was . . .

The number of cases of Provisional Outdoor Relief was . . .

Do. in which relief was continued by the Guardians . . .

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was . . .

The number of Applicants for whom relief was not ordered was . . .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clot'ing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Board Account. | Election, Law, &c., Account. | Register about Separates |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|--------------------------|------------------------------|--------------------------|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                  | £ s. d.                      | £ s. d.                  |
| 91            | M. Harde Carpenter<br>for two wheel beams<br>repairs of cart &c.         |                  |                   |                                 | 196                    |                          |                              |                          |
| 92            | E. McGuire Rep <sup>r</sup> Fees   |                  |                   |                                 |                        |                          | 356                          |                          |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other <sup>was</sup> Officers were read, and Orders made thereon as follows:—

That the plumber had repaired the flaw in the supply pipe of the pump which was injured by the men employed by the Railway works and still the supply of water is not satisfactory Ordered. The Clerk is directed to write to the plumber on the subject.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

Order dated 22<sup>nd</sup> December 1890. Presenting Rules and Regulations under the Seed Potatoes Supply (Ireland) Act 1890.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Circular Letter from the Local Government Board for Ireland, dated <sup>23<sup>rd</sup></sup> 19<sup>th</sup> December 1890 No. ~~49082~~ 154 M/90.

On the subject of the Seed Potatoes Supply (Ireland) Act 1890 enabling Boards of Guardians to take the necessary steps to provide Seed Potatoes for occupiers of land and Cultivators of land in Electoral Divisions where they may be unable through poverty and in consequence of the failure of the potato crop this year to procure a supply for themselves. also enclosing a memorandum giving all the information as to the varieties of potatoes which are known to be suitable for Ireland and forwarding therewith a copy of the Act referred to for the information of the Board of Guardians.

Indcessl

Ordered: We, the Board of Guardians of the Ballinacorney Union do hereby resolve that we consider that the occupiers of land in all the Electoral Divisions of this Union are generally through poverty and the extent of the failure of the potato crop to procure an adequate supply of Seed Potatoes and that we shall, at a meeting to be held on this day forthnight apply to the Local Govt Board for Ireland for a loan under the Seed Potatoes Supply (Ireland) Act 1890 for the use of all the Electoral Divisions of this Union. the amount of the loan to be applied for for each Electoral Division to be such as we shall determine at that meeting.

Circular Letter the Lords Commissioners of Her Majesty's Treasury dated 30<sup>th</sup> December 1890 enclosing a Form to be filled up showing the particulars of the amount of contribution by way of bounty to which this Union is entitled in lieu of rates for Government Board property for the year ending 25<sup>th</sup> March 1891

Circular Letter from the Local Government Board dated 31<sup>st</sup> December 1890 or 1891/90 transmitting therewith to be laid before the Board of Guardians a notice in pursuance of section 11 of the National School Teachers (Ireland) Act 1875 requesting the Guardians to inform the Local Government whether they are willing to become a contributory Union.

in the meaning of the act.  
 Ordered: - That the local Government Board be informed that the Board of Guardians said are not willing to become a contributory Union within the meaning the meaning of the 'The National School' Teachers, Ireland, Act 1875.

A Letter from Mr. George F. Tuby, Solicitor of Board, dated 1<sup>st</sup> January 1890. Stating that the institution of an Interpleader Motion in the case of the Guardians v Kelly & others would lead to considerable expense and advising the giving of an indemnity to the Sheriff.  
 Ordered: Consideration adjourned.

A Letter from the Clerk of the Union calling the attention of the Guardians to the extra work imposed on him by the system of paying out-door Relief for the past 15 months by means of vouchers which he had to fill up and check or compare with relieving officers weekly.  
 Ordered: That in consequence of the increased duties devolved on the Clerk on account of the out-door Relief lists that he be allowed the remuneration of £8 per annum.

Resolved: - That Colonel Blake Messrs J. O'K. Donnellon, J. Jennings St. Redmond Hall St. A. Hartyn JP form a Committee under the Seed Potatoes Supply Ireland, Act 1890 for this Union.

14 and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 19<sup>th</sup> day of January 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair

OTHER GUARDIANS:—

*Colonel A. C. J. Blake. R. H.*  
*Colonel. G. H. Knox. R. H. W. E. Rutledge. J. M. Donnellon*  
*Mark O'Brien. John Jennings Sr. John Jennings Jr.*  
*Thos. Garvey. R. Mallitt. John Heveran. J. Kelly*  
*John Doohy. Wm. Willis. Thomas Cleary.*

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 26<sup>th</sup> day of JANUARY 1891.

(Signed) *John Walsh*  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied.                        | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|---|---------------------------------|---------------------------|---------------------------------|
|               | Dr. Ed McGuire vaccination fees<br>- & McGuire substitute for Dr.<br>McGuire of Cong. (Buenock) | 18 -                            | 31 -                      |                                 |

[This at the end of each half-year, in pursuance of Articles 20 and 31 of the General Rules for Dispensary Districts, dated 20th November, 1869.]

An Account of the Expenses incurred for the services of each Dispensary District in the Union, for the half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from Local Government Board dated 19 December 1890, relating to N<sup>o</sup> 149082.

Expressing their Sanction to the Remuneration of Three Pounds for one week, proposed to be allowed to Dr. E. Maguire for his Services as temporary substitute for Dr. G. J. O'Malley, Medical Officer of Cong. Dispensary District, under the circumstances stated in minutes of 11<sup>th</sup> instant.

Read Circular Letter from the Local Government Board dated 19<sup>th</sup> December 1890, requesting to be furnished with a Return of the several Dispensaries under the Medical Charities Act in the Union, and of the expenses of each Dispensary District for the year ended 31<sup>st</sup> September 1890.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31<sup>st</sup> March, the 30<sup>th</sup> June, the 30<sup>th</sup> September, and the 31<sup>st</sup> December.]

Reports (Form P, containing the names of Children born in the District who are over months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

*J. M. Mellow*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*8<sup>th</sup>* day of *January* 1891

(Signed),

*John Walsh*

Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891

PRESENT—In the Chair,

OTHER MEMBERS:—





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value 60,299 17 0

STATE of the WORKHOUSE for the Week ending Saturday, the 3<sup>rd</sup> day of January 1891

| No. that can be accommodated in each residence.    | Ably-bodied. | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |      | Children above 2 and under 9 years of age. |        | Infants under 2 years of age.              |                               | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |
|--|--------------|--|------|---|------|--|--------|--|-------------------------------|------------------------------|--|---------------|
|  |              | Male.  | Fem. | Male.   | Fem. | Boys.                                      | Girls. | Children above 2 and under 9 years of age. | Infants under 2 years of age. | Total.                       | No. of Lunatics in Hospital and Idiots in Workhouse on the above date. |               |
| 574 1/2  |              |  |      |   |      |  |        |  |                               |                              |  |               |
| 65   |              |  |      |   |      |  |        |  |                               |                              |  |               |
| 64 1/2   |              |  |      |   |      |  |        |  |                               |                              |  |               |
| Total.   |              |  |      |   |      |  |        |  |                               |                              |  |               |
| Remaining on previous Saturday, & per last Return. | 31           | 10   | 42   | 46  | 4    | 6  | 19     | 14   | 9                             | 181                          |  |               |
| Admitted during the Week.                          | 13           | 4  | 2    | 1   | 2    | 2  | 1      | 1  | 26                            |                              |  |               |
| TOTAL.   | 44           | 14   | 44   | 47  | 6    | 6  | 21     | 15   | 10                            | 207                          |  |               |
| Discharged during the Week.                        | 22           | 4  | 1    | 1   | 2    | 2  | 3      | 3  | 34                            |                              |  |               |
| Total Discharged and Died.                         | 22           | 4  | 2    | 1   | 2    | 2  | 2      | 2  | 35                            |                              |  |               |
| REMAINING ON THE ABOVE DATE.                       | 22           | 10   | 42   | 46  | 4    | 6  | 14     | 13   | 8                             | 172                          |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief List for the Week ending Saturday, the 3<sup>rd</sup> day of January 1891, authenticated and laid before the Board of Guardians on the 8<sup>th</sup> day of January 1891.

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 21, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Number of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|---------------------------|---|---------------------------|---|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  |                           |   |                           |   |
| No. I.           | 109  | 127   | 10  | 14  | 119                                  | 141      | III. forwd       |                           |   |                           |   |
| No. II.          | 68   | 82  | 4   | 7   | 72                                   | 89       | No. X            |                           |   |                           |   |
| No. III.         | 13   | 19  | 27  | 102   | 40                                   | 121      | No. XI.          |                           |   |                           |   |
| No. IV.          |  |   |   |   |                                      |          | No. XII.         |                           |   |                           |   |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |                           |   |                           |   |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |                           |   |                           |   |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |                           |   |                           |   |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |                           |   |                           |   |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |                           |   |                           |   |
| Total.           | 190  | 228   | 41  | 123   | 231                                  | 351      | TOTAL.           |                           |   |                           |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 8<sup>th</sup> day of January 1891.

PRESENT: In the Chair, J. P. H. Donnellon.

Other Guardians:—  
 John Jennings, R. O'Connell, M. Fitzpatrick  
 also, A. Bourke Esq. L.P. Inspector and J. O'Sullivan

Next Meeting to be held on Thursday, the 8<sup>th</sup> day of January 1891.  
 (Signed), John Walsh  
 Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 4258 to No. 4419, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5967 to No. 6446, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*That he had written to Mr. Robert McGeary Plumber as directed.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - £ 29 : 4 : 3

Paid during the Week, - - - - - £ 28 : 3 : 0

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 700 : 6 : 6

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remainder. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   | -                     | -  | -  |        |    |    | 715        | 4  | 1  |        |    |    |
|                         | Borriscarra ...  | -                     | -  | -  |        |    |    | 90         | 12 | 6  |        |    |    |
|                         | Coonard ...  | -                     | -  | -  |        |    |    | 92         | 2  | 5  |        |    |    |
|                         | Hollymount ...   | -                     | -  | -  |        |    |    | 202        | 12 |    |        |    |    |
|                         | Kilcommon ...  | -                     | -  | -  |        |    |    | 279        | 14 | 5  |        |    |    |
|                         | Newbrook ...   | -                     | -  | -  |        |    |    | 202        | 7  |    |        |    |    |
|                         | Roslee ...   | -                     | -  | -  |        |    |    | 83         | 11 | 1  | 1606   | 11 | 6  |
| PATRICK GRADY, ...      | Cong ...   | -                     | -  | -  |        |    |    | 311        | 3  | 6  |        |    |    |
|                         | Dalغان ...   | -                     | -  | -  |        |    |    | 178        | 17 | 3  |        |    |    |
|                         | Houndswood ...   | 2                     | 2  | 5  |        |    |    | 165        | 10 | 4  |        |    |    |
|                         | Kilmaine ...   | 24                    | 16 | 6  |        |    |    | 253        | 13 | 6  |        |    |    |
|                         | Neale ...  | 1                     | 5  | 3  |        |    |    | 283        | 17 | 1  |        |    |    |
|                         | Shrule ...   | -                     | -  | -  | 28     | 11 | 2  | 139        | 15 | 1  | 1188   | 17 | 3  |
| THOMAS HENAHAN,...      | Ballinchalla ...                                       | -                     | -  | -  |        |    |    | 40         | 3  | 6  |        |    |    |
|                         | Ballyovey ...  | -                     | -  | -  |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ...  | 1                     | -  | 1  |        |    |    | 86         | 18 | 8  |        |    |    |
|                         | Owenbrinn ...  | -                     | -  | -  |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ...  | -                     | -  | -  | 1      | -  | 1  | 121        | 10 | 3  | 52     | 2  | 3  |
| TOTALS, £               |  |                       |    |    | 29     | 11 | 2  |            |    |    | 1777   | 52 |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ s. d. 21 : 4 : 6

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - 24 : 9 : 8

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - : 3 8  
Average Cost in Infirmary, - - - : 3 8 3/4  
Average Cost in Fever Hospital, - - - : 8 : 5 1/2

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                              |                                  |
|------------------------------|----------------------------------|
| 1160. lbs. First Flour Bread | lbs. Pepper                      |
| 146. „ Brown Do.             | „ Rice                           |
| 240. „ Meat                  | Bottles Marsala Wine             |
| Stones Potatoes              | „ Port Wine                      |
| 10. Cwt. Oatmeal             | Quarts Whiskey                   |
| „ Indian Meal                | Bottles Brandy                   |
| 1000. Quarts Sweet Milk      | 24 „ Porter                      |
| Cwts. Salt                   | 140 Boxes Turf                   |
| 32. lbs. Tea                 | 30 lbs. Candles                  |
| 38 „ Sugar                   | 35 Cwts. Soap                    |
| — Eggs                       | 2 lbs. <sup>Starch</sup> Tobacco |
| Cwt. Cocoa                   | 14 Cwts. Washing Soda            |
|                              | 1/2 lb. Blue.                    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 8<sup>th</sup> day of January 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                   |   |    |    |
|-------------------|---|----|----|
|                   | £ | s. | d. |
| In money, - - - - | - | -  | -  |
| In kind, - - - -  | - | -  | -  |
| Total, - - - -    | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEVING DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                      | RELIEVING DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|---------------------|----------------------------|-------------------------|----|--------------------------|----------------------|---------------------|----------------------------|-------------------------|---|--------------------------|----|
|                     |                            | £                       | s. | d.                       | Article and quantity |                     |                            | Value.                  | £ | s.                       | d. |
| 93 No. I.           | J. Kelly Jr.               | 9                       |    |                          |                      |                     | Brought forward,           |                         |   |                          |    |
| 94 No. II.          | Henry                      | 6                       |    |                          |                      | No. X.              |                            |                         |   |                          |    |
| No. III.            |                            |                         |    |                          |                      | No. XI.             |                            |                         |   |                          |    |
| No. IV.             |                            |                         |    |                          |                      | No. XII.            |                            |                         |   |                          |    |
| No. V.              |                            |                         |    |                          |                      | No. XIII.           |                            |                         |   |                          |    |
| No. VI.             |                            |                         |    |                          |                      | No. XIV.            |                            |                         |   |                          |    |
| No. VII.            |                            |                         |    |                          |                      | No. XV.             |                            |                         |   |                          |    |
| No. VIII.           |                            |                         |    |                          |                      | No. XVI.            |                            |                         |   |                          |    |
| No. IX.             |                            |                         |    |                          |                      | No. XVII.           |                            |                         |   |                          |    |
| Total               | Carried forward,           | 15                      |    |                          |                      | TOTAL.              |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

|  |     |
|--|-----|
| The number of Provisional Admissions to the Workhouse confirmed was                                    | 18  |
| Ditto disallowed, - - - -  | -   |
| The number of Applicants admitted to the Workhouse was   | 8   |
| The number of cases of Provisional Outdoor Relief was  | 111 |
| Do. in which relief was continued by the Guardians   | -   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | 251 |
| The number of Applicants for whom relief was not ordered was   | 11  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

*In the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:*

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c., Account. |         |         |         |  |
|--------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|---------|--|
|              |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. | £ s. d. |  |
| 45           | Amis Buggis milk.  | 20 6 5           |                   |                                 |                        |                           |                              |         |         |         |  |
| 46           | M. McDemott. meat &c.  | 23 4 11          |                   |                                 |                        |                           |                              |         |         |         |  |
| 47           | J. Donnellon Tea   | 15 6 1           |                   |                                 | 13 -                   |                           |                              |         |         |         |  |
| 48           | M. McHugh. Minors &c.  | 6 15 5           |                   |                                 |                        |                           |                              |         |         |         |  |

*The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers were read, and Orders made thereon as follows:—  
no report from the master this day*

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Circular Letter from the Local Government Board for Ireland, dated 7<sup>th</sup> January 1891  
No. 4 M/91

Advocating to their Circular Letter of 23<sup>rd</sup> Ultimo. on the Subject of the Seed Potatoes Supply Ireland, Act 1890. and Statute that in the event of the Board of Guardians deciding to invite tenders for the supply of Seed potatoes under the act they should insert a public notice inviting such tenders once in the General Advertiser Newspaper.

Ordered:— The Clerk to <sup>insert</sup> issue advertisements in the General Advertiser Glasgow Herald and Freeman's Journal Newspaper, inviting tenders for the supply of seed

Seed Potatoes, (Champion & Bruce varieties), to be considered on Thursday the 15<sup>th</sup> inst

Letter from Mr. Robert McCoy, Contractor for the keeping of the plumbing of workhouses in repair, acknowledging the receipt of the Clerk's letter on the satisfactory state of the workhouse pump, and stating that the man employed on the Railway having altered the suction pipe, and picked holes in same, without consulting him, he, Mr. McCoy, declines doing anything to the pump until the party responsible for interfering puts same in order.

Ordered:— That the Clerk do send to Mr. J. Talbot-Jones a copy of Mr. Robert McCoy's letter requesting his attention thereto.

The Clerk reported having sent per post to each Guardian of this Union Forms C. B. 1. & 2. under Seed potatoes Supply Act. and have caused to be posted throughout the several Electoral Divisions Form A.

Resolved:— That owing to the increased number of applications for out door relief in the different divisions of the Cappaghduff District amounting to 250 the Guardians

are of opinion that they will be  
unable to cope with the difficulty  
further, and request the Government will  
immediately open the proposed Relief  
Works.

and 15 Vic., c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 8<sup>th</sup> day of January 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*J. O. Donnellon*  
*John Pinnings Esq. R. Mallett H. Fitzpatrick*  
*also A. Boucke Esq. L. G. B. Inspector and Secy. & Motuat*

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).*

*Next Meeting of the Guardians to be held on THURSDAY, the 15<sup>th</sup> day of January 1891.*

*(Signed) John Walsh*  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 25th November, 1869.] An Account of the expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                          |   |   |   |
|--------------------------|---|---|---|
| BALLINROBE DISTRICT, ... | £ | : | : |
| CONG DISTRICT, ...       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from *D. E. McGuire* dated *6<sup>th</sup> January 1891*, stating that

he had acted *locum tenens* for *D. E. McGuire* Medical Officer of *Ballinrobe Dispensary District* when absent on a *Crown Summons* at *Castlebar* on the *4<sup>th</sup> + 5<sup>th</sup> January 1891*.

Ordered:— That *A. G. J. W. McGuire* be allowed *30/-* remuneration for *4<sup>th</sup> + 5<sup>th</sup> January* instant as temporary Substitute for the Medical Officer of the *Ballinrobe Dispensary District*.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

*Ballinrobe* . . . . . *29 A. Gaulters*  
*Cappaghduff* . . . . . *35 —*

were laid before the Board, and directions given thereon as follows:—

That the usual post. card notices be forwarded the parents and guardians of the children directing them to comply with the law

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows) :—

[Empty lined area for minutes]

*Minutes of 1891*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

15<sup>th</sup> day of January, 1891

(Signed), John Walsh  
Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

PRESENT—In the Chair,

OTHER MEMBERS:—

[Empty lined area for minutes]



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, 60,299:17:0

STATE of the WORKHOUSE for the Week ending Saturday, the 10<sup>th</sup> day of January 1891

| No. of inmates for which accommodation is provided. | No. of inmates in each of the above. | Able-bodied. |      | Aged and infirm persons, and adult persons above 18 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 2 and under 9 years of age. | Infants under 2 years of age. | Total. | RETURN OF SICK AND LUNATICS.   |  | OBSERVATIONS. |
|---|--------------------------------------|--------------|------|--|------|---|--------|--|-------------------------------|--------|--------------------------------|--|---------------|
|   |                                      | Males.       | Fem. | Males.   | Fem. | Boys.   | Girls. |  |                               |        | In Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.  | 519                                  | 174          |      |  |      |   |        |  |                               |        |                                |  |               |
| Temporary Buildings.                                |                                      |              |      |  |      |   |        |  |                               |        |                                |  |               |
| Medical Workhouse.                                  | 65                                   |              |      |  |      |   |        |  |                               |        |                                |  |               |
| General Fever Hospital.                             |                                      |              |      |  |      |   |        |  |                               |        |                                |  |               |
| Infirmary.  |                                      |              |      |  |      |   |        |  |                               |        |                                |  |               |
| Total.  | 584                                  | 174          |      |  |      |   |        |  |                               |        |                                |  |               |
| Remaining on previous Saturday, as per last Return. |                                      | 22           | 10   | 42   | 46   | 4   | 6      | 21   | 13                            | 8      | 172                            | In Workhouse Hospital.                                     | 56            |
| Admitted during the Week.                           |                                      | 9            | 2    | 1  | 1    | 1   |        |  |                               | 1      | 2                              | In Fever Hospital.   | 11            |
| TOTAL.  |                                      | 31           | 12   | 43   | 47   | 5   | 6      | 21   | 14                            | 10     | 189                            | Total.   | 67            |
| Discharged during the Week.                         |                                      | 12           |      | 1  | 1    |   |        |  |                               |        | 14                             |  |               |
| Total Discharged and Died.                          |                                      | 12           | 0    | 1  | 1    | 1   |        |  |                               |        | 15                             |  |               |
| REMAINING ON THE ABOVE DATE.                        |                                      | 19           | 12   | 42   | 46   | 4   | 6      | 21   | 14                            | 10     | 174                            | No. at corresponding period last year.                     | 144           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse as by Relief Lists, for the last Week ending Saturday, the 10<sup>th</sup> day of JANUARY 1891, authenticated and laid before the Board of Guardians at this Meeting.

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |
| No. I.           | 113  | 134   | 10  | 14  | 123                                  | 148      | It. forw.        |  |   |   |          |
| No. II.          | 66   | 80  | 5   | 11  | 71                                   | 91       | No. X.           |  |   |   |          |
| No. III.         | 13   | 19  | 24  | 80  | 37                                   | 99       | No. XI.          |  |   |   |          |
| No. IV.          |  |   |   |   |                                      |          | No. XII.         |  |   |   |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |          |
| TOTAL.           | 192  | 233   | 39  | 105   | 231                                  | 338      | TOTAL.           |  |   |   |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 15<sup>th</sup> day of January 1891.

PRESENT: In the Chair, Colonel M. C. J. Blake

Other Guardians: Albert Martyn, W. E. Kuttledge, Colonel C. H. Knox,  
J. D. H. Donnellon, R. Mallett, Mark O'Brien, P. B. Meller,  
John Jennings, John Heverau, Pat. J. Boyle, P. J. Gibbons,  
John Dooly, Wm. Millis, A. Killy, H. Fitzpatrick,  
John Jennings, Thomas Nelson, Walsh  
also a Bourke Esq. L. G. B. J.

The Minutes of last Meeting were read and signed.

Next Meeting to be held on Thursday, the 15<sup>th</sup> day of January 1891.

(Signed) John Walsh  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 4114 to No. 4130, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5977 to No. 5981, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

\_\_\_\_\_

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - - - £ 23 13 10

Paid during the Week, - - - - - £ 85 - - 10

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 638 19 6

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |     |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|-----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s.  | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ... ..                                      | 5                     | 26  |    |        |    |    | 709        | 11 | 7  |        |    |    |
|                         | Borriscarra ... ..                                     |                       | 188 |    |        |    |    | 89         | 13 | 10 |        |    |    |
|                         | Coonard ... ..   |                       |     |    |        |    |    | 92         | 25 |    |        |    |    |
|                         | Hollymount ... ..                                      |                       | 72  |    |        |    |    | 209        | 4  | 10 |        |    |    |
|                         | Kilcommon ... ..                                       | 16                    | 156 |    |        |    |    | 202        | 18 | 11 |        |    |    |
|                         | Newbrook ... ..  |                       |     |    |        |    |    | 202        | 9  |    |        |    |    |
|                         | Roslee ... ..  |                       |     |    | 23     | 13 | 10 | 83         | 10 | 1  | 1582   | 10 | 8  |
| PATRICK GRADY, ...      | Cong ... ..  |                       |     |    |        |    |    | 211        | 3  | 6  |        |    |    |
|                         | Dalغان ... ..  |                       |     |    |        |    |    | 128        | 17 | 3  |        |    |    |
|                         | Houndswood ... ..                                      |                       |     |    |        |    |    | 165        | 10 | 11 |        |    |    |
|                         | Kilmaine ... ..  |                       |     |    |        |    |    | 253        | 13 | 6  |        |    |    |
|                         | Neale ... ..   |                       |     |    |        |    |    | 283        | 11 | 7  |        |    |    |
|                         | Shrule ... ..  |                       |     |    |        |    |    | 139        | 5  | 1  | 1188   | 17 | 3  |
| THOMAS HENAHAN, ...     | Ballinchalla ... ..                                    |                       |     |    |        |    |    | 40         | 3  | 6  |        |    |    |
|                         | Ballyovey ... ..                                       |                       |     |    |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ... ..                                     |                       |     |    |        |    |    | 86         | 18 | 8  |        |    |    |
|                         | Owenbrinn ... ..                                       |                       |     |    |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ... ..                                       |                       |     |    |        |    |    | 14         | 10 | 3  | 382    | 3  | 5  |
| TOTALS, £               |  |                       |     |    | 23     | 13 | 10 |            |    |    | 353    | 11 | 4  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 26:12:6

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - 29:8:8

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - 3:14

Average Cost in Infirmary, - - - 3:8 1/2

Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                      |
|-----------------------------|--------------------------------------|
| 1160 lbs. First Flour Bread | lbs. Pepper                          |
| 150 „ Brown Do.             | „ Rice                               |
| 244 „ Meat                  | Bottles Marsala Wine                 |
| Stones Potatoes             | „ Port Wine                          |
| Cwt. Oatmeal                | 1 Quart Whiskey                      |
| „ Indian Meal               | Bottles Brandy                       |
| 1040 Quarts Sweet Milk      | 36 „ Porter                          |
| Cwts. Salt                  | 140 Boxes Turf                       |
| lbs. Tea                    | 30 lbs. Candles                      |
| 38 „ Sugar                  | 35 <sup>lbs</sup> Cwts. Soap         |
| — Eggs                      | 2 lbs. <sup>starch</sup> Tobacco     |
| Cwt. Cocoa                  | 14 <sup>lbs</sup> Cwts. Washing Soda |
|                             | 17-10. <sup>Blues</sup>              |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 10th day of ~~January~~ 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

£ s. d.

In money, - - - - 26:16:—

In kind, - - - - 10:17:6

Total, - - - - £ 37:13:6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEV DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |    | RELIEV DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |    |
|--------------|------------------|----------------------------|-------------------------|----|--------------------------|----|------------------|----------------------------|-------------------------|----|--------------------------|----|
|              |                  |                            | £                       | s. | £                        | s. |                  |                            | £                       | s. | £                        | s. |
| 99           | No. I.           | J. Kelly                   | 9.                      |    |                          |    |                  |                            |                         |    |                          |    |
| 100          | No. II.          | J. Garry                   | 6                       |    |                          |    | No. X.           |                            |                         |    |                          |    |
| 101          | No. III.         | J. Henahan                 | 5                       |    |                          |    | No. XI.          |                            |                         |    |                          |    |
|              | No. IV.          |                            |                         |    |                          |    | No. XII.         |                            |                         |    |                          |    |
|              | No. V.           |                            |                         |    |                          |    | No. XIII.        |                            |                         |    |                          |    |
|              | No. VI.          |                            |                         |    |                          |    | No. XIV.         |                            |                         |    |                          |    |
|              | No. VII.         |                            |                         |    |                          |    | No. XV.          |                            |                         |    |                          |    |
|              | No. VIII.        |                            |                         |    |                          |    | No. XVI.         |                            |                         |    |                          |    |
|              | No. IX.          |                            |                         |    |                          |    | No. XVII.        |                            |                         |    |                          |    |
|              | Total.           | Carried forward,           | 20                      |    |                          |    | TOTAL.           |                            |                         |    |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was . . . 8

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was . . . 6

The number of cases of Provisional Outdoor Relief was . . . 17

Do. in which relief was continued by the Guardians . . . 12

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of Applicants for whom relief was not ordered was . . . 1

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied.                  | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c., Account. |         |         |         |  |
|---------------|---|------------------|-------------------|---------------------------------|------------------------|---------------------------|------------------------------|---------|---------|---------|--|
|               |   | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                      | £ s. d. | £ s. d. | £ s. d. |  |
| 102           | Wm. Cunnane<br>Clothing Makers at   |                  | 11 3 -            |                                 |                        |                           |                              |         |         |         |  |
| 103           | J. M. Callum ass't<br>Financial Sec <sup>y</sup> of Education<br>for Books &c for School. |                  |                   |                                 |                        | 3 16 3                    |                              |         |         |         |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—

That he sent for analysis to Dr. Cameron a sample of the milk supplied to the Workhouse on 23<sup>rd</sup> December last as the milk for the past few weeks was not good. That he had received Dr. Cameron's Certificate which stated that the sample was milk to which had been added as an adulterant 50 per cent. of its weight of water.  
Ordered:— The Clerk is directed to instruct Mr. Inohy Solicitor to prosecute the Contractor, Mr. Higgins.  
That a portion of the money found on a woman named Bridget Higgins, who was discharged from the Workhouse on 8<sup>th</sup> July last, was yet in his possession, ~~was yet in his possession~~ and as she had not returned for it he would wish some one would take charge of it for her.

ordered



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

Ordered:— That the Clerk <sup>shall</sup> ~~have~~ the money to lodge with our Treasurer to Credit of the Union.  
That a woman named Maggie Smith, admitted on 12<sup>th</sup> instant had given birth to a child whom she does not consent to have baptized before being discharged.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 8<sup>th</sup> January 1891 No. 1139 M/1891

Adverting to their Circular Letter of the 23<sup>rd</sup> ult. in reference to the subject of the Seed Potatoes Supply Act 1890. and forwarding therewith a copy of regulations issued by the inspectors appointed under Section 8 of the Act respecting the purchase and inspection of Seed Potatoes.

Circular Letter from same, dated 9<sup>th</sup> January 1891 No. 17 M/91. Transmitting for the information of the Board of Guardians a copy of a Statement which has been prepared in the more detailed information to be given in the Board's next annual Report.  
Showing.

Showing the receipts and expenditure of Unions and the number of persons who received In-door and Out-door Relief in all Ireland during the year ended 29<sup>th</sup> September 1890 in comparison with similar particulars for preceding years.

Circular Letter from same, dated 13<sup>th</sup> January 1891 No. 156 M/91 requesting to be furnished with the particulars respecting the rates made and any <sup>new</sup> rates agreed upon in the Union for Quarter ended 31<sup>st</sup> December 1890

Letter from same, dated 13<sup>th</sup> January 1891 No. 1953/91 intimating that Mr. Pringle has been appointed by His Excellency the Lord Lieutenant to be an Inspector in pursuance of Section 8 of the Seed Potatoes Supply Ireland Act 1890 for the purpose of advising and assisting the Guardians in the carrying out of the provisions of the Act.

Circular Letter from same, dated 14<sup>th</sup> January 1891 No. 3 M/91 on the subject of the Election of Guardians.

Letter from same, dated 14<sup>th</sup> January 1891 No. 10

N<sup>o</sup> 569. acknowledging the receipt of the resolution of the Board of Guardians of the 1<sup>st</sup> instant proposing to allow the Clerk of the Union, a sum of £8 a year as remuneration for the increased duties in carrying out the Check System of Outdoor Relief and pointing out that in their opinion a proposal of this nature should be adopted after due notice in the usual manner in accordance with the regulations.

A letter from the Schoolmaster dated 15<sup>th</sup> January 1891 requesting to be supplied for the use of the two Workhouse Schools 3 dozen Catechisms and 3 dozen Prayer Books.

Ordered: To supply same price not to exceed One Pound.

An Election Notice served on Relieving officer Garry, at the suit of Lord Blannetris of Breg-Clare County of Galway. v. John Flynn and Mary Brennan of Weatherfort in the Electoral Division of Rosslee was laid before the Board.

Ordered: The Clerk to deposit same with the Union records

Resolved

Resolved: That the immediate attention of the Local Government Board be called to the road commencing in 1877 and blocked out leading from Bohavin by Croaghscinnacanna to Glannask and joining road to Doumshedy to save the unfortunate people from starvation and confer on that district a lasting benefit.

Notice of Motion.

I beg to give notice that I, or some Guardian on my behalf, will move on this day fortnight that Mr. Walsh Clerk of the Bullinrobe Union be paid £8 per annum allowed to him in connection with the outdoor Relief payments with Clerks.

Signed P. J. Gibbons

The Several Tenders for the supply of Seed Potatoes under the Seed Potatoes Supply, Ireland, Act 1890, having been opened and considered. It was

Resolved: That the Tenders of Messrs Thomas McKenzic & Sons Limited 219 Great Brunswick St. Dublin for 100 Tons Champion and 2 Tons <sup>per day</sup> @ £7:10:0. grown in Anquleshine & Feshine including bags delivered free of all charges at Westport be accepted subject to the approval

Approval of the Local Government Board

~~Potatoes, Seed Supply Ireland, Act 1890~~

~~Resolved: That the Board of Guardians of the Ballinrobe Union do apply to the Local Government Board for Ireland for a sum of One thousand One Hundred and Twenty Two Pounds 17/6 same being amount of applications made by occupiers & cultivators of land in the several Electoral Divisions of this Union as in accompanying schedule 41-42 Estimate Form H, annexed: -~~

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 22<sup>nd</sup> day of January 1891.

(Signed)

John Walsh

Clerk of the Union.

15 Vic, c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 15<sup>th</sup> day of January 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

M. C. J. Blake Esq.

OTHER GUARDIANS:—

A. Martyn Esq. N. E. Ruddle Esq.

Colonel C. A. Kane Esq. J. O'K. Donnellon. R. Mallett Esq. M. O'Brien.

John Jennings Esq. J. Hewson P. P. Boyle. P. J. Gibbons.

J. Dooly M. McMillis A. Rilly. M. Fitzpatrick. J. Jennings Esq.

Thomas A. Katske Esq. C. B. Miller Esq.

also A. Bourke L. G. Board Inspector.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 27th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189\_\_.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |
| CONG DISTRICT, ... ..       | £ | : | : |
|                             |   |   |   |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |

[This to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisance, Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders were made on them respectively as follows):—

read Letter from Local Government Board dated 14<sup>th</sup> January 1891, stating that P.H. 1064.

requesting that they may be informed whether the defaulters under the compulsory vaccination act in the Ballinacree and Cong Dispensary Districts referred to in minutes of proceedings of 7<sup>th</sup> November last and 11<sup>th</sup> ultimo have since complied with the Law.

Ordered:— Return to Medical officers of Cong. Ballinacree<sup>Cong.</sup> Dispensary Districts.

These Reports are to be made up and forwarded to the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P. containing the names of Children born in the District who are over 6 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows).—

*Minutes of Board*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*27<sup>th</sup>* day of *January* 1891

(Signed), *John Walsh*  
Clerk of the Union

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891

PRESENT—In the Chair,

OTHER MEMBERS:—





# BALLINROBE UNION.

60299:17:0

Population in 1881—28,130.

Present Net Annual Value, £60,327:5:0

STATE of the WORKHOUSE for the Week ending Saturday, the 17<sup>th</sup> day of January 1891

| Number of Inmates for which accommodation is provided. | No. that can be accommodated in each building. | Total No. that are in the workhouse. | Able-bodied. |           | Aged and infirm persons, and adult persons above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 5 and under 9 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS |  | OBSERVATIONS |
|--|--|--------------------------------------|--------------|-----------|--|-----------|---|----------|--|-------------------------------|-----------------------------|--|--------------|
|  |  |                                      | Males.       | Fem.      | Males.   | Fem.      | Boys.   | Girls.   |  |                               | Total.                      | No. of Lunatics and Idiots in Workhouse on the above date. |              |
| Workhouse.   | 579  | 172                                  |              |           |  |           |   |          |  |                               |                             |  |              |
| Temporary Buildings.                                   | —  | —                                    |              |           |  |           |   |          |  |                               |                             |  |              |
| Admission Hospital.                                    | —  | —                                    |              |           |  |           |   |          |  |                               |                             |  |              |
| Permanent Fever Hospital.                              | —  | —                                    |              |           |  |           |   |          |  |                               |                             |  |              |
| Female S.I.D.  | —  | —                                    |              |           |  |           |   |          |  |                               |                             |  |              |
| <b>Total.</b>  | <b>579</b>                                     | <b>172</b>                           |              |           |  |           |   |          |  |                               |                             |  |              |
| Remaining on previous Saturday, & as per last Return.  |  |                                      | 19           | 12        | 42   | 46        | 4   | 6        | 21   | 14                            | 10                          | 17   | 6            |
| Admitted during the Week.                              |  |                                      | 15           | 3         | 1  | 2         |   |          |  |                               | 2                           | 23   |              |
| <b>Total.</b>  |  |                                      | <b>34</b>    | <b>15</b> | <b>43</b>  | <b>48</b> | <b>4</b>  | <b>6</b> | <b>21</b>                                  | <b>14</b>                     | <b>12</b>                   | <b>197</b>   |              |
| Discharged during the Week.                            |  |                                      | 14           | 3         | 2  |           |   |          | 2  |                               | 2                           | 23   |              |
| Died.  |  |                                      |              |           | 1  | 1         |   |          |  |                               |                             | 2  |              |
| <b>Total Discharged and Died.</b>                      |  |                                      | <b>14</b>    | <b>3</b>  | <b>3</b>   | <b>1</b>  |   |          | <b>2</b>                                   |                               | <b>2</b>                    | <b>25</b>  |              |
| REMAINING ON THE ABOVE DATE.                           |  |                                      | 20           | 12        | 40   | 47        | 4   | 6        | 19   | 14                            | 10                          | 17   | 6            |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the week ending Saturday, the 17<sup>th</sup> day of January 1891, authenticated and laid before the Board of Guardians at this Meeting.

| District.     | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. | Total. |
|---------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|--------|
|               | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  |  |   |        |
| No. I.        | 112  | 133   | 10  | 14  | 122                                  | 147        | Dist. I.         |  |   |        |
| No. II.       | 65   | 76  | 6   | 15  | 71                                   | 91         | No. X.           |  |   |        |
| No. III.      | 25   | 85  | 13  | 19  | 38                                   | 104        | No. XI.          |  |   |        |
| No. IV.       |  |   |   |   |                                      |            | No. XII.         |  |   |        |
| No. V.        |  |   |   |   |                                      |            | No. XIII.        |  |   |        |
| No. VI.       |  |   |   |   |                                      |            | No. XIV.         |  |   |        |
| No. VII.      |  |   |   |   |                                      |            | No. XV.          |  |   |        |
| No. VIII.     |  |   |   |   |                                      |            | No. XVI.         |  |   |        |
| No. IX.       |  |   |   |   |                                      |            | No. XVII.        |  |   |        |
| <b>Total.</b> | <b>202</b>   | <b>294</b>  | <b>29</b>   | <b>48</b>   | <b>231</b>                           | <b>342</b> | <b>Total.</b>    |  |   |        |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 22<sup>nd</sup> day of January 1891.

PRESENT: In the Chair, Colonel Ab. C. J. Blake R.L.  
 Other Guardians: Alex. Mackay J.P. H. E. Kettlewell J.P. H. I. Burns  
Redmond Fitzpatrick Patrick O'Boyle Ab. Fitzpatrick  
 also Major Porter Inspector Sied Kettlewell

Next Meeting to be held on Thursday, the 27<sup>th</sup> day  
 of January 1891.  
 (Signed), John Walsh  
 Executive Sanitary Officer.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 443 to No. 445, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 5782 to No. 5783, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Said during the Week, - - - - - £ 140 11 8

And that the Balance on the account in favour of against the Guardians was - - - - - £ 25 3 -

The book was signed by the Chairman. £ 165 4 8 2

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Ledged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ... ..                                      | 6                     | 7  | 4  |        |    |    | 703        | 14 | 3  |        |    |    |
|                         | Borriscarra ... ..                                     | -                     | -  | -  |        |    |    | 89         | 13 | 10 |        |    |    |
|                         | Coonard ... ..   | -                     | -  | -  |        |    |    | 92         | 2  | 5  |        |    |    |
|                         | Hollymount ... ..                                      | 39                    | 18 | 1  |        |    |    | 162        | 6  | 9  |        |    |    |
|                         | Kilcommon ... ..                                       | -                     | -  | -  |        |    |    | 202        | 18 | 11 |        |    |    |
|                         | Newbrook ... ..  | -                     | -  | -  |        |    |    | 202        | 9  | -  |        |    |    |
|                         | Roslee ... ..  | -                     | -  | -  | 46     | 5  | 5  | 83         | 10 | 1  | 15     | 0  | 5  |
| PATRICK GRADY, ...      | Cong ... ..  | 67                    | 7  | 10 |        |    |    | 114        | 15 | 8  |        |    |    |
|                         | Dalغان ... ..  | -                     | -  | -  |        |    |    | 128        | 17 | 3  |        |    |    |
|                         | Houndswood ... ..                                      | 5                     | 7  | 5  |        |    |    | 160        | 2  | 11 |        |    |    |
|                         | Kilmaine ... ..  | -                     | -  | -  |        |    |    | 253        | 13 | 6  |        |    |    |
|                         | Neale ... ..   | -                     | -  | -  |        |    |    | 283        | 17 | 7  |        |    |    |
|                         | Shrule ... ..  | 3                     | 10 | 11 | 76     | 6  | 2  | 136        | 4  | 2  | 11     | 0  | 11 |
| THOMAS HENAHAN, ...     | Ballinchalla ... ..                                    | -                     | -  | -  |        |    |    | 40         | 3  | 6  |        |    |    |
|                         | Ballyovey ... ..                                       | -                     | -  | -  |        |    |    | 61         | 13 | 3  |        |    |    |
|                         | Cappaghduff ... ..                                     | 18                    | -  | 1  |        |    |    | 68         | 18 | 1  |        |    |    |
|                         | Owenbrinn ... ..                                       | -                     | -  | -  |        |    |    | 71         | 17 | 9  |        |    |    |
|                         | Portroyal ... ..                                       | -                     | -  | -  | 18     | -  | 1  | 121        | 10 | 3  | 1      | 0  | 11 |
| TOTALS, £               |  |                       |    |    | 110    | 11 | 8  |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts ledged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 37 : 1 : 6

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - £ 29 : 12 : 11

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - - - £ 3 : 1

Average Cost in Infirmary, - - - £ 3 : 9

Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and orders were duly made for the several articles specified, namely:—

|      |                        |     |                              |
|------|------------------------|-----|------------------------------|
| 1180 | lbs. First Flour Bread | 2   | lbs. Pepper                  |
| 150  | „ Brown Do.            |     | „ Rice                       |
| 240  | „ Meat                 | 4   | Bottles Marsala Wine         |
|      | Stones Potatoes        |     | „ Port Wine                  |
|      | Cwt. Oatmeal           | 1   | Quarts Whiskey               |
| 10   | „ Indian Meal          |     | Bottles Brandy               |
| 1040 | Quarts Sweet Milk      | 36  | „ Porter                     |
|      | Cwts. Salt             | 140 | Boxes Turf                   |
|      | lbs. Tea               | 244 | lbs. Candles                 |
| 38   | „ Sugar                | 35  | Cwts. Soap                   |
|      | — Eggs                 | 12  | lbs. <sup>Blue</sup> Tobacco |
|      | Cwt. Cocoa             | 14  | Cwts. Washing Soda           |
|      |                        | 2   | lbs. Starch                  |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 17<sup>th</sup> day of January 1847, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |       |      |    |    |
|-----------------|-------|------|----|----|
|                 |       | £    | s. | d. |
| In money, - - - | - - - | 13   | 2  | -  |
| In kind, - - -  | - - - | 5    | 11 | -  |
| Total, - - -    | - - - | £ 18 | 13 | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |  |
|-----------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--|
|           |                  |                            | Articles and quantity.  | Value. | Articles and quantity.   | Value. |                  |                            | Articles and quantity.  | Value. |                          |  |
| 104       | No. I.           | J. Kelly Jr                |                         | 9      |                          |        |                  |                            |                         |        |                          |  |
| 105       | No. II.          | J. Garry                   |                         | 6      |                          |        |                  |                            |                         |        |                          |  |
| 106       | No. III.         | J. Kitchan                 |                         | 5      |                          |        |                  |                            |                         |        |                          |  |
|           | No. IV.          |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | No. V.           |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | No. VI.          |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | No. VII.         |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | No. VIII.        |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | No. IX.          |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|           | Total            |                            |                         | 20     |                          |        |                  |                            |                         |        |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - -

Ditto disallowed, - - -

The number of Applicants admitted to the Workhouse was - - -

The number of cases of Provisional Outdoor Relief was - - -

Do. in which relief was continued by the Guardians - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - -

The number of Applicants for whom relief was not ordered was - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and the Orders for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. | Particulars | Inward |    |    | Outward |    |    | Maintenance in Asylum Account. |    |    | Establishment Account. |    |    | Workhouse General Account. |    |    | Election, Law, &c. Account. |    |    |   |    |    |
|-----|-------------|--------|----|----|---------|----|----|--------------------------------|----|----|------------------------|----|----|----------------------------|----|----|-----------------------------|----|----|---|----|----|
|     |             | £      | s. | d. | £       | s. | d. | £                              | s. | d. | £                      | s. | d. | £                          | s. | d. | £                           | s. | d. | £ | s. | d. |
|     |             |        |    |    |         |    |    |                                |    |    |                        |    |    |                            |    |    |                             |    |    |   |    |    |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>were</sup> read, and Orders made thereon as follows:—

That the child of Ellen O'Donnell born in the Workhouse on 17<sup>th</sup> instant was discharged on 16<sup>th</sup> instant with its mother and readmitted on 17<sup>th</sup> inst. having been it appears ~~been~~ deserted by its mother.  
Ordered:— To communicate the matter to the police.  
That Mary Hennelly the wife of a Cavalier admitted to hospital on 1<sup>st</sup> instant December last has been discharged therefrom and is now an inmate of the house.  
Ordered: The clerk to write to the husband of Mary Hennelly requesting him to pay for her maintenance.  
That he had examined the clothing material supplied by Mr. Peter Bartley, and found them equal to Sample.  
Ordered: To take them into Stock.

The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or orders made on them respectively as follows):—

Circular Letter from the <sup>Irish Land Commission</sup> Local Government Board for Ireland, dated 17<sup>th</sup> January 1891.

On the subject of the Inspection of Seed Potatoes under the Seed Potatoes Supply (Ireland) Act 1890  
 Ordered: That the Guardians will require to get due notice of the date on which the Seed Potatoes will arrive in Westport for this Union, and the Clerk is directed to draw Messrs McKenzies attention to the fact that the Seed Potatoes will be then inspected by the District Inspector, and if rejected by him will be returned to Messrs McKenzies at their expense.

Letter from the Local Government Board dated 20<sup>th</sup> January

20<sup>th</sup> January 1891. No 1954/91. informing the Board of Guardians that they have received the half-yearly report of their Inspector Mr. Bourke, on the Union, which is of a satisfactory character, as regards its financial state, the general condition and management of the Workhouse and the performance of their duties by the various officers.  
 Mr. Bourke states that the central portion of the dining room hall floor requires to be repaired, and suggests that good concrete be used for the purpose. That the present lying-in ward is small and draughty by reason of the large openings between the boards of the floor, and that an enlargement of this ward is desirable if feasible.

Mr. Bourke reports that stock of clothing provisions &c has not been taken since October 1889; and with reference to this the Board have to call the attention of the Guardians to Article 64 No 24 of the Workhouse Rules.  
 Ordered: That Mr. Stanners Architect be directed to give an estimate of the alterations and repairs proposed, by Mr. Bourke in his report to the Local Government Board, and that Messrs Rutledge Bonnellon Jennings & O'Brien be named a Committee to take stock of clothing provisions &c on Tuesday 17<sup>th</sup> February next.

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Circular Letter from the Local Government Board dated 21<sup>st</sup> January 1891. N<sup>o</sup> 156 7490 requesting to be furnished with a return showing the number of idiots, and epileptic idiots in the Workhouse on 31<sup>st</sup> December 1890 also a return of the number of lunatics in the Workhouse on the same date.

The Clerk reported the death of Mr. Thomas Wicary the Elected Guardian of the Kilkenny Electoral Division.

A Letter from Rev. Thomas J. Brady C.C. calling the attention of the Board of Guardians to their resolution of the 15<sup>th</sup> instant as to the urgent necessity of starting works in the Ballyowry Electoral Division

Resolved: - That the attention of the Local Government Board be drawn to the resolution of the Board of Guardians of this Union of the 15<sup>th</sup> instant relative to a road in the Mountainy district of this Union and the Guardians beg to state that such a road is most urgently required to afford relief to the people who are in a more distressed condition than the people of the district where works have already been commenced.

Proposed by Mr. Martin Fitzpatrick, and seconded by Mr. Mark O'Brien. and Resolved: That the people of Ballyowry Postroyal Electoral Divisions can derive no benefit from the works opened in Cappaghduff District on the 19<sup>th</sup> instant being from 4 to 8 miles distant, except in a few instances and that it is absolutely necessary in order to afford relief that works should be also started in the neighbourhood of Nessassa Strah. Clonera townlands which are most central. For that purpose the Guardians would suggest employment on the old road to Nessassa and Tournal as the most convenient for both sides.

Proposed by Mr. Patrick O'Boyle, Seconded by Mr. Martin Fitzpatrick, and Resolved: That we the members of this Board, respectfully call the attention of the Chief Secretary to the almost destitute condition of the people in a large portion of the Electoral Division of Kilmacine and we would strongly recommend as a means of giving of giving employment ~~them~~ and thus saving them from absolute starvation the completion of a bye road leading to many thickly populated Villages, the inhabitants of which are exposed to the greatest inconvenience and hardship on account of the unfinished state of the road in question.

12

Seed Potatoes Supply, Ireland, Oct. 1890.

Resolved:—That the Board of Guardians of the Ballinrobe Union, do apply to the Local Government Board for Ireland for a sum of One thousand, One hundred & twenty-two Pounds 17/6 same being amount of applications made by occupiers and cultivators of land in the several Electoral Divisions of this Union (Burriscama Electoral Division excepted, as in accompanying Schedules G.1. G.2 & Estimate Form H.

| Unreared                | £        | s     | d.        |
|-------------------------|----------|-------|-----------|
| Ballinrobe. E. Division | 3 16 3   | 24 1  | 33 5 2    |
| Ballinchalla            | 8 12 2   | 69    | 74 15 -   |
| Ballyorey               | 6 12 2   | 54    | 57 8 4    |
| Cappaghduff             | 4 13 1   | 46    | 40 8 2    |
| Cony                    | 11 18 2  | 89 1  | 103 7 ~   |
| Coonard                 | 9 14 -   | 78    | 84 1 4    |
| Kilgar                  | 10 9 3   | 84    | 90 17 10  |
| Killymorent             | 3 4 -    | 16    | 27 14 8   |
| Houndswood              | 11 ~ 2   | 78 1  | 95 11 ~   |
| Kilmaine                | 12 3 2   | 76 7  | 105 10 4  |
| Kilcommon               | 9 5 3    | 66    | 80 9 10   |
| Kilali                  | 20 11 1  | 128 4 | 178 4 2   |
| Kilbrock                | 4 10 ~   | 35    | 39 ~ ~    |
| Owenbrin                | 5 7 2    | 40    | 46 11 8   |
| Pottroyal               | 5 2 2    | 42 1  | 44 8 4    |
| Roslee                  | 19 -     | 3 1   | 8 4 8     |
| Shute                   | 1 10 -   | 6     | 13 ~ ~    |
|                         | 129 11 1 |       | 1122 17 6 |

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 29<sup>th</sup> day of January 1891.

(Signed) John Walsh  
Clerk of the Union.

15 Vic., c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 22<sup>nd</sup> day of January 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Colonel M.C. J. Blake R.L.  
OTHER GUARDIANS:—  
A. Mastyn J.P. H. E. Rutledge J.P. M. O'Brien.  
P. Boyle M. Fitzpatrick, Edmond McCall.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of District | Name of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|-----------------|---|---------------------------------|---------------------------|---------------------------------|
|                 |   |                                 |                           |                                 |
|                 |   |                                 |                           |                                 |
|                 |   |                                 |                           |                                 |
|                 |   |                                 |                           |                                 |

[The following is a list of the names of the persons who have been appointed as Guardians of the Poor in the several Districts, under the Medical Charities Act, since the last meeting of the Board, on the 11th November, 1891.]

An Account of the Expenses incurred for the services of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[To be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, in the following effect (or orders were made on them respectively as follows):—

read Letter from Local Government Board, dated 17th January 1891, stating that N<sup>o</sup> 1639.

Expressing their Sanction to the Remuneration namely One Pound Ten Shillings proposed to be allowed to D. C. J. O'Keefe for his Services as temporary Medical Officer of the Ballinrobe Dispensary, District, under the Circumstances stated in the minutes.

Report of Medical Officer of Gong Dispensary, District, on Vaccination Defaulters. Out of 66 defaulters returned in quarter ended 30th September last 32 are vaccinated. 5 are still unfit. 3 have left the District 11 had vaccination postponed for a month, which is now expired and are now returned as defaulters total 51 accounted for, balance 15. I know nothing about and include them in list of defaulters nor succeed. Notices may not have reached them.

[These Reports are to be made up and forwarded to the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P containing the names of Children born in the District who are over months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

Gong.

63 Defaulters

were laid before the Board, and directions given thereon as follows:—

That post card notices be forwarded to the parents or Guardians of the children directing them to comply with the law.

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given therein as follows):—

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—

*J. P. O'Malley*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

19<sup>th</sup> day of *January* 189<sup>9</sup>

(Signed),

*John McLaughlin*

Clerk of the Union



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 : 5 : 0

STATE of the WORKHOUSE for the Week ending Saturday, the 24<sup>th</sup> day of January 1891

| Number of inmates for which accommodation is provided. | In the total number of inmates in each building on the above date. | Able-bodied. |           | Aged and infirm persons, and adult persons above 16 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children under 5 years of age. | Infants under 3 years of age. | Total      | RETURN OF SICK AND LUNATIC.           |  | OBSERVATIONS |  |
|--|--|--------------|-----------|--|----------|---|-----------|--|--------------------------------|-------------------------------|------------|---------------------------------------|--|--------------|--|
|  |  | Males.       | Fem.      | Males.   | Fem.     | Boys.   | Girls.    |  |                                |                               |            | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |              |  |
| Workhouse.   | 579  | 177          |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| Temporary Buildings.                                   | —  | —            |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| Industrial Workhouse.                                  | 65   | —            |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| Permanent Fever Hospital.                              | —  | —            |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| Other Buildings.                                       | —  | —            |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| <b>Total.</b>  | <b>644</b>   | <b>177</b>   |           |  |          |   |           |  |                                |                               |            |                                       |  |              |  |
| Remaining on previous Saturday, as per last Return.    | 20   | 12           | 40        | 47   | 4        | 6   | 19        | 14   | 10                             | 17                            | 204        | 53                                    | —  |              |  |
| Admitted during the Week.                              | 21   | 2            | 2         | 2  |          |   | 4         | 1  | 32                             |                               | 32         | —                                     | 3  |              |  |
| <b>TOTAL.</b>  | <b>41</b>  | <b>14</b>    | <b>42</b> | <b>49</b>  | <b>4</b> | <b>6</b>  | <b>23</b> | <b>14</b>                                  | <b>11</b>                      | <b>204</b>                    | <b>236</b> | <b>53</b>                             | <b>3</b>   |              |  |
| Discharged during the Week.                            | 17   | 2            | 1         |  |          |   | 1         | 2  | 1                              | 24                            | 24         |                                       |  |              |  |
| Died.  | 1  |              | 1         | 1  |          |   |           |  |                                | 3                             | 3          |                                       |  |              |  |
| Total Discharged and Died.                             | 18   | 2            | 2         | 1  |          |   | 1         | 2  | 1                              | 27                            | 27         |                                       |  |              |  |
| REMAINING ON THE ABOVE DATE.                           | 23   | 12           | 40        | 48   | 4        | 6   | 22        | 12   | 10                             | 177                           | 177        |                                       |  |              |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief List for the Week ending Saturday, the 24<sup>th</sup> day of January 1891, authenticated and laid before the Board of Guardians at the Meeting held on Thursday the 24<sup>th</sup> day of January 1891.

| District.    | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | District.     | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. |
|--------------|--|---|---|---|--------------------------------------|------------|---------------|--|---|---|---------------------------|---|
|              | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |               | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. |   |                           |   |
| No. I.       | 112  | 133   | 10  | 14  | 122                                  | 147        | Ht. Inrd      |  |   |   |                           |   |
| No. II.      | 65   | 76  | 8   | 17  | 73                                   | 93         | No. X         |  |   |   |                           |   |
| No. III.     | 13   | 27  | 12  | 18  | 25                                   | 45         | No. XI.       |  |   |   |                           |   |
| No. IV.      |  |   |   |   |                                      |            | No. XII.      |  |   |   |                           |   |
| No. V.       |  |   |   |   |                                      |            | No. XIII.     |  |   |   |                           |   |
| No. VI.      |  |   |   |   |                                      |            | No. XIV.      |  |   |   |                           |   |
| No. VII.     |  |   |   |   |                                      |            | No. XV.       |  |   |   |                           |   |
| No. VIII.    |  |   |   |   |                                      |            | No. XVI.      |  |   |   |                           |   |
| No. IX.      |  |   |   |   |                                      |            | No. XVII.     |  |   |   |                           |   |
| <b>Total</b> | <b>190</b>   | <b>236</b>  | <b>30</b>   | <b>49</b>   | <b>220</b>                           | <b>285</b> | <b>TOTAL.</b> |  |   |   |                           |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 24<sup>th</sup> day of January 1891.

PRESENT: In the Chair, J. M. Donnellon  
 Other Guardians: H. E. Rutledge, J. H. Malhe, W. O'Brien,  
John Dooly, John Jennings, J. Hevran, P. Gibbon,  
Anthony Kelly, Patrick O'Boyle, W. M. Ellis, J. Jennings,  
Martin Glynn

Next Meeting to be held on Thursday, the 24<sup>th</sup> day  
 of January 1891.  
 (Signed), John Malhe  
 Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 1112 to No. 1118, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 1 to No. 10, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

That he had lodged with the Treasurer a sum received for maintenance of a deaf mute in Cobra institution £3:5:0 and on behalf of Bridget Higgins as directed in minutes of Board Meeting of the 15<sup>th</sup> instant. 20:10:6

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the week - - - - - £ 23:15:6

Paid during the week, - - - - - £ 15: - : -

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 763: 3: 8.

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ 27 : 1 : 2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 29 : 7 : 11

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was £ 3 : 15

Average Cost in Infirmary £ 3 : 10 1/4

Average Cost in Fever Hospital £ - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely :-

- 1150 lbs. First Flour Bread
174 ,, Brown Do.
240 ,, Meat
Stones Potatoes
Cwt. Oatmeal
,, Indian Meal
1024 Quarts Sweet Milk
Cwts. Salt
32 lbs. Tea
35 ,, Sugar
- Eggs
Cwt. Cocoa
lbs. Pepper
,, Rice
3 Bottles Marsala Wine
,, Port Wine
/ Quarts Whiskey
Bottles Brandy
36 ,, Porter
140 Boxes Turf
24 lbs. Candles
35 Cwts. Soap
2 lbs. Tobacco
14 Cwts. Washing Soda
1/2 lb Blue

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :-

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 11th day of January 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money £ 13 : 7 : -
In kind £ 5 : 12 : -
Total £ 18 : 19 : -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively.

Table with columns: Relief District, Name of Relieving Officer, By Cheque on Treasurer, By Order on Contractors (Article and quantity, Value), and Total.

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 13

Of those disallowed, 19

The number of Applicants admitted to the Workhouse was 30

The number of cases of Provisional Outdoor Relief was -

Of those in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 190

The number of Applicants for whom relief was not ordered was 1

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and the papers for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Bill | Particulars                                       | Pay to the Order of | Amount   | Maintenance in Asylums Account. | Establishment Account. | Workhouse Account. | Election, Law, Sec. Account. | Gravel, Drains, Expenses |
|-------------|---|---------------------|----------|---------------------------------|------------------------|--------------------|------------------------------|--------------------------|
|             |   | £ s. d.             | £ s. d.  | £ s. d.                         | £ s. d.                | £ s. d.            | £ s. d.                      | £ s. d.                  |
| 109         | D. Brisin Secy of<br>Larkin Deaf Dumb Institution |                     |          | 7 10 -                          |                        |                    |                              |                          |
| 110         | J. Walsh T.S. Salary                              |                     |          |                                 |                        |                    | 10 - -                       |                          |
| 111         | Cusley & Farcy<br>Clothing Material Supplies      |                     | 29 19 10 |                                 |                        |                    |                              |                          |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—  
The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—

That Mr. J. Stannus had inspected the proposed alterations in the lying-in Ward of the hospital, and recommended the taking down of the wall between the two rooms, to leave 2 feet of the wall standing at the corner, to put up a studded partition, resheet the floor, put in a moderate sized window, instead of the small one already there; and put in a skylight over the staircase.

Ordered:— Before advertising for a contractor for the proposed alterations in lying Ward, that same be inspected by the visiting committee.

The Magistrate at Petty Sessions on Monday last held that the sample of milk sent to Dr. Cameron for analysis should have been registered at the Post office, and dismissed the case of the Guardians of the Ballinacree Union v. Annie Beggins, milk contractor, for the not being done.



The following Orders of the Local Government Board for Ireland were read before the Board, and directions given therein as follows:—

From Page 300

Ordered:— That we consider it necessary and due to us as a Board of Guardians that Mr. Henahan furnish us at Weekly Board meetings with copies of communications and Returns he may be required to forward to Inspector of Local Government Board.

Ordered:— That Messrs Gibbons and O'Brien have consented to assist the Inspector in the examination of the Seed Potatoes at Westport provided the Local Government Board allow the Guardians to defray the expenses which they must necessarily incur.

Pursuant to notice of Motion. Mr. P. J. Gibbons proposed and Messrs O'Brien Seconded, and unanimously resolved:— That Mr. Halsr, Clerk of Union be paid £8. per annum for increased duties in carrying out the check system of out-door relief.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 21<sup>st</sup> January 1891. No. 2670

Advocating to minutes of Proceedings of the Board of Guardians of the Bullinrobe Union on the 15<sup>th</sup> inst. relative to the Seed Potatoes Supply Ireland, Act 1890 requesting that all the tenders for Seed Potatoes received and considered may be forwarded to their office and that those which the Guardians propose to accept may be marked accordingly.

Circular Letter from the Local Government Board dated 22<sup>nd</sup> January 1891 requesting that all applications for loans under the Seed Potatoes

Potatoes

9  
Potatoes Supply Ireland, Act 1890 may be accompanied by the documents specified in Article 3. of the General Order of the 22<sup>nd</sup> Ultimo and that a certified copy of the resolution of the Guardians applying for the loan may be attached to the form of Estimate (H)

Letter from the Local Government Board dated 26<sup>th</sup> January 1891. No. 14 m/91. Stating that the preparation of certain statistical tables is frequently delayed owing to the circumstance that in the cases of some Unions the Weekly Return of the numbers relieved is not received in due time and requesting that in future the Return relating to the Bullinrobe Union be forwarded so that it may reach them not later than Thursday in each week.

Letter from same dated 27<sup>th</sup> January 1891. No. 3817 acknowledging the receipt of forms G<sup>1</sup> G<sup>2</sup> and H in pursuance of the Board's General Order of the 23<sup>rd</sup> Ultimo from this Union relative to the adoption of the Seed Potatoes Supply Ireland, Act 1890 & inquiring whether the consideration of the application for a loan under the act was adjourned from the Guardians' Meeting of the 15<sup>th</sup> inst. (the date originally fixed)

fixed for same) to the <sup>10</sup> 27<sup>th</sup> instant and whether due notice was given to each Guardian that the loan would be considered on the latter date.

Ordered: In reply to letter of Local Government Board, <sup>3817</sup> the Guardians beg to state <sup>that</sup> there was no adjournment to consider the loan under the act but the Guardians had arranged that their Chairman Colonel Blake would sign and forward the lists and forms when prepared by the clerk.

Circular Letter from the Irish Land Commission dated 27<sup>th</sup> January 1891 on the Subject of the Inspection, Storage, and Distribution of Seed Potatoes under the Seed Potatoes Supply (Ireland), Act 1890.

Letter from the Local Government Board dated 27<sup>th</sup> January 1891. P2650. forwarding to be laid before the Board of Guardians of the Ballinrobe Union Communications which they received from the Commissioners of National Education relating to their district inspectors report on the Workhouse Schools

Letter

Letter from same dated 28<sup>th</sup> January <sup>1891</sup> acknowledging the receipt of tenders received from the Board of Guardians of the Ballinrobe Union and considered by them at Board Meeting of the 15<sup>th</sup> instant for the supply of Seed potatoes for distribution in the Union under the Seed Potatoes Supply (Ireland), Act 1890. and stating that the inspectors appointed in pursuance of the act have approved of the acceptance by the Guardians of the tender of Messrs McKenzie & Co. Dublin.

Letter from J. Talbot Joyce Resident Engineer Ballinrobe and Glensmorrish Railway acknowledging the receipt of the Clerk's letter of 17<sup>th</sup> instant enclosing copy of the plumber's letter relating to the unsatisfactory working of the Workhouse pump and stating that he inspected the pump on 24<sup>th</sup> instant that it was throwing a fair stream of water that the "washers" require renewing and the valves require seating

Ordered: - That a copy of Mr Joyce's letter be sent to the Contractor Mr R McEoy requesting his attention thereto.

Letter

Letter from Messrs McKerrig & Sons Dublin offering to supply 9 Tons Scotch grown Champions for seed - (required for this Union in addition to the 121 tons already contracted for) at £9. per ton in Quay Westport.

Ordered: Subject to approval of the Local Government Board.

Letter from Ratepayers in the Shales Electoral Division stating that the Guardians of the Electoral Division to take their applications for Seed Potatoes &c. (letter enclosed)

Ordered: - The Clerk to advertise for Tenders for Cartage of Seed Potatoes from Westport Quay to be considered on 5<sup>th</sup> Feby. next.

Ordered: - That our Clerk be appointed to act as Storekeeper to take charge of the receiving of the Seed Potatoes for this Union at the Workhouse Store at a Salary of <sup>£</sup>Three Pounds a week.

Ordered: - That the following be in the minutes:

"That the Guardians being informed that over 400 persons were discharged from the Relief works in the Lantry Mountains during the week, and only about 120 retained - less than half the number on Provisional Outdoor Relief before the works; declare the whole scheme a mockery and a fraud on the poor and of no practical benefit whatever except to overpaid police men & other officials

That the Relieving officer be called upon to furnish to the Clerk of the Union before next Monday a full list of all the destitute persons requiring work in the district including Portroyal Electoral Division and that the Clerk forward same to the Local Government Board.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and at the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 5<sup>th</sup> day of February 1891.

(Signed) John Walsh  
Clerk of the Union.

14 and 15 Vic., c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 29<sup>th</sup> day of January 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Colonel J. O'Donnellon.

OTHER GUARDIANS:—

W. E. Kestledge Esq. J. H. Walsh M. O'Brien J. Jennings Esq.

J. Dooly J. Newman P. J. Gibbons A. Rielly P. Boyle  
Wm. Millis J. Jennings Esq. Martin Glynn

An Estimate of Medicines, &c., required by the Medical Officer of the Cappahuff Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

That the Requisition be forwarded the Contractor Messrs P. A. Leslie & Co. requesting them to supply same.

An Invoice of Medicines forwarded by the Contractor, for the Ballinrobe & Portroyal Dispensary Districts in pursuance of an Order of the Board in their Minutes of 13<sup>th</sup> Nov. 1890, having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same in the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof, or such other directions as may be given):

| No. of Draft | Name of the Person, and Description of Articles supplied | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|--------------|--|---------------------------------|---------------------------|---------------------------------|
|              |  |                                 |                           |                                 |
|              |  |                                 |                           |                                 |
|              |  |                                 |                           |                                 |

An account of the expenses incurred for the service of each Dispensary District in the year ending for the half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following letters on matters arising under the Medical Charities Act, or the Vaccination and Diseases Prevention Acts, from the Local Government Board for Ireland, &c. were read by the Clerk, and directions given to answer them respectively, in the following order (no orders were made on them respectively as follows):—

and letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_ stating that

The Reports of the Medical Officers of the Board of Guardians quarterly, viz. on the 31st March, 30th June, 30th September, and 31st December.

Reports (Form P containing the names of Children born in the District who are over 6 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows) -

*J. J. O'Sullivan*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*5<sup>th</sup>* day of *February*, 189*1*

(Signed), *John Walsh*  
Clerk of the Union

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

PRESENT—In the Chair,

OTHER MEMBERS:—

\_\_\_\_\_





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 <sup>10,299:17:0</sup>

STATE of the WORKHOUSE for the Week ending Saturday, the 31<sup>st</sup> day of January 1891

| Particulars for which population is provided.       | No. that can be employed in the workhouse. | Total No. on the above date. | Able-bodied. |      | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 5 and under 15 years of age. |        | Children above 5 and under 5 years of age. |  |                               | Infants under 2 years of age. |                                       |  | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |
|---|--|------------------------------|--------------|------|---|------|---|--------|--|--|-------------------------------|-------------------------------|---------------------------------------|--|------------------------------|--|---------------|
|   |  |                              | Male.        | Fem. | Male.   | Fem. | Boys.   | Girls. | Children above 5 and under 5 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | Total.                        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |                              |  |               |
| Workhouse.  | 529  | 175                          |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Temporary Buildings.                                |  |                              |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Temporary Workhouse.                                | 65   | -                            |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Temporary Fever Hospital.                           |  |                              |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Fever Beds.   |  |                              |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Total.  | 604  | 175                          |              |      |   |      |   |        |  |  |                               |                               |                                       |  |                              |  |               |
| Remaining on previous Saturday, as per last Return. | 23   | 12                           | 40           | 48   | 4   | 6    | 22  | 12     | 10   | 17   |                               |                               |                                       |  |                              |  |               |
| Admitted during the Week.                           | 14   | 2                            | 1            | 1    | 1   | 1    | 1   | 1      | 1  | 22   |                               |                               |                                       |  |                              |  |               |
| TOTAL.  | 37   | 14                           | 41           | 49   | 5   | 7    | 23  | 12     | 11   | 199  |                               |                               |                                       |  |                              |  |               |
| Discharged during the Week.                         | 16   | 1                            | 1            | 1    |   |      | 2   | 1      | 22   |  |                               |                               |                                       |  |                              |  |               |
| Died.   |  |                              | 2            |      |   |      |   |        | 2  |  |                               |                               |                                       |  |                              |  |               |
| Total Discharged and Died.                          | 16   | 1                            | 3            | 1    |   |      | 2   | 1      | 24   |  |                               |                               |                                       |  |                              |  |               |
| REMAINING ON THE ABOVE DATE.                        | 21   | 13                           | 38           | 48   | 5   | 7    | 21  | 12     | 10   | 175  |                               |                               |                                       |  |                              |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief List for the Week ending Saturday, the 31<sup>st</sup> day of January 1891, authenticated and laid before the Board of Guardians at this Meeting.

| District.    | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Number of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved. | Number of Persons, including Applicant and Family, dependent on him or her. |
|--------------|--|---|---|---|--------------------------------------|----------|-----------|--|---|---------------------------|---|---------------------------|---|
|              | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |           | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. |                           |   |                           |   |
| No. I.       | 110  | 137   | 10  | 14  | 120                                  | 157      | No. I.    |  |   |                           |   |                           |   |
| No. II.      | 66   | 85  | 12  | 27  | 78                                   | 112      | No. II.   |  |   |                           |   |                           |   |
| No. III.     | 14   | 20  | 13  | 26  | 27                                   | 46       | No. III.  |  |   |                           |   |                           |   |
| No. IV.      |  |   |   |   |                                      |          | No. IV.   |  |   |                           |   |                           |   |
| No. V.       |  |   |   |   |                                      |          | No. V.    |  |   |                           |   |                           |   |
| No. VI.      |  |   |   |   |                                      |          | No. VI.   |  |   |                           |   |                           |   |
| No. VII.     |  |   |   |   |                                      |          | No. VII.  |  |   |                           |   |                           |   |
| No. VIII.    |  |   |   |   |                                      |          | No. VIII. |  |   |                           |   |                           |   |
| No. IX.      |  |   |   |   |                                      |          | No. IX.   |  |   |                           |   |                           |   |
| Car forward. | 190  | 242   | 35  | 67  | 225                                  | 309      | TOTAL.    |  |   |                           |   |                           |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 5<sup>th</sup> day of February 1891.

PRESENT: In the Chair, Colours J. O'N. Donnell

Other Guardians:—

Thomas Gavey John Parry John Parry

also M. R. H. Pingle Inspector.

Next Meeting to be held on Thursday, the 5<sup>th</sup> day of February 1891.

(Signed) John Walsh  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 4486 to No. 4494, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 5990 to No. 5998, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Said during the Week, - - - - - £ 24 : 10 : 8

And that the balance on the account in favour of ~~against~~ the Guardians was - - - - - £ 24 : 16 : 3

The book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. | Total   | Remaining         | Total     |
|-------------------------|--|-----------------------|---------|-------------------|-----------|
| JOHN MELLETT, ...       | Ballinrobe ...   | 24 12                 |         | 676 31            |           |
|                         | Borrisearra ...  | 11 47                 |         | 478 93            |           |
|                         | Coonard ...  | 11 7                  |         | 87 155            |           |
|                         | Hollymount ...   | 8 26                  |         | 1574 11 3         |           |
|                         | Kilcommon ...  | 9 35                  |         | 173 15 6          |           |
|                         | Newbrook ...   | 2 10                  |         | 179 19            |           |
|                         | Roslee ...   | 4 99                  | 66 18 5 | 79 - 11 1467 6 10 |           |
| PATRICK GRADY, ...      | Cong ...   | - - -                 |         | 1119 15 8         |           |
|                         | Dalغان ...   | - - -                 |         | 128 17 3          |           |
|                         | Houndswood ...   | 9 11 7                |         | 150 11 11         |           |
|                         | Kilmaine ...   | 6 18 10               |         | 246 14 8          |           |
|                         | Ncale ...  | 7 11 7                |         | 246 6             |           |
|                         | Shrule ...   | 11 - -                | 35 2 -  | 125 4 2           | 1077 9 1  |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | - - -                 |         | 140 3 6           |           |
|                         | Ballyovey ...  | 2 13 3                |         | 59 - -            |           |
|                         | Cappaghduff ...  | - - -                 |         | 68 18 7           |           |
|                         | Owenbrinn ...  | - - -                 |         | 71 4 9            |           |
|                         | Portroyal ...  | 13 7 7                | 16 - 10 | 108 7 8           | 311 8 2 6 |
| TOTALS, £               |  |                       | 118 1 3 |                   | 2942 18 5 |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collectors' District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ . s . d. **30: 9 : 4**

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was - **29: 11 : 6**

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - **2: 12**  
Average Cost in Infirmary, - **3 9 2**  
Average Cost in Fever Hospital, -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                  |
|-----------------------------|----------------------------------|
| 1160 lbs. First Flour Bread | lbs. Pepper                      |
| 174 „ Frown Do.             | „ Rice                           |
| 2110 „ Meat                 | 2 Bottles Marsala Wine           |
| Stones Potatoes             | 2 „ Port Wine                    |
| Cwt. Oatmeal                | Quarts Whiskey                   |
| „ Indian Meal               | Bottles Brandy                   |
| 1024 Quarts Sweet Milk      | 36 „ Porter                      |
| Cwts. Salt                  | 120 Boxes Turf                   |
| lbs. Tea                    | 24 lbs. Candles                  |
| 38 „ Sugar                  | 35 Cwts. Soap                    |
| — Eggs                      | 7 lbs. <sup>Stauch</sup> Tobacco |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda            |
|                             | 12 lb. Blue                      |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk having been duly entered up by him for the last Week ended Saturday, the 3<sup>rd</sup> day of January 1897, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |      |    |    |
|-----------------|------|----|----|
|                 | £    | s. | d. |
| In money, - - - | 12   | 16 | 6  |
| In kind, - - -  | 5    | 6  | 6  |
| Total, - - -    | £ 18 | 3  | 0  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively.

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |        |
|------------------|----------------------------|-------------------------|----|--------------------------|--------|------------------|----------------------------|-------------------------|----|--------------------------|--------|
|                  |                            | £                       | s. | Article and quantity.    | Value. |                  |                            | £                       | s. | Article and quantity.    | Value. |
| 112 No. I.       | J. Kelly &                 | 9                       |    |                          |        |                  |                            |                         |    |                          |        |
| 113 No. II.      | J. Garry                   | 7                       |    |                          |        |                  |                            |                         |    |                          |        |
| 114 No. III.     | J. Henchan                 | 5                       |    |                          |        |                  |                            |                         |    |                          |        |
| No. IV.          |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |
| No. V.           |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |
| No. VI.          |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |
| No. VII.         |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |
| No. VIII.        |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |
| No. IX.          | <sup>Wyal</sup>            | 21                      |    |                          |        |                  |                            |                         |    |                          |        |
| TOTAL.           |                            |                         |    |                          |        |                  |                            |                         |    |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was . . . **12**  
Ditto disallowed, . . . . .  
The number of Applicants admitted to the Workhouse was . . . **10**  
The number of cases of Provisional Outdoor Relief was . . . **55**  
Do. . . . . in which relief was continued by the Guardians . . . . .  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was . . . . .  
The number of Applicants for whom relief was not ordered was . . . . .

The Bonds and other securities in force were laid before the Guardians at the Court, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and the sums for the several amounts were duly drawn on the Treasurer and signed, namely:

| Particulars  | Payee   | Charges | Maintenance<br>of Asylum<br>Account. | Stores<br>Account. | Workhouse<br>Account. | Station<br>Account. | Surplus<br>Account. |
|--|---------|---------|--------------------------------------|--------------------|-----------------------|---------------------|---------------------|
|  | £ s. d. | £ s. d. | £ s. d.                              | £ s. d.            | £ s. d.               | £ s. d.             | £ s. d.             |
| 115 J. Scraghty turf                                     | 30--    |         |                                      |                    |                       |                     |                     |
| 116 Tho. Walsh Bread                                     | 98 15 3 |         |                                      |                    |                       |                     |                     |
| 117 Mat <sup>r</sup> Moran Meat                          | 50 4 2  |         |                                      |                    |                       |                     |                     |
| 118 Denis Higgins Milk                                   | 15 9 8  |         |                                      |                    |                       |                     |                     |
| 119 Misses McDermott Gen <sup>l</sup> Serv <sup>ts</sup> | 10 11 8 |         |                                      |                    |                       |                     |                     |
| 120 H. K. Blake Md. Fees                                 |         |         |                                      |                    |                       | 27 6                |                     |
| 121 G. J. H. McGuire Md. do                              |         |         |                                      |                    |                       | 21 --               |                     |
| 122 J. A. Hauri haulld. do                               |         |         |                                      |                    |                       | 2 11 6              |                     |
| 123 J. McRoughy Gen <sup>l</sup> Coal                    |         |         |                                      |                    |                       | 2 --                |                     |
| 131 Walsh to pay small sums<br>paid by him               |         | 15 --   |                                      |                    |                       |                     |                     |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were <sup>was</sup> read, and Orders made thereon as follows:—

That he examined and compared with sample a quantity of Bengal Stripe supplied by M. H. M. Anstro.—the contractor, and found it equal to sample.

Ordered: That it be taken into Stock; Requesting the Board would direct the plumber—who was on the premises—to put the machinery of the pump in proper working order, before he leaves, and to have a new pipe laid down from the infirmary to the fever hospital.

The plumber was called before the Board and stated he would put the pipes and pump in thorough repair before leaving.

The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 30<sup>th</sup> January 1891  
No. 1430 H.

informing the Board of Guardians of the Ballinrobe Union, that they have approved of their application for a loan in pursuance of Section 2. of the Seed Potatoes (Ireland), Act 1890. for the use of Seventeen Electoral Divisions of the Union and have <sup>transmitted</sup> it to the Commissioners of Public Works accordingly.

Letter from The Commissioners of Public Works dated 2<sup>nd</sup> Feb 1891 transmitting a draft for £122:17:6 being the amount of loan recommended by the Local Government Board <sup>to be made</sup> to the Guardians of Ballinrobe Union for the purpose of

of supplying Seed Potatoes, and enclosing a receipt form to be signed, sealed and returned to their office at the earliest possible date.

Letter from Commissioners of Public Works dated 2<sup>nd</sup> February 1891. Authorising the Bank of Ireland <sup>to pay</sup> to the Guardians of Ballinrobe Union the sum of One thousand one hundred and twenty two Pounds 17/6 for amount of loan of £11. Seed Supply Act 1890.

The receipt was signed by the Chairman and Clerk, and the Clerk was directed to lodge same with the Treasurer to credit of the Guardians.

Letter from the Local Government Board dated 4<sup>th</sup> February 1891. N. 4915. enclosing therewith a communication received by the Guardians from certain ratepayers in the Strully Electoral Division relative to their application for Seed potatoes under the Seed potatoes Supply (Ireland), Act 1890 and stating that it rests with the Guardians to determine the individual cases in which they will sell Seed potatoes.

Letter

1  
Letter from the Irish Land Commission<sup>10</sup>  
dated 2nd February 1891 on the subject  
of the Seed Potatoes Supply (Ireland),  
Act 1890.

Letter from the Clerk and Poor Rates Collec-  
tors reminding the Guardians of the  
remuneration due to them for the duties  
performed by them for the past year  
under the Parliamentary Rates Act.  
Ordered: Consideration adjourned to next meeting

The following is copy of a letter received from Mr. Tho:  
Tally Guardian of Rossice Electoral Division  
Balla 1<sup>st</sup> February 1891  
"Re Seed"

Sir

Mr. Walsh clerk of the Union has writ-  
ten to me stating that he fears that he  
will be unable to supply seeds on the  
last applications which I sent to him  
as form A was sent to the L.G. Board  
before it reached him. I beg to assure  
you that the applications would have been  
sent in due course were it not for the post-  
ing of notices. Stating that the charge would  
be about 4s per stone the people were afraid  
to take the seed when they saw such notice  
and they got very little time to send applica-  
tions. I trust you will have the applica-  
tions forwarded to the proper quarters. so

as applicants will not be disappointed.  
your obedient servant  
Thomas Tally

2  
Colonel Blake  
Chairman Board of Guardians  
Ballymore

Ordered: That the clerk write to Mr.  
Tally and inform that the inspector  
Mr. R. H. Pingle will look into the  
matter.

Letter Received from Mr. Thomas Anchan K.C. etc.  
3. Relief District enclosing lists of per-  
sons who applied to him for work and  
who state they are destitute  
Ordered: - To forward lists to the Local  
Government Board.

An Estimate of medicines required by the Medi-  
cal Officer of the Workhouse was sub-  
mitted to the Board.  
Ordered: That the Estimate be forwarded  
to the contractors Messrs P. & L. Kelly & Co.  
requesting them to supply same.

An Eviction notice served on Relieving officer  
S. Kelly

Kelly, at the suit of Lord Ardillan of  
Wickford County Galway v. Francis Thornton  
and Catharine Thornton of Long. was laid  
before the Board.

Ordered: - That the clerk deposit same  
with the Union records

The tenders for the Cartage of the Seed potatoes  
from Westport to the Ballinrobe Work-  
house, having been opened and cons-  
ulted.

The tender of James Garvey at 4/- per ton  
was accepted.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 12<sup>th</sup>  
day of February 1891.

(Signed)

John Walsh.

Clerk of the Union.

and 15 Vic., c. 68.]

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the 5<sup>th</sup> day of February 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

J. O'M. Donnellon

OTHER GUARDIANS:—

Thomas Garvey, J. Jennings, J. Pinnock & 1/2

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same (or reported that he had forwarded the same as the case  
may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Bill | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|-------------|--|---------------------------------|---------------------------|---------------------------------|
| 120         | A. K. Blake M.D. M.C. 7/10/90  | 38 -                            |                           |                                 |
| 121         | C. J. L. McQuinn M.D. do do  |                                 | 36 -                      |                                 |
| 122         | J. R. Haurahan M.D. do do  |                                 |                           | 4 10 -                          |
| 123         | J. McDonogh Esq. Cash Supp. - Paid to B. Roke Dispensary 4 - -           |                                 |                           |                                 |

[This is the total for each half year, in pursuance of Articles 20 and 31 of the General Rules for Dispensary Districts, dated 23rd November, 1891.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 1891, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 1891.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. ... of ...

Vaccination Reports (Form A) have been received from the Medical Officers of the several Dispensary Districts of the Union certifying the number of persons successfully vaccinated for Quarter ended 31st December 1890.

|                            |              |
|----------------------------|--------------|
| Ballinrobe No. 1 District. | 574 persons. |
| No. 2 " "                  | 311 "        |
| Cong " "                   | 33 "         |
| Hollymount " "             | 115 "        |

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated ... (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk; and directions given to answer them respectively, in the following effect (or Orders were made on them respectively as follows):—

read Letter from Medical Officer dated February 4<sup>th</sup> 1891, stating that

Out of the numbers returned by him in his report of 26<sup>th</sup> November last only 4 have since been vaccinated. The cause of which he cannot explain unless it is the bad weather that prevents them coming in.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject.  | Particulars.  |
|----------|------------------|---|---|
| Long.    | D. C. Maguire.   | a good well is required at Kostaff which is a very large village. | The water used at present is of bad quality and very inconveniently situated. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following is copy of a letter received from a ratepayer in the Lethale Electoral Division

To the Chairman, Board of Guardians  
Bullinrobee Union

Sir, on behalf of the Villagers of Kostaff in the townland of Moyne. I beg to state that they are much in need of good water, none being nearer than one Statute mile (I expect they have water) and I beg to apply for aid towards sinking a well at a convenient position

sum of £10. would be sufficient for the pur-  
-pose - John Naughton.

Mr. Garvey Guardian for the Electoral Divi-  
-sion states it is not required

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the  
-Board, viz.:

| No. of<br>Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|--------------------|-----------|------------------------|---------|----|----|
|                    |           |                        | £       | s. | d. |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon  
as follows). -

*James O'Keefe*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

12<sup>th</sup> day of February 1901

(Signed),

*John Walsh*  
Clerk of the Union

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_

PRESENT—In the Chair,

OTHER MEMBERS:—



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327

STATE of the WORKHOUSE for the Week ending Saturday: the 7<sup>th</sup> day of February 1891

| Number of inmates for which no ventilation is provided. | In the morning | In the evening | Able-bodied. |           | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 3 and under 9 years of age. | Children below 3 years of age. | Infants under 1 year of age. | RETURN OF SICK AND INFIRMS |                                    | OBSERVATIONS |
|---|----------------|----------------|--------------|-----------|--|----------|---|-----------|--|--------------------------------|------------------------------|----------------------------|------------------------------------|--------------|
|   |                |                | Males.       | Fem.      | Males.   | Fem.     | Boys.   | Girls.    |  |                                |                              | Total.                     | No. in Hospital on the above date. |              |
| Workhouse.  | 374            | 173            |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| Temporary Buildings.                                    |                |                |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| General Workhouse.                                      | 65             |                |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| Temporary Fever Hospital.                               |                |                |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| Workshops.  |                |                |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| <b>Total.</b>   | <b>614</b>     | <b>173</b>     |              |           |  |          |   |           |  |                                |                              |                            |                                    |              |
| Remaining on previous Saturday, as per last Return.     | 21             | 13             | 33           | 48        | 5  | 7        | 21  | 12        | 10   | 175                            |                              |                            | 56                                 |              |
| Admitted during the Week.                               | 16             | 2              | 4            | 1         |  |          |   |           |  |                                |                              |                            |                                    | 3            |
| <b>Total.</b>   | <b>37</b>      | <b>15</b>      | <b>42</b>    | <b>49</b> | <b>5</b>   | <b>7</b> | <b>21</b>   | <b>12</b> | <b>10</b>                                  | <b>175</b>                     |                              |                            | <b>56</b>                          |              |
| Discharged during the Week.                             | 16             | 2              | 2            | 3         |  | 1        | 1   |           |  |                                |                              |                            |                                    |              |
| <b>Total Discharged and Died.</b>                       | <b>16</b>      | <b>2</b>       | <b>2</b>     | <b>3</b>  |  | <b>1</b> | <b>1</b>  |           |  |                                |                              |                            |                                    |              |
| Remaining on the above date.                            | 21             | 13             | 40           | 46        | 5  | 6        | 20  | 12        | 10   | 173                            |                              |                            |                                    | 56           |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Acts, for the Week ending Saturday, the 7<sup>th</sup> day of February 1891, authenticated and laid before the Board of Guardians at this Meeting.

| Relief District.   | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   |
|--------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|---|
|                    | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.             | 112  | 139   | 10  | 14  | 122                                  | 153        | Dist. forw'd     |  |   |   |   |
| No. II.            | 66   | 85  | 11  | 27  | 77                                   | 112        | No. X            |  |   |   |   |
| No. III.           | 12   | 18  | 13  | 30  | 25                                   | 48         | No. XI.          |  |   |   |   |
| No. IV.            |  |   |   |   |                                      |            | No. XII.         |  |   |   |   |
| No. V.             |  |   |   |   |                                      |            | No. XIII.        |  |   |   |   |
| No. VI.            |  |   |   |   |                                      |            | No. XIV.         |  |   |   |   |
| No. VII.           |  |   |   |   |                                      |            | No. XV.          |  |   |   |   |
| No. VIII.          |  |   |   |   |                                      |            | No. XVI.         |  |   |   |   |
| No. IX.            |  |   |   |   |                                      |            | No. XVII.        |  |   |   |   |
| <b>Car forw'd.</b> | <b>190</b>   | <b>242</b>  | <b>34</b>   | <b>71</b>   | <b>224</b>                           | <b>313</b> | <b>Total.</b>    |  |   |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 12<sup>th</sup> day of February 1891.

PRESENT: In the Chair, Colonel M.C. Blake D.L.  
 Alex. Markyn J.P. J. Wilson-Walsh J.P. J. Jennings Esq.  
 Thomas Conway. Mark O'Brien. Redmond Hillier  
 William Hillier. Anthony Ricci

Next Meeting to be held on Thursday, the 12<sup>th</sup> day  
 of February 1891.

(Signed),  
 Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 450 to No. 524, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Relief Register was produced, examined, and authenticated, from No. 5999 to No. 6064, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Clerk having lodged with the Union Treasurer's draft for £122:17:6 received from Commissioners of Public of Works under Seed Potatoes Supply, Ireland, Act 1890.

The Treasurer received from the Paymaster General on 17<sup>th</sup> instant a sum of £17:14:1 same being amount of Contribution by way of Bounty on Government property in lieu of Rates for year ending 25<sup>th</sup> March 1891 to this Union.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 1140:11:7

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 281:11:2

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Totals |    |    | Remaining |    |    | Total |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|-----------|----|----|-------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £         | s. | d. | £     | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |           |    |    |       |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |           |    |    |       |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |           |    |    |       |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was £ 25 : 1 : 2

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was £ 29 : 6 : 5

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was £ 3 : 1

Average Cost in Infirmary, £ 3 8 4

Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

- 1160 lbs. First Flour Bread
165 „ Brown Do.
244 „ Meat
Stones Potatoes
Cwt. Oatmeal
„ Indian Meal
1008 Quarts Sweet Milk
Cwts. Salt
lbs. Tea
50 „ Sugar
— Eggs
Cwt. Cocoa
2 lbs. Pepper
„ Rice
Bottles Marsala Wine
2 „ Port Wine
1 Quarts Whiskey
Bottles Brandy
30 „ Porter
120 Boxes Turf
24 lbs. Candles
47 Cwts. Soap
2 lbs. Tobacco
14 Cwts. Washing Soda
1/2 lb. Oil

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 7th day of January 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, £ 13 : 14 : 6
In kind, £ 4 : 9 : -
Total, £ 18 : 3 : 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

Table with columns: RELIEF DISTRICT, Name of Relieving Officer, By Cheque on Treasurer, By Order on Contractors, RELIEF DISTRICT, Name of Relieving Officer, By Cheque on Treasurer, By Order on Contractors. Includes entries for J. Kelly and J. Garry.

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 20

Butto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was 3

The number of cases of Provisional Outdoor Relief was 311

Do. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved in order of the Guardians was 146

The number of Applicants for whom relief was not ordered was 7

The Bonds and other securities in force were laid before the Guardians at their meeting together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the Report and Recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Bill | Particulars of Bills drawn and paid | Revenue  | Grating  | Maintenance         | Establish-    | Workhouse | Flection,        |   |       |    |   |    |    |   |    |    |
|-------------|-------------------------------------|----------|----------|---------------------|---------------|-----------|------------------|---|-------|----|---|----|----|---|----|----|
|             |                                     | Account. | Account. | in Asylums Account. | ment Account. | Account.  | Law No. Account. | £ | s. d. |    |   |    |    |   |    |    |
|             |                                     | £        | s.       | d.                  | £             | s.        | d.               | £ | s.    | d. | £ | s. | d. | £ | s. | d. |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—

That the plumber had not succeeded in regulating the pump satisfactorily as it throws up only about one half the quantity of water.



The following orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 7<sup>th</sup> February 1891.  
No. 11975.

Expressing their sanction to the proposal to grant an allowance of Eight Pounds a year to the clerk of the Union as remuneration for increased duties in carrying out the check system of Outdoor Relief in the Union.

Letter from same dated 9<sup>th</sup> February 1891.  
No. 11975.  
Stating that the Inspectors appointed in pursuance of the Act have approved of the acceptance of by the Guardians of Messrs McKenzies Sons Tenders for the supply of nine tons Seed Potatoes under the Seed Potatoes Supply Ireland,  
Act

Act 1890.

Letter from same dated 10<sup>th</sup> February 1891 No. 11975. requesting that they may be furnished with plan and specifications if the alterations proposed to be carried out in the hospital of the Workhouse referred to in the Minutes of Proceedings of the Board of Guardians of the Ballinacorney Union on 29<sup>th</sup> Ultimo.

Ordered: That Mr. Stannus be requested to supply a plan and Specification of the proposed alterations.  
Letter from same dated 6<sup>th</sup> February 1891 No. 11975. Authorising the Paymaster General to pay the sum Treasurer of the Ballinacorney Union the sum of Two Hundred and Fifty Six Pounds Six Shillings and Six Pence as the proportion of the actual expenses incurred by the Guardians in the Half year ended 29<sup>th</sup> September last for Medical and Educational purposes. The receipt for same having been signed by the Clerk, the Chairman, and two Guardians present. The Clerk was ordered to lodge it with the Treasurer.

The following is copy of a letter from Mr. Robert McCoy Westport.  
Westport 11<sup>th</sup> February 1891.  
Gentlemen/ With reference to what I have already

already communicated. relative to my contract with your Board for the plumbing work in supplying the Workhouse with water from the river; the works have been much interfered with by the construction of the New Railway. The pipe has been taken out of its position and sunk 6 feet deeper than heretofore consequently the gravel from the river has fallen into the sunken pipe under their works and will eventually fill the pipe in the lower sinking which they have made and the pipe must cease to supply the Workhouse with water as it must again to my pipe before it will carry water and there will be no means in my power to open the ground and clear the gravel out of the pipe under the Railway works. I suggested to your clerk before the works commenced to lay a new pipe from the river to the green field clear of Railway works which would obviate the present difficulty. There now remains only to be done that a pipe be laid as suggested by me and connected with your works in the green field between the Railway and Workhouse by sinking a well in said field. Since last Board day I had to take down the pumps and remove the gravel out of the valves and still the pump is not giving satisfaction.

Satisfaction.

I am  
Yours  
Respectfully yours  
Robert Mc Coy  
Plumber

To  
The Board of Guardians, Ballinacorney  
Ordered: That copies of Mr. McCoy's letter be forwarded to Mr. Fisher & Co. and Mr. J. Talbot & Co.  
Ordered: That the Clerk give the usual 14 days notice that the remuneration to the Clerk and Poor Rates Collectors for their duties under Parliamentary orders for the year 1890 shall be considered on this day fortnight 26<sup>th</sup> instant.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and at the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 19th day of February 1891.

(Signed) John Walsh  
Clerk of the Union.

14 and 15 Vic., c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 12th day of February 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Colonel M. C. J. Blake D.L.

OTHER GUARDIANS:—

Alexr. Hartyn, J. Wilson-Walsh D.P. J. Jennings Esq.

Mark O'Brien, Tho. Garvey, J. Raymond W. M. M. Anthony Kelly.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes, having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 29 and 31 of the General Rules for Dispensary Districts, dated 25th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (date subject).

The following letters in matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders were made on them respectively as follows):—

read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_, stating that \_\_\_\_\_

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]  
Reports (Form V, containing the names of children born in the District who are under months of age and have not been vaccinated) from the Medical Officers of the following Sanitary Districts, viz.:—  
Hollymount 24 Defaulters.

were laid before the Board, and directions given thereon as follows:—

That the usual post-card notices be forwarded the parents of the children, requesting them to comply with the law.

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

from Mr. of the ratepayers of the townland of Moyne Electoral Division of Struble protesting against the granting of money by the Board of Guardians for the purpose for the purpose of sinking a well in the village of Kestuff and directing the Guardian for the Electoral Division to oppose such grant

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

*Maurice O'Leary*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

19<sup>th</sup> day of February 1891

(Signed), *John Walsh*  
Clerk of the Union

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

PRESENT—In the Chair,

OTHER MEMBERS:—





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 : 5 : 0

STATE of the WORKHOUSE for the Week ending Saturday, the 14<sup>th</sup> day of February 1891

| Number of inmates for which accommodation is provided. | No. that can be accommodated in the workhouse. | Total No. in the workhouse. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 2 and under 7 years of age. | Children under 2 years of age. | In cases under 7 years of age. | RETURN OF SICK AND INFIRM. |                                    | OBSERVATIONS. |
|--|--|-----------------------------|--------------|------|---|------|---|--------|--|--------------------------------|--------------------------------|----------------------------|------------------------------------|---------------|
|  |  |                             | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |                                |                                | Total                      | No. in Hospital on the above date. |               |
| 574  | 168  | 65                          |              |      |   |      |   |        |  |                                |                                |                            |                                    |               |
| Remaining on previous Saturday, per last Return.       |  |                             | 21           | 13   | 40  | 46   | 5   | 6      | 20   | 12                             | 10                             | 173                        |                                    |               |
| Admitted during the Week.                              |  |                             | 15           | 2    | 2   | 2    | 3   |        | 2  |                                | 1                              | 27                         |                                    |               |
| Total.   |  |                             | 36           | 15   | 42  | 48   | 8   | 6      | 22   | 12                             | 11                             | 200                        |                                    |               |
| Discharged during the Week.                            |  |                             | 17           | 3    | 7   | 0    | 3   | 4      | 4  |                                | 1                              | 30                         |                                    |               |
| Total Discharged and Died.                             |  |                             | 17           | 3    | 2   | 2    | 3   |        | 4  |                                | 1                              | 32                         |                                    |               |
| REMAINING ON THE ABOVE DATE.                           |  |                             | 19           | 12   | 40  | 46   | 5   | 6      | 18   | 12                             | 10                             | 168                        |                                    |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief List, for the week ending Saturday, the 14<sup>th</sup> day of February 1891, authenticated and laid before the Board of Guardians at their Meeting on the 15<sup>th</sup> day of February 1891.

| District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | Relief District. | Number of Cases relieved. | Number of Persons in Family, dependent on him or her. | Number of Persons in Family, dependent on him or her. | Number of Persons in Family, dependent on him or her. |
|-----------|--|---|---|---|--------------------------------------|----------|------------------|---------------------------|---|---|---|
|           | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  |                           |   |   |   |
| I.        | 112  | 139   | 11  | 15  | 123                                  | 154      | St. Peter's      |                           |   |   |   |
| II.       | 66   | 85  | 11  | 27  | 77                                   | 112      | No. X            |                           |   |   |   |
| III.      | 13   | 19  | 14  | 34  | 27                                   | 53       | No. XI.          |                           |   |   |   |
| IV.       |  |   |   |   |                                      |          | No. XII.         |                           |   |   |   |
| V.        |  |   |   |   |                                      |          | No. XIII.        |                           |   |   |   |
| VI.       |  |   |   |   |                                      |          | No. XIV.         |                           |   |   |   |
| VII.      |  |   |   |   |                                      |          | No. XV.          |                           |   |   |   |
| VIII.     |  |   |   |   |                                      |          | No. XVI.         |                           |   |   |   |
| IX.       |  |   |   |   |                                      |          | No. XVII.        |                           |   |   |   |
| Total     | 191  | 243   | 36  | 76  | 227                                  | 319      | Total            |                           |   |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 19<sup>th</sup> day of February 1891.

PRESENT: In the Chair,

Colonel H. C. J. Blake

Other Guardians: Redmond Hill, M. Fitzpatrick, J. Manning

D. J. Gibbons, Anthony Kelly

Next Meeting to be held on Thursday, the 19<sup>th</sup> day of February 1891.

(Signed), John Walsh  
Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 453 to No. 4550, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 6005 to No. 6649, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

That he had forwarded copies of Mr. R. Mc Coy's letter to Mr. F. J. Joyce and Mr. Fisher, engineers of the Ballinacorney and Glacowry Railway, in reference to the Workhouse pump.

That he had written to Mr. Stanners requesting him to prepare a plan and Specifications of the proposed alterations in Workhouse Hospital.

That he had lodged with the Treasurer to the credit of the Union the sum of £256 6 6 Draft received from the Paymaster General's expenses incurred by the Guardians for half year 29th September last for Medical and Educational purposes

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

£ 549 1 3

Paid during the Week, £ 27 2 2

And that the balance on the Account in favour of against the Guardians was £ 2237 10 4

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Ledgers made of Rates collected in the several Electoral Divisions appear to have been as follows—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total |    |   | Remaining |    |    | Total |    |   |
|-------------------------|--|-----------------------|----|----|-------|----|---|-----------|----|----|-------|----|---|
|                         |  | £                     | s  | d  | £     | s  | d | £         | s  | d  | £     | s  | d |
| JOHN MELLETT, ...       | Ballinrobe ...   | 117                   | 14 | 3  |       |    |   | 558       | 8  | 10 |       |    |   |
|                         | Borriscurra ...  | 3                     | -  | 10 |       |    |   | 75        | 8  | 5  |       |    |   |
|                         | Coonard ...  | 2                     | 1  | 5  |       |    |   | 811       | 16 | 0  |       |    |   |
|                         | Hollymount ...   | -                     | -  | 2  |       |    |   | 1571      | 3  | 10 |       |    |   |
|                         | Kilcommon ...  | -                     | -  | -  |       |    |   | 1198      | 15 | 6  |       |    |   |
|                         | Newbrook ...   | 6                     | 1  | 8  |       |    |   | 1192      | 1  | 11 |       |    |   |
|                         | Roslee ...   | -                     | -  | -  | 130   | 14 | 7 | 79        | -  | 11 | 1338  | 12 | 3 |
| PATRICK GRADY, ...      | Cong ...   | -                     | -  | -  |       |    |   | 1149      | 15 | 8  |       |    |   |
|                         | Dalgar ...   | 110                   | 10 | 4  |       |    |   | 88        | 6  | 11 |       |    |   |
|                         | Houndswood ...   | 6                     | 1  | 7  |       |    |   | 1113      | 11 | 2  |       |    |   |
|                         | Kilmaine ...   | -                     | -  | -  |       |    |   | 216       | 11 | 8  |       |    |   |
|                         | Neale ...  | 3                     | 9  | 0  |       |    |   | 212       | 1  | 0  |       |    |   |
|                         | Shrule ...   | 4                     | 5  | 1  | 33    | 2  | 1 | 120       | 18 | 1  | 1022  | 7  | 0 |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | -                     | 12 | 10 |       |    |   | 34        | 11 | 5  |       |    |   |
|                         | Ballyovey ...  | 8                     | 1  | 0  |       |    |   | 51        | 13 | 0  |       |    |   |
|                         | Cappaghduff ...  | 46                    | 18 | 9  |       |    |   | 21        | 1  | 0  |       |    |   |
|                         | Owenbrinn ...  | 43                    | 12 | 2  |       |    |   | 28        | 5  | 1  |       |    |   |
|                         | Portroyal ...  | 7                     | 1  | 4  | 106   | 18 | 1 | 110       | 15 | 11 | 2111  | 12 | 0 |
| TOTALS, £               |  |                       |    |    | 292   | 11 | 9 |           |    |    |       |    |   |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ ... was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 25 : - : 2

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was - 28 : 18 : 5

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - : 3 : 0 1/2
Average Cost in Infirmary, - - - - - : 3 : 7 1/2
Average Cost in Fever Hospital, - - - - - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

Table with two columns listing items and quantities: lbs. First Flour Bread (1160), Brown Do. (165), Meat (230), Stones Potatoes, Cwt. Oatmeal, Indian Meal, Quarts Sweet Milk (1010), Cwts. Salt, lbs. Tea (32), Sugar (36), Eggs, Cwt. Cocoa, lbs. Pepper, Rice, Bottles Marsala Wine, Port Wine, Quarts Whiskey, Bottles Brandy, Porter (30), Boxes Turf (120), lbs. Candles (20), Soap (35), lbs. Tobacco (2), Washing Soda (14), Blue (12 lb).

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 14th day of February 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

Summary table for outdoor relief expenditure: In money - £ 13 : 13 : -; In kind - 14 : 2 : -; Total - £ 17 : 15 : -

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

Table with columns: Relief District, Name of Relieving Officer, By Cheque on Treasurer, By Order on Contractors, Name of Relieving Officer, By Cheque on Treasurer, By Order on Contractors. Includes entries for J. Kelly, J. Garry, J. Henahan and a total of £ 21.

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 29

Ditto disallowed. - - - - -

The number of Applicants admitted to the Workhouse was - - - - -

The number of cases of Provisional Outdoor Relief was - - - - -

No. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was 141

The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Bill | Particulars of Officers and Contractors, and of Bills supplied | Invoice | Clipping | Maintenance in Asylums | Establishment | Workhouse | Election, Law No. |   |    |    |   |    |    |
|-------------|--|---------|----------|------------------------|---------------|-----------|-------------------|---|----|----|---|----|----|
|             |  | Account | Account  | Account                | Account       | Account   | Account           | £ | s. | d. |   |    |    |
|             |  | £       | s.       | d.                     | £             | s.        | d.                | £ | s. | d. | £ | s. | d. |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>were</sup> read, and Orders made thereon as follows:—

That the mutton supplied by the Contractor had not been approved of by the Medical Officer to-day.

A Sample of the mutton complained of having been submitted to the Board.

Ordered:—That the Master be directed to caution the Contractor.

That he compared with samples the boots and shoes supplied by Mr. H. French Contractor and found them equal to same.

Ordered:—That the Master be directed to take the boots and shoes supplied by the Contractor into Stock.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

General Order No. 2457/2, dated 10<sup>th</sup> February 1891, fixing scale of Payment of Clerks and Collectors of Poor Rates of the several Poor Law Unions in Ireland under the Parliamentary Registration Expenses, Ireland, Act 1890.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Circular Letter from the Local Government Board for Ireland, dated 13<sup>th</sup> February 1891 No. 2452

forwarding therewith to be laid before the Board of Guardians a copy of an Order which the Board have made under the Parliamentary Registration Expenses (Ireland) Act 1890 fixing a scale according to which the Clerks and Collectors of poor rates of the several poor law Unions in Ireland shall be paid for their services and for expenses incurred by them in execution of their duties under the Representation of the People Act; and directing the Guardians' attention to the provision contained in the Act (sub section 4 of section 1) as regards payments to officers for the duties discharged by them during the year ended 31<sup>st</sup> December last.

Letter

Letter from same dated 13<sup>th</sup> February 1891 of 14975. to state that they do not consider it necessary for the Guardians to incur the expense of having the Seed purchased by them under the Seed Potatoes Supply (Ireland) Act 1890 inspected at Westport; as one of the Inspectors appointed in pursuance of the act will discharge that duty.

Letter from the Resident Engineer of the Clonsilla and Ballinrode Railway to state that he had asked the Contractors Engineer to communicate with the clerk of the Union on the subject of the Plumber's Report on the Workhouse pump.

Letter from Mr. John Fitzpatrick Schoolmaster of the Workhouse dated 18<sup>th</sup> February 1891 to state that he would retire from discharging the duties of Teacher in the Workhouse on 19<sup>th</sup> March next.

The following is copy of the report of the two members of the Committee named to take Stock of Clothing and provisions in the Workhouse who attended on 17<sup>th</sup> instant. He inspected the Stock, and found the account.

Account as stated <sup>10</sup> in the last Council  
 17th February 1871.  
 W. E. Rutledge.  
 John Jennings.

Letter or petition from signed by some  
 of the principal inhabitants of the Ele-  
 ctoral of Dalqau. ~~was~~ relative to the  
 existing distress.  
 Ordered to be forwarded to the Local  
 Government Board.

14 and 15 Vic., c. 68.

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the 19<sup>th</sup> day of February 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.  
II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Colonel Mc C. J. Blake D.L.

OTHER GUARDIANS:—

Redmond Wallcott M. Fitzpatrick J. Jennings Sr  
P. J. Gibbons. Anthony Reilly.

An Estimate of Medicines, &c., required by the Medical Officer of the Ballinrobe  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

That the Estimate be forwarded to the Contractor  
Messrs P. A. Neale & Co. requesting them to supply  
same.

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_  
Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same (or reported that he had forwarded the same as the case  
may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 26<sup>th</sup>  
day of FEBRUARY 1891.

(Signed)

John Walsh

Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Name of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|---|---------------------------------|---------------------------|---------------------------------|
|               |   |                                 |                           |                                 |
|               |   |                                 |                           |                                 |
|               |   |                                 |                           |                                 |
|               |   |                                 |                           |                                 |
|               |   |                                 |                           |                                 |

[This is at the end of each half-year, in pursuance of Article 21 and 21 of the General Rules for Dispensary Districts, dated 27th November, 1892.] An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This is to be entered on the occasion of every appointment of a new Committee after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

\_\_\_\_\_ Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from Local Government Board dated 18<sup>th</sup> February 1891, stating that N<sup>o</sup> 6234

On the subject of the backward state of vaccination in the Cappaghduff Dispensary District, and earnestly advising the Guardians to take immediate steps to enforce the provisions of the Compulsory Vaccination Act, and suggesting that they should furnish the Relieving Officer with a complete list of the defaulters, instructing him to follow up each case until the law has been complied with, and to report each fortnight what progress is being made, in reducing the number of defaulters in the district.

Ordered: That the Medical Officer of the Cappaghduff Dispensary District, be requested to supply the Relieving Officer with a list of defaulters under compulsory vaccination act, and the defaulters be notified by him to comply with the law.

Letter from same dated 18<sup>th</sup> February 1891 N<sup>o</sup> 1639. 12

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports Form P, containing the names of children both in the District who are or were 2 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

requesting that they may be informed whether the defaulters under the compulsory vaccination act in the Ballinrobe and Cappaghduff Dispensary Districts referred to in Minutes

were laid before the Board, and directions given thereon as follows:—

At Proceedings of the Board of Guardians of this Union on the 8<sup>th</sup> January last. Have since complied with the law.

Ordered: Referred to Medical Officers of the Ballinrobe and Cappaghduff Dispensary Districts

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District   | Name of Officer. | General Subject. | Particulars.  |
|------------|------------------|------------------|---|
| Ballinrobe | A. E. Malpas     | that he found    | Ordered: That the on the 14 <sup>th</sup> Inst. Sanitary Sub officer mistake - a dung be directed to serve heap on the pr - the necessary notice minus of allick or allick Duff of Duff of Clogher of (laying to remove from which see the nuisance complaint also flowed on the end of road side, and recommended its removal. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:*

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

*and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—*

*[Lined area for minutes, mostly blank]*

*J. J. Donnellon*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*26th* day of *February* 189*1*

(Signed), *John Walsh*  
Clerk of the Union.

ALEX. THOM & Co. (Limited), 87, 88, & 89, Abbey-street, Dublin.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_.

PRESENT—In the Chair,

OTHER MEMBERS:—

*[Large blank area for names of members and minutes]*



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, *60,299 17/6*

STATE of the WORKHOUSE for the Week ending Saturday, the *21<sup>st</sup>* day of *FEBRUARY* 1891

| Number of inmates for which provision is made in the Workhouse, Temporary Buildings, Industrial Workhouse, and District Fever Hospital, &c. | Number of inmates actually received in the Workhouse, &c. | Total      | Able-bodied. |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children above 3 and under 9 years of age. |  | Infants under 3 years of age. |            | RETURN OF SICK AND LUNATIC                    |                                   | OBSERVATIONS |
|---|---|------------|--------------|-----------|---|-----------|---|----------|--|--|-------------------------------|------------|---|-----------------------------------|--------------|
|   |   |            | Males.       | Fem.      | Males.  | Fem.      | Boys.   | Girls.   | Children above 3 and under 9 years of age. | Children above 3 and under 9 years of age. | Infants under 3 years of age. | Total.     | No. of inmates in Hospital on the above date. | No. of inmates in the above date. |              |
|   | <i>519</i>  | <i>176</i> |              |           |   |           |   |          |  |  |                               |            |   |                                   |              |
|   | <i>65</i>   |            |              |           |   |           |   |          |  |  |                               |            |   |                                   |              |
|   |   |            |              |           |   |           |   |          |  |  |                               |            |   |                                   |              |
|   |   | <i>584</i> |              |           |   |           |   |          |  |  |                               |            |   |                                   |              |
| Remaining on previous Saturday, as per last Return.   |   |            | <i>19</i>    | <i>12</i> | <i>40</i>   | <i>46</i> | <i>5</i>  | <i>6</i> | <i>18</i>                                  | <i>12</i>                                  | <i>10</i>                     | <i>168</i> |   |                                   |              |
| Admitted during the Week.   |   |            | <i>26</i>    | <i>2</i>  | <i>2</i>  | <i>1</i>  |   |          | <i>1</i>                                   |  | <i>1</i>                      | <i>33</i>  |   |                                   |              |
| TOTAL.  |   |            | <i>45</i>    | <i>14</i> | <i>42</i>   | <i>47</i> | <i>5</i>  | <i>6</i> | <i>19</i>                                  | <i>12</i>                                  | <i>11</i>                     | <i>201</i> |   |                                   |              |
| Discharged during the Week.   |   |            | <i>18</i>    | <i>2</i>  | <i>1</i>  | <i>1</i>  |   |          | <i>1</i>                                   |  | <i>1</i>                      | <i>25</i>  |   |                                   |              |
| Total Discharged and Died.  |   |            | <i>18</i>    | <i>2</i>  | <i>1</i>  | <i>1</i>  |   |          | <i>1</i>                                   |  | <i>1</i>                      | <i>25</i>  |   |                                   |              |
| REMAINING ON THE ABOVE DATE.  |   |            | <i>27</i>    | <i>12</i> | <i>41</i>   | <i>46</i> | <i>4</i>  | <i>6</i> | <i>18</i>                                  | <i>12</i>                                  | <i>10</i>                     | <i>176</i> |   |                                   |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, &c. by Relief Lists, for the week ending Saturday the *21<sup>st</sup>* day of *FEBRUARY* 1891, authenticated and laid before the Board of Guardians of this Union.

| District.   | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |          | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   |
|-------------|--|---|---|---|--------------------------------------|------------|-----------|--|---|---|---|-----------|--|----------|---|---|
|             | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |           | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |           | Cases.   | Persons. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.      | <i>115</i>   | <i>143</i>  | <i>12</i>   | <i>16</i>   | <i>127</i>                           | <i>159</i> | No. I.    |  |   |   |   | No. I.    |  |          |   |   |
| No. II.     | <i>66</i>  | <i>85</i>   | <i>18</i>   | <i>34</i>   | <i>84</i>                            | <i>119</i> | No. II.   |  |   |   |   | No. II.   |  |          |   |   |
| No. III.    | <i>12</i>  | <i>25</i>   | <i>10</i>   | <i>20</i>   | <i>22</i>                            | <i>45</i>  | No. III.  |  |   |   |   | No. III.  |  |          |   |   |
| No. IV.     |  |   |   |   |                                      |            | No. IV.   |  |   |   |   | No. IV.   |  |          |   |   |
| No. V.      |  |   |   |   |                                      |            | No. V.    |  |   |   |   | No. V.    |  |          |   |   |
| No. VI.     |  |   |   |   |                                      |            | No. VI.   |  |   |   |   | No. VI.   |  |          |   |   |
| No. VII.    |  |   |   |   |                                      |            | No. VII.  |  |   |   |   | No. VII.  |  |          |   |   |
| No. VIII.   |  |   |   |   |                                      |            | No. VIII. |  |   |   |   | No. VIII. |  |          |   |   |
| No. IX.     |  |   |   |   |                                      |            | No. IX.   |  |   |   |   | No. IX.   |  |          |   |   |
| Car. forwd. | <i>193</i>   | <i>253</i>  | <i>40</i>   | <i>70</i>   | <i>233</i>                           | <i>323</i> | TOTAL.    |  |   |   |   |           |  |          |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the *26<sup>th</sup>* day of *FEBRUARY* 1891.

PRESENT: In the Chair, *J. O'H. Donnellon Esq.*

Other Guardians:—

*John James Esq. R. O'Connell Esq. W. Miller*

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 4537 to No. 4557, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 6010 to No. 6021, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 17 : 7 : -

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 2220 : 3 : 4

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borrisearra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         |  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 31 : 17 : 9

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - 29 : 6 : 8

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - : 3 : 1  
Average Cost in Infirmary, - - - - - : 3 8 3/4  
Average Cost in Fever Hospital, - - - - - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                  |
|-----------------------------|----------------------------------|
| 1180 lbs. First Flour Bread | lbs. Pepper                      |
| 172 „ Brown Do.             | „ Rice                           |
| 240 „ Meat                  | Bottles Marsala Wine             |
| Stones Potatoes             | 3 „ Port Wine                    |
| 10 Cwt. Oatmeal             | Quarts Whiskey                   |
| „ Indian Meal               | Bottles Brandy                   |
| 1016 Quarts Sweet Milk      | 30 „ Porter                      |
| Cwts. Salt                  | 120 Boxes Turf                   |
| lbs. Tea                    | 20 lbs. Candles                  |
| 35 „ Sugar                  | 35 Cwts. Soap                    |
| — Eggs                      | 2 lbs. <sup>Starch</sup> Tobacco |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda            |
|                             | 1216 Blue                        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 21<sup>st</sup> day of January 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, - - - - -    | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 130 No. I.       | J. Kelly Jr.               | 9                       |    |                          |                       |                  |                            |                         |   |                          |    |
| 131 No. II.      | J. Garry.                  | 7                       |    |                          |                       | No. X.           |                            |                         |   |                          |    |
| No. III.         |                            |                         |    |                          |                       | No. XI.          |                            |                         |   |                          |    |
| No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
| No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
| No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
| No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
| No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
| No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|                  | Carried forward.           | 16                      |    |                          |                       | TOTAL.           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 25

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was 5

The number of cases of Provisional Outdoor Relief was 110

Do. in which relief was continued by the Guardians - - - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -

The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians in the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Bursar Account. | Election, Law, &c. Account. |         |         |         |  |  |  |
|--------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|-----------------------------|---------|---------|---------|--|--|--|
|              |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                     | £ s. d. | £ s. d. | £ s. d. |  |  |  |
| 132          | Much! Herrick for boots & shoes supplied                                 |                  | 31 6-             |                                 |                        |                           |                             |         |         |         |  |  |  |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

That he would require a supply of vegetable seeds for Workhouse farm, and a skilled labourer for a few weeks to sow them.

Ordered:— That the Master be authorized to procure same.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 21<sup>st</sup> February 1891  
No. 10

Authorizing the Governor & Company of the Bank of Ireland, to pay the Treasurer of the Union, the Sum of Three Hundred and forty five Pounds five Shillings and one penny, being the amount on account to the Guardians of the Ballinacorney Union, in respect of the Probate Duty Grant for the year ending 31<sup>st</sup> March 1891.

The receipt having been signed by the Clerk, Chairman, and two Guardians.  
Ordered: the Clerk to lodge the draft with the Treasurer of the Union.

Circular Letter from the Board of Guardians

of the Metropolitan Union, enclosing copy of a Resolution on the subject of the Scale of remuneration fixed by the Local Government Board, to be paid to Clerks and Collectors under the Franchise and Registration Acts of Poor Law Unions in Ireland

Letter from the Master of the Workhouse, applying for an increase of £10 a year to his Salary.  
Ordered: Consideration adjourned

Ordered:— that the clerk be directed to advertise in the local newspapers for a Schoolmaster for the Workhouse at a Salary of £35 a year, and rations, appointment to be made this day fortnight.

Ordered: that the Clerk be directed to advertise by printed hand-bills and in the local newspapers for Tenders for Workhouse supplies, Medicines &c Tenders to be considered on 19<sup>th</sup> March next

Resolved:— that this Board, having heard with much regret of the lamented death of Gore Kelly of this town, beg to offer even at this

10  
 this late hour their heartfelt sympathy  
 and condolence with the family of the  
 deceased Gentleman. Mr. Kelly spent over  
 a quarter of a century connected with this  
 board and have during that time won  
 the esteem and confidence of its members  
 and the public generally.

Eviction Notices. Served on Relieving Officer  
 Kelly; at the Suit of The National  
 Building and Land Investment Company  
 of Ireland Limited v John Kelly, Peter  
 Walsh, Mary Gibbons of Kiffachel, Milt.  
 Annally, Michael Annally Jr. of Port  
 royal, Martin Moran Frank Kelly  
 Shrah, all in the Electoral Division  
 of Portroyal, were laid before the  
 Board:

Ordered: - That the Clerk be directed to  
 deposit them with the Union records.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and at the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 5<sup>th</sup> day of March 1891.

(Signed)

*John Walsh*  
Clerk of the Union.

14 and 15 Vic., c. 68.

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 26<sup>th</sup> day of February 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

*J. O. W. Donnellon*

OTHER GUARDIANS:—

*J. Jennings Esq. R. Mallett Wm. Miller*

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of books, Stationery, forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 29 and 31 of the General Rules for Dispensary Districts, dated 25th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189 .

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |
| CONG DISTRICT, ... ..       | £ | : | : |
|                             |   |   |   |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms & 1 and & 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisance, Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (no Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 , stating that

D<sup>r</sup> Blake reports that of 35 Defaulters under Compulsory vaccination act. returned by him. referred to in Minutes of Proceedings of the Board of Guardians of 8<sup>th</sup> January last. 20 have been vaccinated and 15 have not yet complied with the Law.

The Medical Officer of Ballinacorney Dispensary District. reports that of the 39 Defaulters returned by him under the Compulsory vaccination act. referred to in Minutes of Proceedings of the Board of Guardians of the 8<sup>th</sup> January last. 18 have been successfully vaccinated. 4 are unfit 2 have left the district and 15 have not yet complied with the Law.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 6 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

*The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz. :*

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

*and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows) :-*

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_

PRESENT—In the Chair,

OTHER MEMBERS:—

*Maurice O'Connell*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on THURSDAY,

2<sup>nd</sup> day of *March* 1891

(Signed),

*John Walsh*  
Clerk of the Union.





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value <sup>60299 7/10</sup> £60,927 5 0.

STATE of the WORKHOUSE for the Week ending Saturday, the 28<sup>th</sup> day of February 1891

| Number of inmates for which accommodation is provided. | No. who are employed on the premises. | Total No. who are employed on the premises. | Aged and infirm persons, above 15 years of age, but not working. |      | Boys and Girls above 5 and under 15 years of age. |      | Children under 5 years of age. | Children between 5 and under 10 years of age. | Infants under 3 years of age. | RETURN OF SICK AND LUNATICS |        | OBSERVATIONS. |
|--|---------------------------------------|---|--|------|---|------|--------------------------------|---|-------------------------------|-----------------------------|--------|---------------|
|  |                                       |   | Males.   | Fem. | Males.  | Fem. |                                |   |                               | Boys.                       | Girls. |               |
| Workhouse.   | 529                                   | 178   |  |      |   |      |                                |   |                               |                             |        |               |
| Workhouse Buildings.                                   | 65                                    | -   |  |      |   |      |                                |   |                               |                             |        |               |
| General Workhouse.                                     | -                                     | -   |  |      |   |      |                                |   |                               |                             |        |               |
| General Fever Hospital.                                | -                                     | -   |  |      |   |      |                                |   |                               |                             |        |               |
| Febr. H. H.  | -                                     | -   |  |      |   |      |                                |   |                               |                             |        |               |
| Total.   | 644                                   | 178   |  |      |   |      |                                |   |                               |                             |        |               |
| Remaining on previous Saturday, as per last Return.    | 27                                    | 12  | 44   | 46   | 4   | 6    | 18                             | 12  | 10                            | 176                         |        |               |
| Admitted during the Week.                              | 22                                    | 1   | 2  | 2    | -   | -    | 2                              | -   | -                             | 29                          |        |               |
| TOTAL.   | 149                                   | 13  | 43   | 48   | 4   | 6    | 20                             | 12  | 10                            | 205                         |        |               |
| Discharged during the Week.                            | 27                                    | -   | 1  | -    | -   | -    | 2                              | -   | -                             | 30                          |        |               |
| Total Discharged and Died.                             | 27                                    | -   | 1  | -    | -   | -    | 2                              | -   | -                             | 30                          |        |               |
| REMAINING ON THE ABOVE DATE.                           | 22                                    | 13  | 42   | 48   | 4   | 6    | 18                             | 12  | 10                            | 175                         |        |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the Week ending Saturday, the 28<sup>th</sup> day of February 1891, authenticated and laid before the Board of Guardians at this Meeting.

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vis. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vis. c. 31, s. 1. |   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Persons, including Applicant and Family, dependent on him or her. |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|---|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. |   |   |   |
| No. I.           | 118  | 147   | 13  | 17  | 131                                  | 164      | Dist. I.         |  |   |   |   |   |
| No. II.          | 65   | 84  | 18  | 34  | 83                                   | 118      | No. X.           |  |   |   |   |   |
| No. III.         | 12   | 25  | 10  | 21  | 22                                   | 46       | No. XI.          |  |   |   |   |   |
| No. IV.          |  |   |   |   |                                      |          | No. XII.         |  |   |   |   |   |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |   |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |   |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |   |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |   |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |   |
| TOTAL.           | 195  | 256   | 42  | 72  | 237                                  | 328      | TOTAL.           |  |   |   |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY,

the 5<sup>th</sup> day of March 1891.

PRESENT: In the Chair, *Colonel W. C. Blake D.L.*  
 Other Guardians: *John M. Donnellon*, *Redmond Millott*  
*John Dooley*, *Anthony Kelly*

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_

Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 4590 to No. 4618, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 6022 to No. 6044, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*That he had lodged with the Treasurer of the Union a draft £345:5:1. received in respect of Probate Duty Grant for year ending 31<sup>st</sup> March 1891.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - £ 649:15:7

Said during the Week, - - - - - £ 56:6:~

And that the Balance on the Account in favour of against the Guardians was - - - - - £2813:12:11

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Ledged. |    |    | Total. |   |   | Remaining. |    |    | Total. |   |   |    |   |   |   |   |
|-------------------------|--|-----------------------|----|----|--------|---|---|------------|----|----|--------|---|---|----|---|---|---|---|
|                         |  | £                     | s  | d  | £      | s | d | £          | s  | d  | £      | s | d |    |   |   |   |   |
| JOHN MELLETT, ...       | Ballinrobe ...   | 3                     | 17 | 11 |        |   |   | 5          | 23 | 15 |        |   |   |    |   |   |   |   |
|                         | Borriscarra ...  | 2                     | 7  | 3  |        |   |   | 4          | 8  | 5  |        |   |   |    |   |   |   |   |
|                         | Coonard ...  | 2                     | 9  | 1  |        |   |   | 5          | 5  | 14 |        |   |   |    |   |   |   |   |
|                         | Hollymount ...   | 4                     | 2  | 11 |        |   |   | 1          | 1  | 5  |        |   |   |    |   |   |   |   |
|                         | Kilcommon ...  | 2                     | 5  | 8  |        |   |   | 1          | 6  | 7  |        |   |   |    |   |   |   |   |
|                         | Newbrook ...   | 1                     | 7  | 13 |        |   |   | 1          | 7  | 5  |        |   |   |    |   |   |   |   |
|                         | Roslee ...   | 2                     | 1  | 4  | 1      | 9 | 7 | 5          | 7  | 1  | 6      | 1 | 1 | 4  |   |   |   |   |
| PATRICK GRADY, ...      | Cong ...   | 1                     | 1  | 3  |        |   |   | 1          | 1  | 8  |        |   |   |    |   |   |   |   |
|                         | Dalgan ...   | 6                     | 1  | 5  |        |   |   | 8          | 1  | 9  |        |   |   |    |   |   |   |   |
|                         | Houndswood ...   | 7                     | 8  | 10 |        |   |   | 1          | 3  | 6  |        |   |   |    |   |   |   |   |
|                         | Kilmaine ...   | 1                     | 7  | 1  |        |   |   | 2          | 2  | 9  |        |   |   |    |   |   |   |   |
|                         | Neale ...  | 2                     | 8  | 9  |        |   |   | 2          | 4  | 7  |        |   |   |    |   |   |   |   |
|                         | Shrule ...   | 1                     | 4  | 7  | 7      | 6 | 9 | 2          | 6  | 1  | 3      |   | 7 | 10 |   |   |   |   |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | -                     | -  | -  |        |   |   | 3          | 9  | 10 |        |   |   |    |   |   |   |   |
|                         | Ballyovey ...  | -                     | -  | -  |        |   |   | 5          | 0  | 13 |        |   |   |    |   |   |   |   |
|                         | Cappaghduff ...  | -                     | -  | -  |        |   |   | 2          | 1  | 9  |        |   |   |    |   |   |   |   |
|                         | Owenbrinn ...  | 1                     | 6  | 1  |        |   |   | 1          | 1  | 6  |        |   |   |    |   |   |   |   |
|                         | Portroyal ...  | 1                     | 2  | 1  | 2      | 9 | 1 | 2          | 5  | 8  | 2      | 1 | 2 |    |   |   |   |   |
| TOTALS, £               |  |                       |    |    | 3      | 0 | 4 | 1          | 0  | 6  |        |   | 2 | 2  | 9 | 7 | 3 | 2 |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts ledged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Cheek Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 29: 17: 10

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - 24: 11: 7

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - : 3: 0 1/2

Average Cost in Infirmary, - - - - - : 3: 8  
Average Cost in Fever Hospital, - - - - - :

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                       |
|-----------------------------|-----------------------|
| 1190 lbs. First Flour Bread | 2 lbs. Pepper         |
| 174 " Brown Do.             | " Rice                |
| 244 " Meat                  | Bottles Marsala Wine  |
| Stones Potatoes             | 3 " Port Wine         |
| Cwt. Oatmeal                | Quarts Whiskey        |
| " Indian Meal               | Bottles Brandy        |
| 1040 Quarts Sweet Milk      | 36 " Porter           |
| Cwts. Salt                  | 120 Boxes Turf        |
| lbs. Tea                    | 20 lbs. Candles       |
| 40 " Sugar                  | 35 Cwts. Soap         |
| — Eggs                      | 2 lbs. Tobacco        |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda |
|                             | 1 lb. Blue            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 28<sup>th</sup> day of February 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |             |
|---------------------|-------------|
| In money, - - - - - | £ 27: 5: 6  |
| In kind, - - - - -  | - 12: 9: 6  |
| Total, - - - - -    | £ 39: 15: - |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEVING DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |        | RELIEVING DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |        |
|---------------------|----------------------------|-------------------------|----|--------------------------|--------|---------------------|----------------------------|-------------------------|----|--------------------------|--------|
|                     |                            | £                       | s. | d.                       | Value. |                     |                            | £                       | s. | d.                       | Value. |
| 133 No. I.          | J. Kelly                   | 10                      |    |                          |        |                     | Brought forward,           |                         |    |                          |        |
| 134 No. II.         | Flarry                     | 8                       |    |                          |        | No. X.              |                            |                         |    |                          |        |
| 135 No. III.        | J. Henahan                 | 5                       |    |                          |        | No. XI.             |                            |                         |    |                          |        |
| No. IV.             | " "                        |                         |    |                          |        | No. XII.            |                            |                         |    |                          |        |
| No. V.              | " "                        |                         |    |                          |        | No. XIII.           |                            |                         |    |                          |        |
| No. VI.             | " "                        |                         |    |                          |        | No. XIV.            |                            |                         |    |                          |        |
| No. VII.            | " "                        |                         |    |                          |        | No. XV.             |                            |                         |    |                          |        |
| No. VIII.           | " "                        |                         |    |                          |        | No. XVI.            |                            |                         |    |                          |        |
| No. IX.             | " "                        |                         |    |                          |        | No. XVII.           |                            |                         |    |                          |        |
| Total.              |                            | 23                      |    |                          |        | TOTAL.              |                            |                         |    |                          |        |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 18

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - 11

The number of cases of Provisional outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account.<br>£ s. d. | Clothing Account.<br>£ s. d. | Maintenance in Asylums Account.<br>£ s. d. | Establishment Account.<br>£ s. d. | Workhouse or Hospital Account.<br>£ s. d. | Election, Law, &c., Account.<br>£ s. d. | Sted. Potatoes Expd. 20 1/2 |
|--------------|--|-----------------------------|------------------------------|--|-----------------------------------|---|---|-----------------------------|
| 136          | Thos. Walsh. Bread milk  | 13 11 2                     |                              |  |                                   |   |   |                             |
| 137          | J. Higgins milk &c   | 15 7 6                      |                              |  |                                   |   |   |                             |
| 138          | Thos. Donnellon. Tea &c  | 9 14 1/2                    |                              |  |                                   |   |   |                             |
| 139          | Peter Bentley clothing   |                             | 43 3 1                       |  | 2 6 9                             |   |   |                             |
| 140          | William Lagan do.  |                             | 21 2 7                       |  |                                   |   |   |                             |
| 141          | Michl Concesson.   | - 10 11                     |                              |  | 1 10 6                            |   |   |                             |
| 143          | Thomas McKeuzie & sons<br>Sted Potatoes                                  |                             |                              |  |                                   |   | 95 10 0                                 |                             |
| 144          | James Garry & Co.<br>Cartage from N. Port.                               |                             |                              |  |                                   |   | 30 - -                                  |                             |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other <sup>was</sup> Officers were read, and Orders made thereon as follows:—

That he would <sup>request</sup> the services of a Mason for a day or two to repair two fire places in hospital.  
Ordered: To have his card sent.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 4<sup>th</sup> March 1891  
No. 8488

acknowledging the receipt of the Board of Guardians of this Union of the 19<sup>th</sup> ultimo, forwarding communications addressed to them by certain inhabitants of the Electoral Division of Dalquin relative to the desirability of opening relief works in that locality.

Letter from Messrs Thomas McKenzies & Sons Limited dated 4<sup>th</sup> March 1891, requesting payment of Seed Potatoes supplied to this Union.

Ordered:— That our clerk do issue a cheque for amount of account due Messrs T. McKenzie & Sons for Potatoes supplied.

Letter

Letter from James Garry requesting payment of Cartage of Seed Potatoes from Westport to Ballinacree.  
Ordered:— That James Garry be paid Thirty Pounds.

Ordered: The Board of Guardians call the attention of the various Poor rates Collectors to the very backward state of their collections. The Guardians find that very little more than one third of the rates have been collected and that the Warrants have been worn in their hands since October last. Therefore the Guardians now remind the Collectors that they will certainly carry into effect the statements made to them when they get their warrants unless they find that ~~to~~ more diligence is exercised, and a larger amount lodged in future each fortnight.

Notice of Motion.

I hereby give notice that I or some Guardian on my behalf will move on this day fortnight that the Salary of Mr. Michael Concanon Master of the Ballinacree Union Workhouse be increased to £60 a year.

John MacLij.



{ and 15 Vic., c. 68. }

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 7<sup>th</sup> day of March 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Colonel M. C. J. Blake D.L.

OTHER GUARDIANS:—

J. P. Donnellon

Redmond Hall

John Brady

Anthony Killep

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 12<sup>th</sup> day of March 1891.

(Signed) John Blake  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Name of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|---|---------------------------------|---------------------------|---------------------------------|
|               | 142 G. Malquin Vaccination Fees   | 3.10                            |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 20 and 31 of the General Rules for Dispensary Districts, dated 22nd November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms B 1 and B 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Head Letter from Local Government Board dated 3<sup>rd</sup> March 1891, No 2691

requesting that they may be informed whether the defaulters under the compulsory vaccination act in the Ballinrobe Dispensary District referred to in Minutes of Proceedings of the 15<sup>th</sup> January last have since complied with the law.

In reply to above letter the Medical Officer of the Ballinrobe Dispensary District states that the defaulters under the compulsory vaccination act referred to have been successfully vaccinated except in three cases and these have been included in last list of defaulters submitted to the Board of Guardians on 8<sup>th</sup> January last.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District   | Name of Officer.  | General Subject.   | Particulars.   |
|------------|-------------------|--|--|
| Long.      | G. J. W. McQuill. | That he had visited and inspected the back roads of any Sub-officer be directed to serve the persons named with notice to clean the backyards, if their premises were not found to be in a satisfactory condition as regards health. | Ordered: That the Sanitary Officer be directed to instruct such Sub-officer to serve the persons named with notice to clean the backyards, if their premises were not found to be in a satisfactory condition as regards health. The Corporation is recommended by Dr McQuill. |
| Ballinrobe | E. McGuire        | That acting Sergeant Campbell reported to him that he found Mary Jane and Bridget Gormally on 27 <sup>th</sup> July 1890 which was mentioned in the Ballinrobe report.   | Ordered: That the Sanitary Officer be directed to instruct such Sub-officer to summon the parties mentioned in Dr McGuire's report as recommended.   |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Letter from Civil Surgeon in charge of Troop Cavalry Barracks Ballinrobe, requesting to be informed whether, in the event of any of the wives or children of any of the troops who reside out of barracks contracting small pox, hospital accommodation could be afforded them in the Union Workhouse Hospital. Ordered: That on a former occasion this Board was unanimous in refusing a similar application, and the Guardians here see no reason for altering that resolution.

Letter from caretaker of the Spaldymount  
pump intimating that it required repairs  
and was out of order.

Ordered: That the Clerk of the Union  
is directed to employ a competent  
man to execute repairs.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the  
Board, viz.:

| No. of<br>Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|--------------------|-----------|------------------------|---------|----|----|
|                    |           |                        | £       | s. | d. |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |
|                    |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon  
as follows):—

**BALLINROBE UNION.**

**LABOURERS (IRELAND) ACTS.**

**46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.**

**MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .**

**PRESENT—In the Chair,**

**OTHER MEMBERS :—**

*Maurice J. Blake*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on **THURSDAY,**

*12<sup>th</sup>* day of *March* 1891

(Signed), *J. M. Walsh*  
Clerk of the Union.



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 : 5 : 0-

STATE of the WORKHOUSE for the Week ending Saturday, the 7<sup>th</sup> day of March 1891

| Number of inmates for which accommodation is provided. | No. that are to be admitted to the workhouse. | Total No. in the workhouse. | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |           |           |          |           |           |           |           |           |            | Boys and Girls above 5 and under 15 years of age. | Children above 2 and under 5 years of age. | Children under 2 years of age. | RETURN OF SICK AND INFIRM. |        | OBSERVATIONS. |  |  |        |                                       |   |  |
|--|---|-----------------------------|---|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|------------|---|--|--------------------------------|----------------------------|--------|---------------|--|--|--------|---------------------------------------|---|--|
|  |   |                             | Able-bodied.  |           |           |          |           | Male.     |           |           |           |            |   |  |                                | Female.                    |        |               |  |  | Total. | Number in Hospital on the above date. | No. of Inmates and Deaths in Workhouse on the above date. |  |
|  |   |                             | Males.  | Fem.      | Males.    | Fem.     | Boys.     | Girls.    | Males.    | Fem.      | Males.    | Fem.       |   |  |                                | Boys.                      | Girls. |               |  |  |        |                                       |   |  |
| Workhouse.   | 574   | 178                         |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Temporary Buildings.                                   | 15  | -                           |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Isolation Workhouse.                                   | -   | -                           |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Isolation Fever Hospital.                              | -   | -                           |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Temp. Stables.   | -   | -                           |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| <b>Total.</b>  | <b>644</b>                                    | <b>178</b>                  |   |           |           |          |           |           |           |           |           |            |   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Remaining on previous Saturday, (as per last Return.)  |   |                             | 22  | 13        | 42        | 48       | 14        | 6         | 18        | 12        | 10        | 17         | 5   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Admitted during the Week.                              |   |                             | 18  | 2         | 2         | .        | .         | .         | 3         | 1         | 1         | 27         | 3   |  |                                |                            |        |               |  |  |        |                                       |   |  |
| <b>TOTAL.</b>  | <b>40</b>                                     | <b>15</b>                   | <b>44</b>   | <b>48</b> | <b>44</b> | <b>6</b> | <b>21</b> | <b>13</b> | <b>21</b> | <b>13</b> | <b>11</b> | <b>202</b> | <b>3</b>  |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Discharged during the Week.                            |   |                             | 17  | 1         | 2         | 3        | .         | .         | 1         | .         | .         | 24         | 24  |  |                                |                            |        |               |  |  |        |                                       |   |  |
| Total Discharged and Died.                             |   |                             | 17  | 1         | 2         | 3        | .         | .         | 1         | .         | .         | 24         | 24  |  |                                |                            |        |               |  |  |        |                                       |   |  |
| REMAINING ON THE ABOVE DATE.                           |   |                             | 23  | 14        | 42        | 45       | 14        | 6         | 20        | 13        | 11        | 178        | 178   |  |                                |                            |        |               |  |  |        |                                       |   |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse as by Folio 141 to 144. W. 1891, the 7<sup>th</sup> day of March, 1891, authenticated and laid before the Board of Guardians at the Meeting on the 7<sup>th</sup> day of March, 1891.

| No. of District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 21, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | Destitute Persons out of the Workhouse under 10 Vic. c. 21, s. 1. | Destitute Persons out of the Workhouse, but not comprised in Sec. 1. | Total relieved out of the Workhouse. |
|------------------|--|---|---|---|--------------------------------------|----------|---|--|--------------------------------------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |   |  |                                      |
| No. I.           | 118  | 147   | 13  | 17  | 131                                  | 164      |   |  |                                      |
| No. II.          | 64   | 83  | 18  | 24  | 82                                   | 117      |   |  |                                      |
| No. III.         | 12   | 25  | 11  | 21  | 23                                   | 46       |   |  |                                      |
| No. IV.          |  |   |   |   |                                      |          |   |  |                                      |
| No. V.           |  |   |   |   |                                      |          |   |  |                                      |
| No. VI.          |  |   |   |   |                                      |          |   |  |                                      |
| No. VII.         |  |   |   |   |                                      |          |   |  |                                      |
| No. VIII.        |  |   |   |   |                                      |          |   |  |                                      |
| No. IX.          |  |   |   |   |                                      |          |   |  |                                      |
| <i>Total</i>     | 194  | 255   | 42  | 72  | 226                                  | 327      |   |  |                                      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 12<sup>th</sup> day of March, 1891.

PRESENT: In the Chair, Colonel H. C. J. Blake M.P.  
 Other Guardians: Alex. Hartyn J.P. H. E. Rutledge J.P. P. J. Moran.  
 J. O'H. Donnellon R. Mallett. Mark O'Brien  
 W. Fitzpatrick. P. J. Gibbons. William Hillis. J. A. Boyle.  
 J. Jennings Esq. J. Jennings Esq. J. McCrean A. Kelly  
 Pat. O'Boyle

The Minutes of last Meeting were read and signed.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_ Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 4619 to No. 4642 both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

\_\_\_\_\_

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - £ - - -

Paid during the Week, - - - - - £1144 : 6 : 2

And that the Balance on the Account in favour of ~~against~~ the Guardians was - - - - - £1669 : 6 : 9

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow —

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ncale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         |  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ 30 : 13 : 6

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - £ 29 : 4 : 10

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - £ 3 : 0 : 4  
Average Cost in Infirmary, - £ 3 : 9 : -  
Average Cost in Fever Hospital, - £ - : - : -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |   |
|-----------------------------|---|
| 1146 lbs. First Flour Bread | lbs. Pepper                                 |
| 166 „ Brown Do.             | „ Rice                                      |
| 240 „ Meat                  | 2 Bottles Marsala Wine                      |
| Stones Potatoes             | 2 „ Port Wine                               |
| Cwt. Oatmeal                | Quarts Whiskey                              |
| „ Indian Meal               | Bottles Brandy                              |
| 1080 Quarts Sweet Milk      | 36 „ Porter                                 |
| 6 Cwts. Salt                | 120 Boxes Turf                              |
| lbs. Tea                    | 16 lbs. Candles                             |
| 40 „ Sugar                  | 32 Cwts. Soap                               |
| — Eggs                      | 2 lbs. <del>Tobacco</del> <sup>Starch</sup> |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda                       |
|                             | 12 lbs. Blue                                |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - | - | -  | -  |
| In kind, - - - - -  | - | -  | -  |
| Total, - - - - -    | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and values respectively:

| No. Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|-----------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|           |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 145       | No. I.           | J. Kelly                   | 9                       |    |                          |                       |                  | Brought forward,           |                         |   |                          |    |
| 146       | No. II.          | J. Garry                   | 7                       |    |                          |                       |                  | No. X.                     |                         |   |                          |    |
|           | No. III.         |                            |                         |    |                          |                       |                  | No. XI.                    |                         |   |                          |    |
|           | No. IV.          |                            |                         |    |                          |                       |                  | No. XII.                   |                         |   |                          |    |
|           | No. V.           |                            |                         |    |                          |                       |                  | No. XIII.                  |                         |   |                          |    |
|           | No. VI.          |                            |                         |    |                          |                       |                  | No. XIV.                   |                         |   |                          |    |
|           | No. VII.         |                            |                         |    |                          |                       |                  | No. XV.                    |                         |   |                          |    |
|           | No. VIII.        |                            |                         |    |                          |                       |                  | No. XVI.                   |                         |   |                          |    |
|           | No. IX.          |                            |                         |    |                          |                       |                  | No. XVII.                  |                         |   |                          |    |
|           | Total            | Carried forward,           | 16                      |    |                          |                       |                  | TOTAL,                     |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 14

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - 8

The number of cases of Provisional Outdoor Relief was - 112

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - 1911

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Bill | Names of Officers and Contractors, and Description of Articles supplied.  | Invoice  | Clotting | Maintenance | Establishment | Workhouse | Election, | Electric |
|-------------|---|----------|----------|-------------|---------------|-----------|-----------|----------|
|             |   | Account. | Account. | in Asylums  | ment          | Burial    | Law, &c., | Light    |
|             |   | £ s. d.  | £ s. d.  | £ s. d.     | £ s. d.       | £ s. d.   | £ s. d.   | £ s. d.  |
| 117         | J. Willmott Poor rate collector for duties under Parliamentary Rates Act. |          |          |             |               |           |           | 2115-    |
| 118         | Patrick Grady Poor rate collector do.                                     |          |          |             |               |           |           | 1917-    |
| 119         | Thomas Henahan Poor rate collector do.                                    |          |          |             |               |           |           | 10176    |
| 120         | J. Walsh Clerk of Union do.   |          |          |             |               |           |           | 675-     |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

That he had written to the contractor calling his attention to the still unsatisfactory way in which the Workhouse pump is working, and other plumbing repairs required in the house.

Ordered:— That as the contractor for the plumbing work of the Workhouse alleges that owing to the interference of the man employed on the Railway with the suction pipe of the Workhouse pump, he is unable to put it in suitable repair, our Clerk be directed to write to Mr. Northington on the matter.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 6<sup>th</sup> March 1891  
No. 4262

Transmitting questions for answers to be signed respecting the person who may be appointed to the vacant office of Schoolmaster of the Workhouse

Letter from The Commissioners of Valuation dated 7<sup>th</sup> March 1891 notifying the appointment of Mr. P. J. O'Brien of the Valuation Department to make the annual Revision of the Ballinrobe Union to commence on the 19<sup>th</sup> instant.

Circular Letter from the Agricultural Department Irish Land Commission, dated 26<sup>th</sup> February 1891 enclosing herewith a Circular of Directions for the use of Jais and Buchanan's Anti-Blight Powder intimating that should the Guardians be willing to have the Bonaer tested a small quantity would be forwarded them for trial in the event of Potato disease appearing during the ensuing season.

Letter from Mr. George J. Tuohy Solicitor Ballinrobe enclosing Bill of Costs taxed in the case of "The Guardians v. Mallett and others" and requesting same to be paid him.  
Ordered: To be paid.

The Clerk laid before the Board of Guardians a certified copy of the list of duly qualified Candidates nominated for the office of Guardian in the Ballinrobe Union for the year ending 25<sup>th</sup> March 1892.

Election of Schoolmaster.  
Two Candidates appeared in person, namely Mr. Thos. Ward Mr. Michael Langan

Proposed

Proposed by Mr. Pat<sup>o</sup> O'Boyle  
 Seconded by Mr. John Dooley:  
 That Mr. Michael Langan be appointed  
 Schoolmaster of the Workhouse

Proposed by Mr. John Jennings Sr.  
 seconded by Mr. Mark O'Brien:  
 That Mr. Thomas Ward be appointed School  
 master of the Workhouse  
 The Board divided on the question when  
 12 Guardians voted for Mr. Michael  
 Langan, and 4 Guardians voted for  
 Mr. Thomas Ward.  
 Mr. Langan having the majority of  
 votes was thereupon declared app-  
 ointed Schoolmaster of the Workhouse

14 and 15 Vic., c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 12<sup>th</sup> day of March 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair Colonel H. C. J. Blake D.L.  
OTHER GUARDIANS:—

Mr. Mastyn M. E. Rutledge M. P. J. Moran R. Mellett.

M. Donnellan M. O'Brien M. Fitzpatrick P. J. Gibbons W. Willis  
J. A. Kelly J. Jennings Sr. J. Jennings Jr. J. Hervey W. Kelly P. O'Rourke

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 19<sup>th</sup> day of March 1891.

(Signed) John Walsh  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 10 and 31 of the General Rules for Dispensary Districts, dated 25th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |
| CONG DISTRICT, ... ..       | £ | : | : |
|                             |   |   |   |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |
|                             |   |   |   |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_ stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are six months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District   | Name of Officer. | General Subject. | Particulars.   |
|------------|------------------|------------------|--|
| Hollymount | J. A. Hanrahan   | Quinfection      | That the cottage in the village of Ballymalter, in which two cases of Typhoid Fever occurred, previously reported, had been duly disinfectd, thoroughly lime-washed, and the premises cleared all round, and other sanitary matters were carried out as fully as possible. Since then almost three months have elapsed, and no fresh case of the disease has occurred in the locality. |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Circular Letter from the Local Government Board dated 11<sup>th</sup> March 1891. No. 7325/91. on the subject of the "Housing of the Working Classes Act 1890"

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—







# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327-5-0

STATE of the WORKHOUSE for the Week ending Saturday, the 14<sup>th</sup> day of March 1891

| Number of inmates for which accommodation is provided. | No. that can be accommodated in the building. | Total No. on the date. | Able-bodied. |           | Aged and Infirm persons, and adult persons, above 15 years of age, but not working. |          | Boys and Girls above 5 and under 15 years of age. |           | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS. |                              |          |
|--|---|------------------------|--------------|-----------|---|----------|---|-----------|--|--|-------------------------------|------------------------------|--|---------------|------------------------------|----------|
|  |   |                        | Males.       | Fems.     | Males.  | Fems.    | Boys.   | Girls.    |  |  |                               | Total.                       | No. of Lunatics in Hospital and Idiots in Workhouse on the above date. |               |                              |          |
| Workhouse.   | 579   | 172                    |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| Temporary Buildings.                                   |   |                        |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| Local Workhouse.                                       | 65  |                        |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| General Fever Hospital.                                |   |                        |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| Orphan Asylum.   |   |                        |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| <b>Total.</b>  | <b>644</b>                                    | <b>172</b>             |              |           |   |          |   |           |  |  |                               |                              |  |               |                              |          |
| Remaining on previous Saturday, as per last Return.    |   |                        | 23           | 14        | 42  | 45       | 4   | 6         | 20   | 13   | 11                            | 178                          | In Workhouse Hospital.   | 52            | In separate Wards.           | -        |
| Admitted during the Week.                              |   |                        | 12           | 1         | 3   | 3        |   | 1         |  |  |                               | 17                           | In Fever Hospital.   | -             | In Wards with other inmates. | 3        |
| <b>TOTAL.</b>  | <b>35</b>                                     | <b>15</b>              | <b>42</b>    | <b>48</b> | <b>4</b>  | <b>6</b> | <b>21</b>   | <b>13</b> | <b>11</b>                                  | <b>195</b>                                 |                               |                              | <b>Total.</b>  | <b>52</b>     | <b>Total.</b>                | <b>3</b> |
| Discharged during the Week.                            |   |                        | 14           | 2         | 2   | 2        |   | 2         |  | 1  |                               | 21                           | NIGHT LODGERS OR CASUALS.  |               |                              |          |
| Relieved during the Week.                              |   |                        | 1            |           | 1   |          |   |           |  |  |                               | 2                            | No. Relieved during Week.  | 11            | No. in Workhouse at date.    | 12       |
| Total Discharged and Relieved.                         |   |                        | 14           | 2         | 3   | 2        |   | 2         |  | 1  |                               | 23                           | No. at corresponding period last year.                                 | 17            |                              |          |
| REMAINING ON THE ABOVE DATE.                           |   |                        | 21           | 12        | 42  | 45       | 4   | 6         | 19   | 13   | 10                            | 172                          |  |               |                              |          |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the Week ending Saturday, the 14<sup>th</sup> day of March 1891, authenticated and laid before the Board of Guardians at this Meeting.

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |                                      |  |
| I.               | 117  | 146   | 13  | 14  | 130                                  | 160        | Dist. forwd      |  |   |   |          |                                      |  |
| II.              | 64   | 83  | 18  | 34  | 82                                   | 117        | No. X.           |  |   |   |          |                                      |  |
| III.             | 12   | 25  | 11  | 22  | 23                                   | 47         | No. XI.          |  |   |   |          |                                      |  |
| IV.              |  |   |   |   |                                      |            | No. XII.         |  |   |   |          |                                      |  |
| V.               |  |   |   |   |                                      |            | No. XIII.        |  |   |   |          |                                      |  |
| VI.              |  |   |   |   |                                      |            | No. XIV.         |  |   |   |          |                                      |  |
| VII.             |  |   |   |   |                                      |            | No. XV.          |  |   |   |          |                                      |  |
| VIII.            |  |   |   |   |                                      |            | No. XVI.         |  |   |   |          |                                      |  |
| IX.              |  |   |   |   |                                      |            | No. XVII.        |  |   |   |          |                                      |  |
| <b>Total</b>     | <b>193</b>   | <b>254</b>  | <b>42</b>   | <b>70</b>   | <b>235</b>                           | <b>324</b> | <b>TOTAL.</b>    |  |   |   |          |                                      |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 19<sup>th</sup> day of March 1891.

PRESENT: In the Chair, Colonel M. C. J. Blake A.S.O.  
 Other Guardians:—  
 J. O'Connell, John Dooly,  
 John Jennings Sr, Patrick O'Boyle.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. 466 to No. 467, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 6025 to No. 6026, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Clerk reported that he had written to Mr. Worthington Contractor of the Kent Railway between Clonsilla and Bellinacorney on the subject of the unsatisfactory working of the Workhouse pump through the interference of the men employed by him with the suction pipe.

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

£ 215 : 3 : 8

Paid during the Week, - - - - - £ 107 : 6 : 5

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 147 : 11 : -

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   | 23                    | 6  | 4  |        |    |    | 500        | 9  | 7  |        |    |    |
|                         | Borrisarra ...   | 1                     | 1  | 0  |        |    |    | 47         | 3  | 6  |        |    |    |
|                         | Coonard ...  | 2                     | 7  | 9  |        |    |    | 55         | 6  | 4  |        |    |    |
|                         | Hollymount ...   | 8                     | 6  | 11 |        |    |    | 103        | 5  | -  |        |    |    |
|                         | Kilcommon ...  | 22                    | 11 | 10 |        |    |    | 145        | 15 | 2  |        |    |    |
|                         | Newbrook ...   | 40                    | 11 | -  |        |    |    | 194        | 11 | 11 |        |    |    |
|                         | Roslee ...   | 1                     | 7  | 9  | 97     | 16 | 5  | 268        | 4  | 10 | 42     | 16 | 11 |
| PATRICK GRADY, ...      | Cong ...   | -                     | -  | -  |        |    |    | 118        | 5  | 8  |        |    |    |
|                         | Dalغان ...   | 18                    | 10 | 11 |        |    |    | 63         | -  | 10 |        |    |    |
|                         | Houndswood ...   | 2                     | 9  | 11 |        |    |    | 133        | 5  | 5  |        |    |    |
|                         | Kilmaine ...   | 23                    | 3  | 8  |        |    |    | 175        | 15 | 7  |        |    |    |
|                         | Neale ...  | 9                     | 10 | 2  |        |    |    | 234        | 17 | 2  |        |    |    |
|                         | Shrule ...   | 5                     | 4  | 2  | 90     | 4  | 1  | 100        | 1  | 10 | 855    | 3  | 9  |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | -                     | -  | -  |        |    |    | 39         | 10 | 8  |        |    |    |
|                         | Ballyovey ...  | 6                     | 18 | 6  |        |    |    | 43         | 11 | 6  |        |    |    |
|                         | Cappaghduff ...  | 2                     | 1  | 1  |        |    |    | 19         | 7  | 9  |        |    |    |
|                         | Owenbrinn ...  | -                     | -  | -  |        |    |    | 11         | 6  | 5  |        |    |    |
|                         | Portroyal ...  | 17                    | 12 | 7  | 27     | 3  | 2  | 109        | 6  | -  | 1811   | 8  | 10 |
| TOTALS, £               |  |                       |    |    | 215    | 3  | 8  |            |    |    | 2082   | 9  | 6  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Weekly Relief List and Abstract.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - £ s. d. 27: 7: 10

Debit Provision Account and Credit Invoice Account. The Cost of Provisions and Necessaries consumed was - 29: 2: 10

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - : 3: 0 1/2. Average Cost in Infirmary, - : 3: 8 3/4. Average Cost in Fever Hospital, - : :

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                        |
|-----------------------------|------------------------|
| 1196 lbs. First Flour Bread | lbs. Pepper            |
| 170 " Brown Do.             | " Rice                 |
| 235 " Meat                  | 2 Bottles Marsala Wine |
| Stones Potatoes             | 2 " Port Wine          |
| Cwt. Oatmeal                | 1 Quartz Whiskey       |
| " Indian Meal               | Bottles Brandy         |
| 1080 Quarts Sweet Milk      | 30 " Porter            |
| Cwts. Salt                  | 120 Boxes Turf         |
| 32 lbs. Tea                 | 12 lbs. Candles        |
| 40 " Sugar                  | 35 Cwts. Soap          |
| —Eggs                       | 2 lbs. Tobacco         |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda  |
|                             | 1/2 lb Blue            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1. The several Clothing Accounts.
- 2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 17th day of March 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |      |    |    |
|-----------------|------|----|----|
|                 | £    | s. | d. |
| In money, - - - | 26   | 18 | -  |
| In kind, - - -  | 11   | 11 | -  |
| Total, - - -    | £ 38 | 9  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. £ s. d. | By Order on Contractors. |                | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. £ s. d. | By Order on Contractors. |                |
|--------------|------------------|----------------------------|---------------------------------|--------------------------|----------------|------------------|----------------------------|---------------------------------|--------------------------|----------------|
|              |                  |                            |                                 | Article and quantity.    | Value. £ s. d. |                  |                            |                                 | Article and quantity.    | Value. £ s. d. |
| 157          | No. I.           | J. W. [unclear]            | 9                               |                          |                |                  |                            |                                 |                          |                |
| 158          | No. II.          | J. W. [unclear]            | 7                               |                          |                |                  |                            |                                 |                          |                |
| 159          | No. III.         | J. W. [unclear]            | 5                               |                          |                |                  |                            |                                 |                          |                |
|              | No. IV.          |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | No. V.           |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | No. VI.          |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | No. VII.         |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | No. VIII.        |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | No. IX.          |                            |                                 |                          |                |                  |                            |                                 |                          |                |
|              | <b>Total.</b>    | <b>Overruled forward,</b>  | <b>21</b>                       |                          |                |                  |                            |                                 |                          |                |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - 12

Disallowed, - - - - -

The number of Applicants admitted to the Workhouse was - 3

The number of cases of Provisional Outdoor Relief was - 42

Do. in which relief was continued by the Guardians - 17

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - 193

The number of Applicants for whom relief was not ordered was - 3

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft | Names of Officers and Contractors, and Description of Articles supplied.                             | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Stial Account. | Election, Law, &c., Account. | Sped. to the 1000 |
|--------------|--|------------------|-------------------|---------------------------------|------------------------|--------------------------|------------------------------|-------------------|
|              |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                  | £ s. d.                      | £ s. d.           |
| 127          | J. Fitzpatrick School-master Salary  |                  |                   | 8 5 5                           |                        |                          |                              |                   |
| 155          | W. Walsh Clerk of Union to enable him to pay Cartage & Wages to Work men distributing Seed Potatoes. |                  |                   |                                 |                        |                          |                              | 30 - -            |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers <sup>were</sup> read, and Orders made thereon as follows:—

requesting the usual tea breakfast and meat dinner for the inmates on Easter Sunday. Order:— That same be procured as usual. That one of the Contractors (Mr. Higgins) being unable to supply a sufficient quantity of new milk, the Medical Officer recommends the substitution of tea with either butter or eggs for the healthy inmates for one meal only. The deficit not to exceed 6 Gallons daily.

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

General Order No. 1547/90. dated 10<sup>th</sup> March 1891. prescribing the time within which applications are to be made under the Seed Potatoes Supply (Ireland) Act 1890.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 12<sup>th</sup> March 1891 No. 10773

Forwarding therewith for the information of the Board of Guardians of the Ballinrobe Union. Copy of a General Order which the Board have issued amending ~~my~~ their Order of the 22<sup>nd</sup> December last under the Seed Potatoes Supply (Ireland) Act 1890, and pointing out that if the Guardians desire to apply for an additional loan under the act they should do so at a meeting of which notice has previously been given to each member of the Board.

Letter

Letter from same. dated 12<sup>th</sup> March 1891 No. 8788. directing to minutes of Proceedings of the Board of Guardians of the Ballinrobe Union. on the 19<sup>th</sup> ultimo. containing an entry in reference to the repairs of the Northhouse pump and requesting that they may be informed of any action taken since in this matter and whether the pump is now in working order.

"The contractor for the keeping of the Northhouse pump refuses to execute the necessary repairs of the pump at present as the man employed on the New Railway he states have covered the suction pipe and damaged it otherwise; the Clerk has written to the contractor of the New Railway Mr. Worthington on the subject: The pump is at present working unsatisfactorily."

Circular Letter from same. dated 16<sup>th</sup> March 1891. transmitting therewith for the information of the Board of Guardians a copy of a Bill now before Parliament for the purpose of amending the Seed Potatoes Supply (Ireland) 1890 and directing the Clerk to issue a notice to each Guardian of the Union summoning a special meeting of the Board for the consideration of same.

The Clerk intimated to the Board that

he had issued the required notice to each Guardian of the Union that the matter would be considered on Monday next the 23<sup>rd</sup> instant.

Letter from same dated 18<sup>th</sup> March 1891 No. 11,925 forwarding therewith to be laid before the Board of Guardians of the Ballinrobe Union a letter which they have received from Mr. Thomas Wade respecting the person recently appointed to fill the office of Schoolmaster of the Workhouse, and requesting the Guardians' observations on the subject.

Resolved: That the Board of Guardians in reply to the letter of the Local Government Board beg to say that Mr. Michael Langan who was selected as Schoolmaster on the 12<sup>th</sup> instant by a majority of 12 to 4 was provisionally classed and had passed an examination at which he obtained a larger number of marks than would have been necessary to qualify him as a classed teacher, therefore under the circumstances request that the appointment will receive the sanction of the Local Government Board, and that should they require the Certificates and testimonials of the two candidates to be forwarded the Board of Guardians will do so. Mr. Wade holds a certificate of 2<sup>nd</sup> Division of 3<sup>rd</sup> Class

ent.

An amendment to the foregoing resolution was proposed by Mr. J. O'K. Donnellon seconded by Mr. John Jennings, Esq.

That whereas a resolution has been proposed in connection with the election of Schoolmaster caused by a letter from the Local Government Board which letter refers to each of the two candidates, and whereas the resolution now before the Board refers to only one of the candidates, I propose that a copy of the Advertisement and Qualifications of the candidates be forwarded the Local Government Board.

The Board divided on the question when two Guardians voted for the amendment and 3 Guardians voted for the resolution; the resolution was then declared carried.

Resolved: That in consequence of certain parties in different Electoral Divisions of this Union not having taken the Seed Potatoes or having taken only a portion of them what they put their names down for the Guardians request Authority from the Local Government Board to give to other people who desire them the potatoes not taken as referred to above.

Resolved: That Mrs. Boncannon be appointed.

To.

to teach the male School pending the appointment of a teacher at a remuneration of 15/- per week

Pursuant to Notice of Motion. Mr. J. O'M. Donnellon proposed, and Mr. M. J. Dooly seconded, that the Salary of Mr. Michael Connamon Workhouse master be increased from £50 to £60 a year. An Amendment to which was proposed by the Chairman and seconded by Mr. John Jennings Sr that the Salary of the Workhouse master be not increased. The Board divided on the question when ~~the~~ Guardians voted for the amendment and those for the proposition and it was Resolved that the Workhouse Master's Salary be £60 a year.

The Several Tenders for Workhouse Supplies having been opened and considered: it was Resolved that the following tenders be accepted: - Messrs P.A. Ledie & Co. 36 Bride St. Dublin. Medicines, Medical Appliances, and other requisites for Prices stated in Tender for Workhouse & Dispensary. Michael Geraghty, Inf. (Black or Brown) @ 11 1/2<sup>d</sup> per Box. There being only one tender. Pens, Brushes &c. The Clerk was ordered to readvertise.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and at the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 26<sup>th</sup> day of March 1891.

(Signed) John Walsh  
Clerk of the Union.

from 29 Sept 1916

and 15 Vic, c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 9<sup>th</sup> day of March 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair Colonel M. C. J. Blake D.L. OTHER GUARDIANS:—

J. O. M. Donnellon. John Dooly. John Jennings Sr. Patrick O'Boyle.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1868.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_, stating that \_\_\_\_\_

|  |
|--|
|  |
|--|

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 6 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Letter from the Local Government Board dated 12th March 1891. N. 929. Authorising the Paymaster General Dublin Castle, to pay the Treasurer of the Ballinacorney Union the sum of Forty Seven Pounds 7/11 as the proportion of the actual expenses incurred by the Guardians in the half year ended 29th September last for Salaries or additional Salaries of Officers appointed under the Public Health (Ireland) Act 1874. The receipt having been signed by the Clerk Chairman and two Guardians: the clerk was directed to lodge

Signature

Same with the Union Treasurer.  
 Letter from same dated 13<sup>th</sup> March 1891 No 28131.  
 referring to minutes of Proceedings on the 10<sup>th</sup>  
 July last and requesting to be informed whether  
 anything has since been done to protect the river  
 Shrule from the pollution to which it is exposed.  
 Order: The Guardians direct that some of the water  
 from the river at Shrule be sent to the County Analyst to  
 ascertain if it is in any way polluted.  
 The following Accounts of Expenses incurred under the Sanitary Acts were laid before the  
 Board, viz.:

| No. of<br>Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|--------------------|-----------|------------------------|---------|----|----|
|                    |           |                        | £       | s. | d. |
|                    |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon  
 as follows):—





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327 : 5 : 0.

STATE of the WORKHOUSE for the Week ending Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 189

| No. of inmates for which accommodation is provided. | No. that can be accommodated in such buildings, &c. | Total No. in each building on the above date. | Able-bodied. |      | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |        | Children above 2 and under 7 years of age. | Children under 2 years of age. | Infants under 2 years of age. | RETURN OF SICK AND LUNATICS. |  | OBSERVATIONS.               |  |
|---|---|---|--------------|------|---|------|---|--------|--|--------------------------------|-------------------------------|------------------------------|--|-----------------------------|--|
|   |   |   | Males.       | Fem. | Males.  | Fem. | Boys.   | Girls. |  |                                |                               | Total.                       | No. of Lunatics in Hospital on the above date. |                             | No. of Lunatics and Idiots in Workhouse on the above date. |
| Workhouse.  |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| Day Buildings.                                      |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| Small Workhouse.                                    |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| Mount Fener Hospital.                               |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| St. Luke's.   |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| Total.  |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             |  |
| Remaining on previous Saturday, as per last Return. |   |   |              |      |   |      |   |        |  |                                |                               |                              | In Workhouse Hospital.                         | In separate Workhouse.      |  |
| Admitted during the Week.                           |   |   |              |      |   |      |   |        |  |                                |                               |                              | In Fever Hospital.                             | In Ward with other inmates. |  |
| TOTAL.  |   |   |              |      |   |      |   |        |  |                                |                               |                              | Total.   | Total.                      |  |
| Discharged during the Week.                         |   |   |              |      |   |      |   |        |  |                                |                               |                              | NIGHT LODGERS OR CASUALS.                      |                             |  |
| Discharged and Died.                                |   |   |              |      |   |      |   |        |  |                                |                               |                              | No. Relieved during Week.                      |                             |  |
| REMAINING ON THE ABOVE DATE.                        |   |   |              |      |   |      |   |        |  |                                |                               |                              | No. in Workhouse at date.                      |                             |  |
|   |   |   |              |      |   |      |   |        |  |                                |                               |                              |  |                             | No. at corresponding period last year.                     |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending \_\_\_\_\_ day of \_\_\_\_\_ 189, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          | Total relieved out of the Workhouse. |  |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|----------|--------------------------------------|--|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | CASES.                               | PERSONS. |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | CASES.  | PERSONS. |                                      |  |
| I.               |  |   |   |   |                                      |          | It. forwd.       |  |   |   |          |                                      |  |
| II.              |  |   |   |   |                                      |          | No. X.           |  |   |   |          |                                      |  |
| III.             |  |   |   |   |                                      |          | No. XI.          |  |   |   |          |                                      |  |
| IV.              |  |   |   |   |                                      |          | No. XII.         |  |   |   |          |                                      |  |
| V.               |  |   |   |   |                                      |          | No. XIII.        |  |   |   |          |                                      |  |
| VI.              |  |   |   |   |                                      |          | No. XIV.         |  |   |   |          |                                      |  |
| VII.             |  |   |   |   |                                      |          | No. XV.          |  |   |   |          |                                      |  |
| VIII.            |  |   |   |   |                                      |          | No. XVI.         |  |   |   |          |                                      |  |
| IX.              |  |   |   |   |                                      |          | No. XVII.        |  |   |   |          |                                      |  |
| forwd.           |  |   |   |   |                                      |          | TOTAL.           |  |   |   |          |                                      |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 189.

PRESENT: In the Chair,  
Other Guardians:—

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189.

(Signed), \_\_\_\_\_  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ : :

And that the Balance on the Account in favour of against the Guardians was - - - - - £ : :

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalgan ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| Portroyal ...           |  |                       |    |    |        |    |    |            |    |    |        |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ \_\_\_\_\_ was produced and passed.

The following books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ s. d.

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - - -

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - - - - -

Average Cost in Infirmary, - - - - -

Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                        |                      |
|------------------------|----------------------|
| lbs. First Flour Bread | lbs. Pepper          |
| „ Brown Do.            | „ Rice               |
| „ Meat                 | Bottles Marsala Wine |
| Stones Potatoes        | „ Port Wine          |
| Cwt. Oatmeal           | Quarts Whiskey       |
| „ Indian Meal          | Bottles Brandy       |
| Quarts Sweet Milk      | „ Porter             |
| Cwts. Salt             | Boxes Turf           |
| lbs. Tea               | lbs. Candles         |
| „ Sugar                | Cwts. Soap           |
| —Eggs                  | lbs. Tobacco         |
| Cwt. Cocoa             | Cwts. Washing Soda   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 , whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - |   |    |    |
| In kind, - - - - -  |   |    |    |
| Total, - - - - -    | £ |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. of Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |  |
|--------------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--|
|              |                  |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.   | Value. |                          |  |
| No. I.       |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. II.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. III.     |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. IV.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. V.       |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VI.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VII.     |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. VIII.    |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
| No. IX.      |                  |                            |                         |        |                          |        |                  |                            |                         |        |                          |  |
|              |                  |                            | Carried forward,        |        |                          |        |                  |                            |                         |        |                          |  |
|              |                  |                            |                         |        |                          |        |                  |                            | TOTAL,                  |        |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

*On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely :*

| No of Draft | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Burial Account. | Election, Law, &c. Account. |         |         |
|-------------|--|------------------|-------------------|---------------------------------|------------------------|---------------------------|-----------------------------|---------|---------|
|             |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                   | £ s. d.                     | £ s. d. | £ s. d. |
|             |  |                  |                   |                                 |                        |                           |                             |         |         |

*The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
 —Number of successful cases :—  
 The Report of the Visiting Committee was read, and Orders were made thereon as follows :—*

*The Reports of the Master and other Officers were read, and Orders made thereon as follows :—*



*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—*

*Letter from the Local Government Board for Ireland, dated \_\_\_\_\_*  
*No. \_\_\_\_\_*



*J. J. O'Connell*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed) \_\_\_\_\_  
Clerk of the Union.

and 15 Vic, c. 68.]

**BALLINROBE UNION.**

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

**(SUPPLEMENTAL SHEET.)**

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.  
II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

OTHER GUARDIANS:—

*An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—*

*An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.*

*On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—*

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1863.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended 189 , having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Exponso incurred for each Dispensary District for the half-year ended 189 .

|                      |     |     |   |   |   |       |
|----------------------|-----|-----|---|---|---|-------|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : | _____ |
| CONG DISTRICT,       | ... | ... | £ | : | : | _____ |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : | _____ |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms 6 1 and 6 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Head Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 ,  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form V, containing the names of Children born in the District who are over 5 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):--

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

\_\_\_\_\_ day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_  
Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189

PRESENT—In the Chair,

OTHER MEMBERS:—





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,327

STATE of the WORKHOUSE for the Week ending Saturday, the 21<sup>st</sup> day of March 1891

| Number of inmates for which accommodation is provided. | In the workhouse or in any building attached to the workhouse. | In the Fever Hospital. | Able-bodied. |          | Aged and infirm persons, and adult persons above 15 years of age, but not working. |          | Boys and Girls above 9 and under 15 years of age. |           | Children above 2 and under 9 years of age. | Infants under 2 years of age. | RETURN OF SICK AND INFIRM.            |  | OBSERVATIONS. |
|--|--|------------------------|--------------|----------|--|----------|---|-----------|--|-------------------------------|---------------------------------------|--|---------------|
|  |  |                        | Males.       | Fem.     | Males.   | Fem.     | Boys.   | Girls.    |  |                               | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse.   | 579  | 180                    |              |          |  |          |   |           |  |                               |                                       |  |               |
| Temporary Buildings.                                   | 65   |                        |              |          |  |          |   |           |  |                               |                                       |  |               |
| Permanent Fever Hospital.                              |  |                        |              |          |  |          |   |           |  |                               |                                       |  |               |
| Fever Slabs.   |  |                        |              |          |  |          |   |           |  |                               |                                       |  |               |
| <b>Total.</b>  | <b>644</b>   | <b>180</b>             |              |          |  |          |   |           |  |                               |                                       |  |               |
| Remaining on previous Saturday, as per last Return.    | 21   | 12                     | 12           | 4        | 13   | 4        | 6   | 19        | 13   | 10                            | 172                                   |  |               |
| Admitted during the Week.                              | 12   | 4                      | 3            | 2        | 1  | 1        | 2   | 1         | 1  | 2                             | 27                                    |  |               |
| <b>Total.</b>  | <b>33</b>  | <b>16</b>              | <b>15</b>    | <b>7</b> | <b>5</b>   | <b>7</b> | <b>21</b>   | <b>14</b> | <b>11</b>                                  | <b>19</b>                     | <b>199</b>                            |  |               |
| Discharged during the Week.                            | 12   | 2                      | 2            | 1        |  |          | 1   |           |  | 1                             | 19                                    |  |               |
| <b>Total Discharged and Died.</b>                      | <b>12</b>  | <b>2</b>               | <b>2</b>     | <b>1</b> |  |          | <b>1</b>  |           |  | <b>1</b>                      | <b>19</b>                             |  |               |
| REMAINING ON THE ABOVE DATE.                           | 21   | 14                     | 13           | 4        | 5  | 7        | 20  | 14        | 10   | 180                           |                                       |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the Week ending SATURDAY, the 21<sup>st</sup> day of March 1891, authenticated and laid before the Board of Guardians at the Meeting.

| Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 81, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | Relief District. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 81, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          |
|------------------|--|---|---|---|--------------------------------------|------------|------------------|--|---|---|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.  | Persons. |
| No. I.           | 117  | 146   | 12  | 13  | 129                                  | 159        | III. Inward      |  |   |   |          |
| No. II.          | 63   | 82  | 18  | 24  | 81                                   | 116        | No. X.           |  |   |   |          |
| No. III.         | 11   | 24  | 12  | 22  | 23                                   | 46         | No. XI.          |  |   |   |          |
| No. IV.          |  |   |   |   |                                      |            | No. XII.         |  |   |   |          |
| No. V.           |  |   |   |   |                                      |            | No. XIII.        |  |   |   |          |
| No. VI.          |  |   |   |   |                                      |            | No. XIV.         |  |   |   |          |
| No. VII.         |  |   |   |   |                                      |            | No. XV.          |  |   |   |          |
| No. VIII.        |  |   |   |   |                                      |            | No. XVI.         |  |   |   |          |
| No. IX.          |  |   |   |   |                                      |            | No. XVII.        |  |   |   |          |
| <b>Total.</b>    | <b>191</b>   | <b>252</b>  | <b>42</b>   | <b>69</b>   | <b>233</b>                           | <b>321</b> | <b>Total.</b>    |  |   |   |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the 26<sup>th</sup> day of March 1891.

PRESENT: In the Chair, J. O'Connell.  
 Other Guardians: John Connors, St. Mark O'Brien, Martin Litzpatrick, A. Kelly, Patrick O'Connell.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

(Signed), \_\_\_\_\_ Executive Sanitary Officer.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4663 to No. 4684, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*The Clerk reported having lodged a draft for £47:7:11 with the Treasurer of the Union.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week - - - - - £ 47 : 7 : 11

Paid during the Week, - - - - - £ 133 : 11 : 11

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 169 : 11 : 11

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borriscarra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | TOTALS, £  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Portroyal ...  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Cheek Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ 27 : 1 : 7

Debit Provision Account and Credit Invoico Account. The Cost of Provisions and Necessaries consumed was - 28 : 16 : 2

Debit Maintenance Account and Credit Provision Account. And the General Average Cost of an Inmate for the Week was - : 3 : 0 1/2

Average Cost in Infirmary, - - - - -  
Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                                 |
|-----------------------------|---------------------------------|
| 1250 lbs. First Flour Bread | 2 lbs. Pepper                   |
| 166 „ Brown Do.             | „ Rice                          |
| 450 „ Meat                  | 2 Bottles Marsala Wine          |
| Stones Potatoes             | 1 „ Port Wine                   |
| Cwt. Oatmeal                | 1 Quart Whiskey                 |
| „ Indian Meal               | Bottles Brandy                  |
| 1072 Quarts Sweet Milk      | 42 „ Porter                     |
| Cwts. Salt                  | 120 Boxes Turf                  |
| 4 lbs. Tea                  | 12 lbs. Candles                 |
| 40 „ Sugar                  | 35 Cwts. Soap                   |
| — Eggs                      | 2 lbs. <sup>March</sup> Tobacco |
| Cwt. Cocoa                  | 14 Cwts. Washing Soda           |
|                             | 12 lb. <sup>Black</sup>         |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the \_\_\_ day of \_\_\_ 189, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                     |   |    |    |
|---------------------|---|----|----|
|                     | £ | s. | d. |
| In money, - - - - - |   |    |    |
| In kind, - - - - -  |   |    |    |
| Total, - - - - -    | £ |    |    |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| 156 No. I.       | J. Kelly Jr                | 9                       |    |                          |                       |                  | Brought forward,           |                         |   |                          |    |
| 157 No. II.      | J. Garry                   | 7                       |    |                          |                       | No. X.           |                            |                         |   |                          |    |
| 158 No. III.     | J. Henchar                 | 5                       |    |                          |                       | No. XI.          |                            |                         |   |                          |    |
| No. IV.          |                            |                         |    |                          |                       | No. XII.         |                            |                         |   |                          |    |
| No. V.           |                            |                         |    |                          |                       | No. XIII.        |                            |                         |   |                          |    |
| No. VI.          |                            |                         |    |                          |                       | No. XIV.         |                            |                         |   |                          |    |
| No. VII.         |                            |                         |    |                          |                       | No. XV.          |                            |                         |   |                          |    |
| No. VIII.        |                            |                         |    |                          |                       | No. XVI.         |                            |                         |   |                          |    |
| No. IX.          |                            |                         |    |                          |                       | No. XVII.        |                            |                         |   |                          |    |
|                  | Carried forward,           |                         |    |                          |                       | TOTAL,           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

ditto disallowed, - - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

*On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:*

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Maintenance in Asylums Account. | Establishment Account. | Workhouse Distial Account. | Election, Law, &c., Account. |         |         |
|---------------|--|------------------|-------------------|---------------------------------|------------------------|----------------------------|------------------------------|---------|---------|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                    | £ s. d.                      | £ s. d. | £ s. d. |
|               | 154 J. Kelly R.O. Salary   |                  |                   |                                 | 6 5 0                  |                            |                              |         |         |
|               | 110 J. Garry R.O. do.  |                  |                   |                                 | 6 5 -                  |                            |                              |         |         |

*The Clerk's Report of Vaccination was read—(this on the first meeting in every month)*

*—Number of successful cases:—*

*The Report of the Visiting Committee was read, and Orders were made thereon as follows:—*

*The Reports of the Master and other Officers <sup>was</sup> were read, and Orders made thereon as follows:—*

*That Mr. John Staunton, the Workhouse Porter being unwell since Sunday last, requests the Board's permission to go home for a week.*

*He (the master) would see to his duties being discharged.*

*Ordered: Allowed.*

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated \_\_\_\_\_  
No. \_\_\_\_\_

The following is copy of a letter received from Mr. R. Worthington relative to the Workhouse pump.

City Club, Cork.  
18<sup>th</sup> March 1891

Mr. J. Walsh  
Clerk of Union, Ballinrobe

Accepted.

Your letter of the 14<sup>th</sup> I have forwarded to Mr. Fisher, with instructions to at once take action in the matter if he is in fault.  
Yours faithfully, R. Worthington.

Letter from Mr. John Dooly Guardian of the Electoral District Division of Dalgan, of which the following is a copy.

Gortseno Strule.  
20<sup>th</sup> March 1891

I beg to inform you that I will not act as Guardian for Dalgan Electoral Division in future, and herewith tender the Board my resignation which please inform them of at next meeting.

Yours faithfully,  
John Dooly.

To  
The Clerk of Union,  
Ballinrobe.

An Invoice of medicines forwarded by the Contractors for the Union Workhouse in pursuance of an order of the Board of the 5<sup>th</sup> of February last having been received from them: the Clerk reports having handed the Medical Officer a copy of same.

The Returning Officer of No. 1 District laid before the Board of Guardians copy of an Election Notice served on him

at the suit of <sup>to</sup> Thomas May of Ballinrobe, v. Thomas J. Cussan and Michael Byrne.  
 "The clerk was directed to deposit same with the Union records."

Proposed by Mr. Mark O'Brien, and seconded by Mr. John Jennings Sr. and Resolved:- That inasmuch as the Local Government Board have not given us permission to distribute the Seed potatoes now on hand, as requested in our resolutions in minutes of this Board on 19<sup>th</sup> and 23<sup>rd</sup> instant. We direct that the Seed potatoes be distributed, to all ratepayers who are eligible, and recommended by the Guardians of their respective Divisions on: Saturday the 28<sup>th</sup> and Monday the 31<sup>st</sup> instant as the Seed potatoes if held longer will likely be lost on our hands.

Resolved:- The Board of Guardians of the Ballinrobe Union. beg to inform the Local Government Board that they require so. loan under the Seed Potatoes Supply Amendment Act. as many ratepayers in the several Electoral Divisions have not

not taken the Seed potatoes purchased for them.

Letter from an inmate named William P. French. who states he had been brought here from Liverpool by a removal officer, by mistake when he resided for 20 years and requesting the Guardians would give him his expenses to Liverpool where he would have a chance of obtaining employment.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the \_\_\_\_\_  
day of \_\_\_\_\_ 189 .

(Signed) \_\_\_\_\_  
Clerk of the Union.

14 and 15 Vic., c. 68.}

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the 26<sup>th</sup> day of March 1891 .

### (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, John O'F. Donnellon.

OTHER GUARDIANS:—

J. Jennings St. Mark O'Brien. M. Fitzpatrick.  
Patrick O. Boyle. Anthony Kelly.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Carrigrohilly  
Dispensary District, in pursuance of an Order of the Board in their Minutes of 27<sup>th</sup> January last  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same for reported that he had forwarded the same as the same  
~~may be~~ to the Medical Officer of the District, retaining a copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189.

|                             |   |   |   |
|-----------------------------|---|---|---|
| BALLINROBE DISTRICT, ... .. | £ | : | : |
| CONG DISTRICT, ... ..       | £ | : | : |
| HOLLYMOUNT DISTRICT, ... .. | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Satisfaction to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters or matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from The Local Government Board dated 25<sup>th</sup> March 1891, stating that 107346 requesting to be informed whether the defaulters under the Compulsory Vaccination Act in the Long and Hollymount Dispensary Districts have since complied with the Law referred to in Minutes of Proceedings of the Board of Guardians of 22<sup>nd</sup> January last and 12<sup>th</sup> ultimo.

Read report of Medical Officer of Cappaghduff Dispensary District in which he states that of the defaulters referred to in Letter of the Local Government Board of the 18<sup>th</sup> ultimo 31 have since complied with the Law.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, obtaining the names of children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

Letter from D. C. J. O'Sullivan Medical Officer of Long Dispensary District. requesting payment for two days acting as

were laid before the Board, and directions given thereon as follows:—

Locum tenens for Medical Officer of Ballinrobe Dispensary District while absent on a Crown Summons at Castlebar Assizes. Order: £2 subject to approval of the Local Government Board.

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Letter from Medical Officer of Health of the Ballinrobe Dispensary District intimating that the Railway Company propose to discharge the Sewage from their premises into the Round Quarry by water tight tubes set in cement to the Kilmaine Bridge, and across the river Bulkaun by a strong metal tube and recommending the Board to accept the arrangement as satisfactory. Ordered: The clerk to inform Mr. Joyce, C.E. that they approve of the arrangement.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District.       | Nature of Expenditure.                                   | Amount. |    |    |
|-----------------|-----------------|--|---------|----|----|
|                 |                 |  | £       | s. | d. |
| 159             | Almon at Kersge | J. Kelly 2 <sup>d</sup> Ser <sup>y</sup> Sub off. Salary | 4       | 13 | 9  |
| 160             | do.             | J. Garry do do   | 11      | 13 | 9  |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

## BALLINROBE UNION.

LABOURERS (IRELAND) ACTS.

46 &amp; 47 Vic., cap. 60, and 48 &amp; 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the 26<sup>th</sup> day of March 1891.

PRESENT—In the Chair,

*J. O'H. Donnellon*

OTHER MEMBERS:—

*J. Jennings Esq. Mark O'Brien.**H. Fitzpatrick. A. Killy.**P. Boyle.*

*Circular letter from the local Government Board, dated 25<sup>th</sup> March 1891, N<sup>o</sup>. 47/p/91, enclosing forms of return, relating to operations under the Labourers (Ireland) Acts, to be filled and forwarded them by Tuesday 31<sup>st</sup> instant.*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

day of \_\_\_\_\_ 189

(Signed), \_\_\_\_\_

Clerk of the Union.



# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, ~~£60,327~~ 60299:17:0

STATE of the WORKHOUSE for the Week ending Saturday, the 28<sup>th</sup> day of MARCH 1891

| Number of inmates for which accommodations provided. | No. that can be accommodated in the workhouse. | Total No. in the workhouse on the above date. | Able-bodied. |           | Aged and Infirm persons, and adult persons above 15 years of age, but not working. |          | Boys and Girls above 13 years of age. |           | Children above 2 and under 15 years of age. |            | Infants under 2 years of age. |                                    | RETURN OF SICK AND LUNATIC.                     |  | OBSERVATIONS. |
|--|--|---|--------------|-----------|--|----------|---------------------------------------|-----------|---|------------|-------------------------------|------------------------------------|---|--|---------------|
|  |  |   | Males.       | Fem.      | Males.   | Fem.     | Boys.                                 | Girls.    | Children.                                   | Infants.   | Total.                        | No. in Hospital on the above date. | No. of Lunatics in Workhouse on the above date. |  |               |
| Workhouse.   | 579  | 174   |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| Temporary Buildings.                                 |  |   |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| Additional Workhouse.                                | 65   |   |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| Permanent Fever Hospital.                            |  |   |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| Fever Sheds.   |  |   |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| <b>Total.</b>  | <b>644</b>                                     | <b>174</b>                                    |              |           |  |          |                                       |           |   |            |                               |                                    |   |  |               |
| Remaining on previous Saturday, as per last Return.  | 21   | 14  | 43           | 46        | 5  | 7        | 20                                    | 14        | 10  | 180        |                               |                                    |   |  |               |
| Admitted during the Week.                            | 12   | 4   | 1            | 1         | 2  | 2        | 2                                     | 3         | 2   | 27         |                               |                                    |   |  |               |
| <b>TOTAL.</b>  | <b>33</b>                                      | <b>18</b>                                     | <b>44</b>    | <b>47</b> | <b>7</b>   | <b>9</b> | <b>22</b>                             | <b>16</b> | <b>13</b>                                   | <b>207</b> |                               |                                    |   |  |               |
| Discharged during the Week.                          | 12   | 5   | 1            | 2         | 1  | 3        | 3                                     | 3         | 1   | 31         |                               |                                    |   |  |               |
| <b>Total Discharged and Died.</b>                    | <b>12</b>                                      | <b>5</b>                                      | <b>1</b>     | <b>2</b>  | <b>1</b>   | <b>4</b> | <b>3</b>                              | <b>3</b>  | <b>2</b>                                    | <b>53</b>  |                               |                                    |   |  |               |
| Remaining on the above DATE.                         | 22   | 13  | 43           | 45        | 6  | 8        | 18                                    | 15        | 7   | 174        |                               |                                    |   |  |               |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the Week ending 28<sup>th</sup> day of MARCH 1891, authenticated and laid before the Board of Guardians at this Meeting.

| RATES DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse, under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   |
|-----------------|---|---|---|---|--------------------------------------|------------|------------------|---|---|---|---|
|                 | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. |
| No. I.          | 117   | 146   | 12  | 13  | 129                                  | 159        | Dist. forwd      |   |   |   |   |
| No. II.         | 64  | 83  | 17  | 23  | 81                                   | 108        | No. V            |   |   |   |   |
| No. III.        | 11  | 24  | 12  | 22  | 23                                   | 46         | No. XI.          |   |   |   |   |
| No. IV.         |   |   |   |   |                                      |            | No. XII.         |   |   |   |   |
| No. V.          |   |   |   |   |                                      |            | No. XIII.        |   |   |   |   |
| No. VI.         |   |   |   |   |                                      |            | No. XIV.         |   |   |   |   |
| No. VII.        |   |   |   |   |                                      |            | No. XV.          |   |   |   |   |
| No. VIII.       |   |   |   |   |                                      |            | No. XVI.         |   |   |   |   |
| No. IX.         |   |   |   |   |                                      |            | No. XVII.        |   |   |   |   |
| <b>Total</b>    | <b>192</b>  | <b>253</b>  | <b>41</b>   | <b>60</b>   | <b>233</b>                           | <b>313</b> | <b>TOTAL.</b>    |   |   |   |   |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 2nd day of April 1891.

PRESENT: In the Chair, Colonel M.C. J. Blake, D.L.  
 Other Guardians:—  
J. O'H. Donnellon, J. Wilson-Malshie, J. J. James, St. James Garvey, Mark J. Prerin, William Hillis, John Ryan, Patrick O'Boyle.

*Minutes of 12th*  
 90  
 Next Meeting to be held on Thursday, the 2nd day of April 1891.  
 (Signed), John Malshie  
 Executive Sanitary Officer.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. \_\_\_\_\_ to No. \_\_\_\_\_, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*The Consideration of the Workhouse and out door Relief Registers was adjourned to next Meeting of the Board.*

*The Clerk laid before the Board of Guardians a certified copy of the Return of Guardians elected and returned in Ballinrobe Union for the year ending the 25th March 1887-1891*

*The Clerk reported that in accordance with Article 3 of the General Regulations of 18th December 1882, he had forwarded on 28th Ultimo to each Guardian of the Union a notice in the prescribed form of the election this day of a Chairman, Vice Chairman, and Deputy Vice Chairman of the Board of Guardians for the ensuing year.*

*The Clerk having <sup>reported</sup> lodged a sum of Three Pounds Seventeen Shillings & two pence with the Treasurer received from Constabulary and other persons who received relief under act. 25. & 26 Vic. Cap 83.*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 208 8 9

And that the Balance on the Account in favour of ~~against~~ the Guardians was - - - - - £ 1856 11 3

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |         | Total. |         | Remaining. |                     | Total. |    |
|-------------------------|--|-----------------------|---------|--------|---------|------------|---------------------|--------|----|
|                         |  | £                     | s.      | £      | s.      | £          | s.                  | £      | s. |
| JOHN MELLETT, ...       | Ballinrobe ...   | 25                    | 7 9     |        |         | 11         | 5 10                |        |    |
|                         | Borriscarra ...  | -                     | 6 6     |        |         | 4          | 6 17                |        |    |
|                         | Coonard ...  | 2                     | 3 11    |        |         | 5          | 3 2 5               |        |    |
|                         | Hollymount ...   | 4                     | 7 10    |        |         | 5          | 6 1 2               |        |    |
|                         | Kilcommon ...  | 1                     | 8 10    |        |         | 1          | 2 14 5              |        |    |
|                         | Newbrook ...   | 1                     | 3 3 6   |        |         | 1          | 2 1 8 5             |        |    |
|                         | Roslee ...   | 7                     | 8 9     | 11     | 2 1 2 1 | 18         | 19 7 9 2 9 11 10    |        |    |
| PATRICK GRADY, ...      | Cong ...   | 1                     | 5 10 1  |        |         | 1          | 3 2 1 2 7           |        |    |
|                         | Dalgan ...   | 1                     | 3 4 11  |        |         | 1          | 4 9 1 5 11          |        |    |
|                         | Houndswood ...   | 4                     | 1 6 8   |        |         | 1          | 2 8 8 9             |        |    |
|                         | Kilmaine ...   | 9                     | 6 5     |        |         | 1          | 6 5 1 9 2           |        |    |
|                         | Neale ...  | 1                     | 0 6 11  |        |         | 2          | 7 1 10 6            |        |    |
|                         | Shrule ...   | 1                     | 9 10 11 | 7      | 3 5 11  | 8          | 0 10 11 1 8 11 7 10 |        |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | 4                     | 1 6 9   |        |         | 3          | 4 1 3 11            |        |    |
|                         | Ballyovey ...  | 2                     | 4 10    |        |         | 1          | 1 9 8               |        |    |
|                         | Cappaghduff ...  | 4                     | 6 1     |        |         | 1          | 5 1 8               |        |    |
|                         | Owenbrinn ...  | -                     | -       |        |         |            |                     |        |    |
|                         | Portroyal ...  | 6                     | 5 11    | 1      | 7 1 3 7 | 7          | 4 3 7 1 6 6 1 5 3   |        |    |
| TOTALS, £               |  |                       |         | 20     | 1 1 7   | 18         | 7 7 1 1 1           |        |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.



In the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No of Draft | Name of Officer and Contractors, and Description of Articles supplied. | Invoice Account. | Clothing Account. | Stationery in-Receipts Account. | Establishment Account. | Workhouse Lateral Account. | Election, Law, &c. Account. | Cattle Diseases Expenses | General |
|-------------|--|------------------|-------------------|---------------------------------|------------------------|----------------------------|-----------------------------|--------------------------|---------|
|             |  | £ s. d.          | £ s. d.           | £ s. d.                         | £ s. d.                | £ s. d.                    | £ s. d.                     | £ s. d.                  | £ s. d. |
| 161         | V. Reed J. Ryanor Salary   |                  |                   |                                 | 3 - -                  |                            |                             |                          |         |
| 162         | V. Reed J. Ryanors do.   |                  |                   |                                 | 15 - -                 |                            |                             |                          |         |
| 163         | J. Walsh Clerk of Union do.  |                  |                   |                                 | 28 8 11                |                            | 2 10 0                      | 7 10 -                   | 2 10 -  |
| 164         | A. Concanon Master do  |                  |                   |                                 | 12 10 -                |                            |                             |                          |         |
| 165         | H. Byrne Master do   |                  |                   |                                 | 8 15 -                 |                            |                             |                          |         |
| 166         | A. Concanon Schoolmaster do  |                  |                   |                                 | 7 10 -                 |                            |                             |                          |         |
| 167         | B. J. Burke Nurse do   |                  |                   |                                 | 6 5 -                  |                            |                             |                          |         |
| 168         | John Ruane Tailor do   |                  |                   |                                 | 9 - -                  |                            |                             |                          |         |
| 169         | Richd. Donnell Smeek   |                  |                   |                                 | 1 - -                  |                            |                             |                          |         |
| 170         | Thos. Hession Repairs Glack  |                  |                   |                                 | 0 15 -                 |                            |                             |                          |         |
| 171         | Robert All Corp. Chamber   |                  |                   |                                 | 5 15 -                 |                            |                             |                          |         |
| 172         | Burke & Parley Gent.   |                  |                   |                                 | 6 15 8                 |                            |                             |                          |         |
| 173         | George O. Porter Insurance   |                  |                   |                                 | 6 13 -                 |                            |                             |                          |         |
| 174         | James Daly advertisement   |                  |                   |                                 | 2 10 -                 |                            |                             |                          |         |
| 175         | do Sheidan do  |                  |                   |                                 | 2 10 -                 |                            |                             |                          |         |
| 176         | Harry Kelly printing do.   |                  |                   |                                 | 2 10 -                 |                            |                             |                          |         |
| 177         | R. Barker Master Salary  |                  |                   |                                 | 3 2 10 -               |                            |                             |                          |         |
| 178         | J. Henahan R.O. do.  |                  |                   |                                 | 3 15 -                 |                            |                             |                          |         |
| 179         | J. Staunton Porter do.   |                  |                   |                                 | 3 15 -                 |                            |                             |                          |         |
| 180         | Patk Walsh F.P. do.  |                  |                   |                                 |                        |                            |                             |                          |         |
| 181         | John Maher late Schoolmaster   |                  |                   | 3 15 -                          |                        |                            | 10 - -                      |                          |         |
| 182         | John Walsh late Porter   |                  |                   | 1 - -                           |                        |                            |                             |                          |         |
| 183         | Wm. Brennan Caretaker  |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 184         | Thos. Prudenport do  |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 185         | John Smith do.   |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 186         | John Muldoon do.   |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 187         | Martin Kelly do.   |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 188         | Patrick Donnellon do.  |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 189         | Richard Morris do.   |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 190         | Michael Parley do.   |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 191         | B. Parley do.  |                  |                   |                                 |                        |                            |                             |                          | 10 -    |
| 202         | J. H. Kelly Medicine   |                  |                   |                                 | 44 9 3                 |                            |                             |                          |         |
| 203         | A. Thom. Co. Books   |                  |                   |                                 | 5 10 3                 |                            |                             |                          |         |
| 205         | G. J. Judy. Law Costs  |                  |                   |                                 |                        |                            | 62 6 11                     |                          |         |
| 207         | Thomas Walsh. Bread Milk   | 39 2 11          |                   |                                 |                        |                            |                             |                          |         |
| 208         | Mathew O'Leary Meat  | 36 10 11         |                   |                                 |                        |                            |                             |                          |         |
| 209         | Danis Higgins Milk   | 13 16 7          |                   |                                 |                        |                            |                             |                          |         |
| 210         | Thomas Donnellon. Fearn  | 3 13 11          |                   |                                 |                        |                            |                             |                          |         |
| 211         | Michael H. Hask. Cardlew   | 6 13 2           |                   |                                 |                        |                            |                             |                          |         |
| 212         | Thomas G. Maghry. Fint   | 18 6 10          |                   |                                 |                        |                            |                             |                          |         |
| 213         | Charles O'Connell. Meat  | 9 13 8           |                   |                                 |                        |                            |                             |                          |         |
| 214         | John Lunnagh. Labour   |                  |                   |                                 | 1 6 -                  |                            |                             |                          |         |
| 215         | Charles Burns. Carpenter   |                  |                   |                                 | 1 11 6                 | 1 9 6                      |                             |                          |         |
| 216         | John H. Linn. Straw  |                  | 5 17 4            |                                 |                        |                            |                             |                          |         |
| 217         | Wm. Gill. Nails  |                  |                   |                                 | 1 8 4                  |                            |                             |                          |         |
| 218         | J. Wickell. Nails. Board   |                  |                   |                                 | 4 2 6                  |                            |                             |                          |         |
| 219         | M. Donnellon. Wrenville re. and material for affords.                  |                  |                   |                                 | 14 10 -                | 3 13 -                     |                             |                          |         |
| 221         | B. McGuire. Remuneration for training a dangerous Lunatic              |                  |                   |                                 | 6 6 3                  |                            |                             |                          |         |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month) —Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

This being the first meeting after the annual Election it was proposed by Mr. J. O. Donnellon, and seconded by Mr. J. Jennings and unanimously Resolved: That Colonel Maurice C. J. Blake be elected Chairman of the Board of Guardians for the year ending 25<sup>th</sup> March 1892.

Proposed by Mr. Thomas Garvey. Seconded by Mark O'Brien, and unanimously Resolved: That Mr. John O'Donnellon be elected vice-

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

Chairman of the Board of Guardians for the year ending 25<sup>th</sup> March 1892.

Proposed by Mr. Mark O'Brien, and seconded by Mr. William Willis, and unanimously Resolved: That Mr. Patrick J. Gibbons be elected Deputy Vice Chairman of the Board of Guardians for the year ending 25<sup>th</sup> March 1892.

Resolved:— That Messrs A. Hartigan, J. W. Walsh, M. G. Rutledge, H. Fitzpatrick, Mark O'Brien, Wm Willis be appointed Members of the Finance and Visiting Committees for year ending 25<sup>th</sup> March 1892.

Resolved that the Chairman, Vice-Chairman, and Deputy Vice-Chairman be ex-officio members of all Committees which may be appointed during their year of office.



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

General Order No. 12010 dated 26<sup>th</sup> March 1891 prescribing the time within which Applications are to be made under the Seed Potatoes Supply Ireland, Act 1890, as amended by the Seed Potatoes Supply Ireland, Act 1891.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 25<sup>th</sup> March 1891 No. 12369.

Approving of the appointment of Mr. Michael Langan to the office of Schoolmaster of the Workhouse on the terms specified subject to his obtaining a certificate of classification at the annual examination.

Letter from same dated 25<sup>th</sup> March 1891 No. 13206 acknowledging the receipt of Minutes of Proceedings of the Board of Guardians of the 19<sup>th</sup> instant and with reference to the Guardians' resolution under the Seed Potatoes Supply Ireland, Act 1890 to state that they may sell

Surplus

Surplus Seed subject to the the provisions of the act to occupiers and cultivators of land who reside in the Electoral Divisions for the use of which loans under the act have been obtained provided that those who applied within the prescribed period are not prejudiced by such sale and calling the special attention of the Guardians to Article 9 of their General Order of the 22<sup>nd</sup> December last.

Circular letter of same dated 26<sup>th</sup> March 1891 No. 12010 transmitting therewith a copy of a General Order extending the time within which the Guardians may apply for loans under the Seed Potatoes Supply acts to the 15<sup>th</sup> April next.

Letter from same dated 28<sup>th</sup> March 1891 No. 13206 expressing their sanction to the remuneration of fifteen Shillings a week to Mrs. Concannon for her services while discharging the duties of Schoolmaster of the Workhouse

Letter from same dated 28<sup>th</sup> March 1891 No. 11925 requesting the letter of Mr. Thomas Wade respecting the appointment to the office of Schoolmaster of the Workhouse

house

of-house. which accompanied the Board's communication of the 18<sup>th</sup> instant be returned to their office.

Letter from same dated 28<sup>th</sup> March 1891 No 8488. Requesting if the plans of the proposed alterations in the design in Ward of the Workhouse have yet been prepared that they may be informed.

Ordered: that the plan, prepared by Mr. R. J. Crawford of the proposed alterations in the design - was to be forwarded to the Local Government Board

Circular letter from the Local Government Board No 53 M 19, dated 31<sup>st</sup> March 1891 on the subject of the Census of Ireland 1891.

Letter from the Local Government Board dated 1<sup>st</sup> April 1891. No 14138. requesting that they may be informed whether the Guardians propose to put in force in the Union the provisions of the Seed Supply (Ireland) Amendment Act 1891. as regards Security.

Ordered: The Guardians are willing to supply seed potatoes to cultivators who offer good solvent security.

The Clerk laid before the Board a telegram received from the Secretary of the Local Government Board dated 31<sup>st</sup> March 1891. of which the following is a copy.

Seed Potatoes Supply Act. Your letter of the 24<sup>th</sup> instant received. The Ballinrobe Guardians may apply before the 15<sup>th</sup> April for additional loans in respect of the Divisions where Seed is required and with the money thus obtained purchase Seed from the Electoral having a surplus to dispose of.

By sec 5 of the Seed Potatoes Supply (Ireland) Act 1890. the balance of any loan procured for the benefit of an Electoral Division which remains unexpended should be refunded to the Board of Works.

The Guardians of the Ballinrobe Union do hereby apply to the Local Government Board for a sum of £78:17:4 as a loan to enable us to purchase the Seed potatoes of certain Electoral Divisions of this Union for the use of occupiers and cultivators of land in the undermentioned Electoral Divisions as per annexed Schedule.

|             |    |   |        |         |
|-------------|----|---|--------|---------|
| Ballinrobe  | 10 | 1 | 29:1:0 | 12 13 6 |
| Cappaghduff | 5  | 1 | 10:2:0 | 4 11 -  |
| 600         | 7  | 2 | 25:2:0 | 11 1 -  |
| Hallymount  | 2  | - | 6:2:0  | 2 16 14 |
| Howland     | 4  | - | 9:1:0  | 4 - 2   |
| Slieve      | 2  | - | 4:0:0  | 1 14 8  |
| St. Martin  | 18 | - | 43:0:0 | 18 12 8 |
| St. Patrick | 18 | - | 45:0:0 | 19 10 - |
| Roolee      | 3  | - | 9:0:0  | 3 18 -  |

Resolved. The Board of Guardians find that there are from 30 Cwt to 2 tons of the Seed potatoes perfectly rotten and wish to call the attention of the Local Government Board to the fact that these potatoes were passed as sound by their inspector and that the Local Government Board refused to sanction the payment of Guardians expenses to examine the Seed before it was delivered to this board and therefore the Guardians protest against being called upon to pay for potatoes which were passed as sound by the inspector.

Resolved: that in consequence of the repeated applications of the Guardians relative to the interference with the pipe leading to the pump of this institution by the contractor of the Railway to which no satisfactory reply has been received the Board now direct their Solicitor to write to the contractor on the matter.

Resolved: that on account of the pipes leading to the Water from the Workhouse pump being at present out of order the Guardians do not see their way to at present enter into a contract for the plumbing till some arrangement has been come to with the Railway Company.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 9<sup>th</sup> day of April 1891.

(Signed)

John Walsh

Clerk of the Union.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 2<sup>nd</sup> day of April 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Colonel M. C. J. Blake &c.

OTHER GUARDIANS:—

J. O'H. Donnellon. J. W. Walsh. Thomas Garvey.

John Jennings. St. William Mellis. J. O'Sboyle.

John Ryan. Mark O'Brien.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Ballinrobe Dispensary District, in pursuance of an Order of the Board in their Minutes of 19<sup>th</sup> February last, having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (as reported that he had forwarded the same in the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

The Clerk laid before the Board of Guardians a correct list of the members entitled to be ex officio members of the respective Dispensary Committees of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
| 175           | U. Horn & Co. Books  | 16 -                            | 8 6                       | 8 6                             |
| 179           | J. Stanton Porter Salary   | 1 10 -                          |                           |                                 |
| 191           | E. Malguire M.D. do.   | 25 - -                          |                           |                                 |
| 192           | A. K. Blake M.D. do.   | 25 - -                          |                           |                                 |
| 193           | H. Kavanagh Porter do.   | 1 10 -                          |                           |                                 |
| 194           | Sir R. L. Clausland Rent   | 4 - -                           |                           |                                 |
| 195           | G. J. O'R. Malguire M.D. Salary  | 1 10 -                          | 25 - -                    |                                 |
| 196           | Wm. Gallagher Porter do.   |                                 | 1 10 -                    |                                 |
| 197           | B. Harley do. do.  |                                 | 1 10 -                    |                                 |
| 198           | J. T. Blake Rent   |                                 | 4 - -                     |                                 |
| 199           | J. A. Haurahan M.D. Salary   |                                 |                           | 25 - -                          |
| 200           | Malet. Loozen do.  |                                 |                           | 1 10 -                          |
| 201           | Burke & Busley Rent  |                                 |                           | 4 - -                           |
| 202           | P. A. Heslop & Co. Medicines   | 70 14 2                         | 27 6 6                    |                                 |
| 203           | Wm. Martin   |                                 | 1 10 -                    |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the Expenses incurred for the services of each Dispensary District in the Union, for the Half-year ended 189, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended 189.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1 and E 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

- Dispensary District, Mr. John Busby of Bunamurphy.
- John Barney Ballinara.
  - Bernard Daly Ballinara.
  - Bryan Annolly Kilkeera.
  - Stephen Heston Ballyprouke.
  - John Hughes Crequiff.
  - James Kilkelly Ballinrobe.
  - Peter Lynch Lawford.
  - John Hallett Cabernacole.
  - John Hallett Knockalund.
  - Mark Hallett Cloonagh.
  - David McGrath Cabernacole.
  - Matthew Moran Ballinrobe.
  - Joseph Hally Carronreegh.
  - Patrick Connor Heale.
  - William Quinn Ballinrobe.
  - Timothy Stannas Ballinrobe.
  - Michael Walsh Crequiff.

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:

- Cong Order dated (state subject).
- Dispensary District of Strule
- Michael Corbett Ballyvaughan.
  - John Clowd Ballyvaughan.
  - Patrick Grady Ballyvaughan.
  - Pat. S. H. Higgins Strule.
  - James Hughes Ballyvaughan.
  - John Jennings Crequiff.
  - Walter Keedy Cotna castle.
  - Thomas O'Brien Ballyvaughan.
  - William Murphy Knocknagoch.
  - J. V. N. Blake Carronreegh.
- Hollymount do.
- Francis C. Moran Hollymount.
  - James Keenan Bunamurphy.
  - James McDonnell Killybegs.
  - Augustus O'Grady Ballyvaughan.
  - Pat. O'Leary Hollymount.

The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 \_\_\_\_\_ , stating that

[Empty space for text on page 544]

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD OF GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |
|          |                  |                  |              |
|          |                  |                  |              |
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

[Empty space for text on page 545]

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District.        | Nature of Expenditure.          | Amount. |    |    |
|-----------------|------------------|---------------------------------|---------|----|----|
|                 |                  |                                 | £       | s. | d. |
| 163             | Union.           | Med. Ex. San. off. Salary       | 5       | .. | -  |
| 177             | do.              | R. D. Nelson Cor. San. off. do. | 8       | 6  | 8  |
| 191             | Dispensary Dist. | E. McGuire Med. off. Health do. | 6       | 5  | -  |
| 192             | do.              | A. R. Blake do. do.             | 6       | 5  | -  |
| 195             | Coop. do.        | C. J. O'Leary do. do.           | 6       | 5  | -  |
| 195             | do.              | <del>do.</del>                  |         |    |    |
| 199             | Arlymount.       | J. R. Hawshaw do. do.           | 6       | 5  | -  |
| 206             |                  | Patrick Grady San. Sub-off.     | 3       | 15 | -  |
| 178             | Union            | Th. Hencher do. do.             |         | 18 | 9  |
|                 |                  |                                 | 45      | 0  | 5  |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

*Maurice O'Connell*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

*9<sup>th</sup>* day of *April* 1891

(Signed), *John Walsh*  
Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

PRESENT—In the Chair,

OTHER MEMBERS:—





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, <sup>60299:17:0</sup> £60,327 0

STATE of the WORKHOUSE for the Week ending Saturday, the 4<sup>th</sup> day of April 1891

| Number of inmates for which accommodation is provided. | No. that can be accommodated in the building. | Total No. on the books on the 1 <sup>st</sup> inst. | Able-bodied. |           | Aged and infirm persons, and adult persons, above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |          | Children under 9 years of age. | Total.    | RETURN OF SICK AND LUNATIC            |  | OBSERVATIONS |
|--|---|---|--------------|-----------|---|-----------|---|----------|--------------------------------|-----------|---------------------------------------|--|--------------|
|  |   |   | Males.       | Fem.      | Males.  | Fem.      | Boys.   | Girls.   |                                |           | Number in Hospital on the above date. | Next Limitation and Extension Work done on the above date. |              |
| Workhouse.   | 377   | 158   |              |           |   |           |   |          |                                |           |                                       |  |              |
| Temporary Buildings.                                   |   |   |              |           |   |           |   |          |                                |           |                                       |  |              |
| Additional Workhouse.                                  | 65  |   |              |           |   |           |   |          |                                |           |                                       |  |              |
| Permanent Fever Hospital.                              |   |   |              |           |   |           |   |          |                                |           |                                       |  |              |
| Fever Sheds.   |   |   |              |           |   |           |   |          |                                |           |                                       |  |              |
| <b>Total.</b>  | <b>442</b>                                    | <b>158</b>  |              |           |   |           |   |          |                                |           |                                       |  |              |
| Remaining on previous Saturday, as per last Return.    |   |   | 21           | 13        | 42  | 45        | 4   | 8        | 18                             | 15        | 7                                     | 174  |              |
| Admitted during the Week.                              |   |   | 3            | 1         | 2   |           |   |          |                                |           |                                       | 6  |              |
| <b>TOTAL.</b>  |   |   | <b>24</b>    | <b>14</b> | <b>44</b>   | <b>45</b> | <b>4</b>  | <b>8</b> | <b>18</b>                      | <b>15</b> | <b>7</b>                              | <b>180</b>   |              |
| Discharged during the Week.                            |   |   | 6            | 4         | 3   | 1         |   |          | 1                              | 1         | 3                                     | 20   |              |
| Died.  |   |   | 1            |           |   | 1         |   |          |                                |           |                                       | 2  |              |
| <b>Total Discharged and Died.</b>                      |   |   | <b>7</b>     | <b>4</b>  | <b>3</b>  | <b>2</b>  | <b>1</b>  | <b>1</b> | <b>1</b>                       | <b>1</b>  | <b>3</b>                              | <b>22</b>  |              |
| REMAINING ON THE ABOVE DATE.                           |   |   | 17           | 9         | 41  | 45        | 2   | 8        | 17                             | 14        | 4                                     | 158  |              |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief List No. 192, under 10 Vic. c. 31, s. 1, the 4<sup>th</sup> day of April 1891, authenticated and laid before the Board of Guardians at their Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |  | Total relieved out of the Workhouse. |            | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |          |
|------------------|--|--|---|--|--------------------------------------|------------|------------------|--|--|---|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicants and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicants and Family, dependent on him or her. | Cases.                               | Persons.   |                  | Number of cases relieved.  | Number of Persons, including Applicants and Family, dependent on him or her. | Cases.  | Persons. |
| No. I.           | 115  | 137  | 12  | 13   | 127                                  | 150        | No. I.           |  |  |   |          |
| No. II.          | 63   | 79   | 16  | 24   | 79                                   | 103        | No. II.          |  |  |   |          |
| No. III.         | 14   | 27   | 11  | 21   | 25                                   | 48         | No. III.         |  |  |   |          |
| No. IV.          |  |  |   |  |                                      |            | No. IV.          |  |  |   |          |
| No. V.           |  |  |   |  |                                      |            | No. V.           |  |  |   |          |
| No. VI.          |  |  |   |  |                                      |            | No. VI.          |  |  |   |          |
| No. VII.         |  |  |   |  |                                      |            | No. VII.         |  |  |   |          |
| No. VIII.        |  |  |   |  |                                      |            | No. VIII.        |  |  |   |          |
| No. IX.          |  |  |   |  |                                      |            | No. IX.          |  |  |   |          |
| <b>Total.</b>    | <b>192</b>   | <b>243</b>   | <b>39</b>   | <b>58</b>  | <b>231</b>                           | <b>301</b> | <b>Total.</b>    |  |  |   |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

PRESENT: In the Chair, *There was no meeting of the Board of Guardians held today, only two Guardians—Messrs J. D. H. Donnellon and J. Heverson in attendance.*

*1.30 P.M.  
9<sup>th</sup> April 1891  
John Walsh  
Clerk of Union.*

Next Meeting to be held on Thursday the 9<sup>th</sup> day of April 1891.  
(Signed), John Walsh  
Executive Sanitary Officer.

The Workhouse Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. — to No. —, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

\_\_\_\_\_

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ - : - -

And that the Balance on the Account in favour of against the Guardians was - - - - - £ - : - -

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow —

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Borrisearra ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Coonard ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Hollymount ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilcommon ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Newbrook ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
| PATRICK GRADY, ...      | Roslee ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cong ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Dalغان ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Houndswood ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Kilmaine ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Neale ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| THOMAS HENAHAN, ...     | Shrule ...   |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballinchalla ...                                       |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Ballyovey ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Cappaghduff ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
|                         | Owenbrinn ...  |                       |    |    |        |    |    |            |    |    |        |    |    |
| Portroyal ...           |  |                       |    |    |        |    |    |            |    |    |        |    |    |
| TOTALS, £               |  |                       |    |    |        |    |    |            |    |    |        |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ s. d.

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - - - £ s. d.

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - - - £ s. d.

Average Cost in Infirmary, - - - £ s. d.

Average Cost in Fever Hospital, - - - £ s. d.

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely :—

|                        |                      |
|------------------------|----------------------|
| lbs. First Flour Bread | lbs. Pepper          |
| „ Brown Do.            | „ Rice               |
| „ Meat                 | Bottles Marsala Wine |
| Stones Potatoes        | „ Port Wine          |
| Cwt. Oatmeal           | Quarts Whiskey       |
| „ Indian Meal          | Bottles Brandy       |
| Quarts Sweet Milk      | „ Porter             |
| Cwts. Salt             | Boxes Turf           |
| lbs. Tea               | lbs. Candles         |
| „ Sugar                | Cwts. Soap           |
| —Eggs                  | lbs. Tobacco         |
| Cwt. Cocoa             | Cwts. Washing Soda   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature :—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the — day of — 189 , whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                       |   |    |    |
|-----------------------|---|----|----|
|                       | £ | s. | d. |
| In money, - - - -     | - | -  | -  |
| In kind, - - - -      | - | -  | -  |
| <b>Total,</b> - - - - | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No. District | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | By Order on Contractors. |                       | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   | By Order on Contractors. |    |
|--------------|------------------|----------------------------|-------------------------|----|--------------------------|-----------------------|------------------|----------------------------|-------------------------|---|--------------------------|----|
|              |                  |                            | £                       | s. | d.                       | Article and quantity. |                  |                            | Value.                  | £ | s.                       | d. |
| No. I.       |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. II.      |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. III.     |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. IV.      |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. V.       |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. VI.      |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. VII.     |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. VIII.    |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
| No. IX.      |                  |                            |                         |    |                          |                       |                  |                            |                         |   |                          |    |
|              |                  |                            | Carried forward,        |    |                          |                       | Brought forward, |                            |                         |   |                          |    |
|              |                  |                            |                         |    |                          |                       | TOTAL.           |                            |                         |   |                          |    |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was -

Ditto disallowed, - - - -

The number of Applicants admitted to the Workhouse was -

The number of cases of Provisional Outdoor Relief was -

Do. in which relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - -

The number of Applicants for whom relief was not ordered was -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).



*The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—*

*The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—*

*Letter from the Local Government Board for Ireland, dated \_\_\_\_\_  
No. \_\_\_\_\_*



14 and 15 Vic., c. 68.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the \_\_\_\_\_ day of \_\_\_\_\_ 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.
- II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, *There was no meeting of the Board*  
 OTHER GUARDIANS:—*held this day only two*  
*Guardians Messrs J. O'Connell and*  
*J. Heveran in attendance*

1.30 P.M. 9th April 1891

*John Walsh*  
Clerk of the Board.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the \_\_\_\_\_ Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 16<sup>th</sup> day of April 1891.

(Signed) *John Walsh*  
Clerk of the Union.

The following Accounts of Expenses (or Statement of Salaries due, as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied. | Ballinrobe Dispensary District. | Cong Dispensary District. | Hollymount Dispensary District. |
|---------------|--|---------------------------------|---------------------------|---------------------------------|
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |
|               |  |                                 |                           |                                 |

[This at the end of each half-year, in pursuance of Articles 30 and 31 of the General Rules for Dispensary Districts, dated 29th November, 1869.]

An Account of the expenses incurred for the service of each Dispensary District in the Union, for the Half-year ended \_\_\_\_\_ 189\_\_\_\_, having been submitted to the Board, the Clerk was directed to furnish to the Committee of each Dispensary District a statement of all the Expenses of the District which have been included in the half-year's accounts. The following is the total Expense incurred for each Dispensary District for the half-year ended \_\_\_\_\_ 189\_\_\_\_.

|                      |     |     |   |   |   |
|----------------------|-----|-----|---|---|---|
| BALLINROBE DISTRICT, | ... | ... | £ | : | : |
| CONG DISTRICT,       | ... | ... | £ | : | : |
| HOLLYMOUNT DISTRICT, | ... | ... | £ | : | : |

[This to be entered on the occasion of every appointment of a new Committee, after the annual Election of Guardians, and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The Board elected the following Ratepayers to be Members of the Committees of Management of the following Dispensary Districts, respectively:—the Clerk to make a Return accordingly to the Local Government Board for Ireland, and to issue the prescribed Notification to the Members elected, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2, and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms 8 1 and 8 2), in pursuance of Article 29 of the Dispensary Regulations, to the new Members of the Committees, namely:—

Dispensary District, Mr. \_\_\_\_\_ of \_\_\_\_\_

The following Orders of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon as follows:—

Order dated \_\_\_\_\_ (state subject).



The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows):—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 189 ,  
stating that

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:—

were laid before the Board, and directions given thereon as follows:—

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the Board, viz.:

| No. of Cheques. | District. | Nature of Expenditure. | Amount. |    |    |
|-----------------|-----------|------------------------|---------|----|----|
|                 |           |                        | £       | s. | d. |
|                 |           |                        |         |    |    |

and Cheques were ordered to be drawn for the respective amounts (or directions were given thereon as follows):—

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

16<sup>th</sup> day of April 1891

(Signed),

*John Walsh*  
Clerk of the Union.

ALEX. THOM & Co. (Limited), 87, 88, & 89, Abbey-street, Dublin.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 1891 .

PRESENT—In the Chair,

OTHER MEMBERS:—

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[Faint, illegible text in a vertical column on page 575]

# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, £60,299:17:0

STATE of the WORKHOUSE for the Week ending Saturday, the 11<sup>th</sup> day of April 1891

| Number of inmates for which accommodation is provided. | No. that are in the workhouse on the above date. | Age and Infirm persons, and adult persons, above 18 years of age, but not working. |           |           |           |           |          |          |           |           |          | RETURN OF SICK AND LUNATIC. |  | OBSERVATIONS. |  |  |
|--|--|--|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|-----------------------------|--|---------------|--|--|
|  |  | Able-bodied.   |           | Males.    |           | Females.  |          | Boys.    |           | Girls.    |          | Total.                      | No. of Lunatics in Hospital on the above date. |               | No. of Lunatics and Idiots in Workhouse on the above date. |  |
| Workhouse.   | 574  | 161  |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| Temporary Buildings.                                   | —  | —  |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| Additional Workhouse.                                  | —  | —  |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| Permanent Fever Hospital.                              | 65   | —  |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| Fever Sheds.   | —  | —  |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| <b>Total.</b>  | <b>644</b>                                       | <b>161</b>   |           |           |           |           |          |          |           |           |          |                             |  |               |  |  |
| Remaining on previous Saturday, as per last Return.    |  |  | 17        | 9         | 44        | 45        | 3        | 8        | 17        | 14        | 4        | 158                         |  |               |  |  |
| Admitted during the Week.                              |  |  | 9         | 3         | 3         | 1         | 1        |          |           |           | 1        | 18                          |  |               |  |  |
| <b>TOTAL.</b>  |  |  | <b>26</b> | <b>12</b> | <b>44</b> | <b>46</b> | <b>4</b> | <b>8</b> | <b>17</b> | <b>15</b> | <b>4</b> | <b>176</b>                  |  |               |  |  |
| Discharged during the Week.                            |  |  | 8         | 1         | 2         | 1         |          |          |           |           |          | 13                          |  |               |  |  |
| Died.  |  |  |           |           |           | 2         |          |          |           |           |          | 2                           |  |               |  |  |
| <b>Total Discharged and Died.</b>                      |  |  | <b>8</b>  | <b>1</b>  | <b>2</b>  | <b>3</b>  |          |          |           |           |          | <b>15</b>                   |  |               |  |  |
| REMAINING ON THE ABOVE DATE.                           |  |  | 18        | 11        | 42        | 43        | 4        | 8        | 16        | 15        | 4        | 161                         |  |               |  |  |

RETURN of DESTITUTE PERSONS, relieved out of the Workhouse, as by Relief Lists, for the last Week ended SATURDAY, the 11<sup>th</sup> day of April 1891, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          | RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |          |
|------------------|--|---|---|---|--------------------------------------|----------|------------------|--|---|---|---|--------------------------------------|----------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |                  | Number of Cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of Cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons. |
| No. I.           | 115  | 137   | 12  | 13  | 127                                  | 150      | St. forwd.       |  |   |   |   |                                      |          |
| No. II.          | 63   | 79  | 17  | 25  | 80                                   | 104      | No. X.           |  |   |   |   |                                      |          |
| No. III.         | 14   | 27  | 10  | 15  | 24                                   | 42       | No. XI.          |  |   |   |   |                                      |          |
| No. IV.          |  |   |   |   |                                      |          | No. XII.         |  |   |   |   |                                      |          |
| No. V.           |  |   |   |   |                                      |          | No. XIII.        |  |   |   |   |                                      |          |
| No. VI.          |  |   |   |   |                                      |          | No. XIV.         |  |   |   |   |                                      |          |
| No. VII.         |  |   |   |   |                                      |          | No. XV.          |  |   |   |   |                                      |          |
| No. VIII.        |  |   |   |   |                                      |          | No. XVI.         |  |   |   |   |                                      |          |
| No. IX.          |  |   |   |   |                                      |          | No. XVII.        |  |   |   |   |                                      |          |
| Car. forwd.      | 192  | 243   | 39  | 53  | 231                                  | 296      | <b>TOTAL.</b>    |  |   |   |   |                                      |          |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 16<sup>th</sup> day of April 1891.

PRESENT: In the Chair, Colonel C. J. Blake A.S.  
Other Guardians: Alex. Martyn J.P. W.E. Rutledge J.P. J.M. Donnellan

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_  
Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 4690 to No. 4740, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Out-door Relief Register was produced, examined, and authenticated, from No. 6027 to No. 6031, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

*A sum of Two Pounds eleven Shillings and five pence was lodged by the Master with the Union Treasurer viz.*

*Wantsance of Mick Keidy in Hospital £2:16:9  
 Offal . . . . . 1:14:8  
 Old rags . . . . . 1:0:0*

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

*Paid during the Week, - - - - - £ 278: 5: 1*

*And that the Balance on the Account in favour of against the Guardians was - - - - - £ 40: 10: -*

*And that the Balance on the Account in favour of against the Guardians was - - - - - £ 142: 3: 11*

The Book was signed by the Chairman.  
 The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow:—

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total. |    |    | Remaining. |    |    | Total. |    |    |
|-------------------------|--|-----------------------|----|----|--------|----|----|------------|----|----|--------|----|----|
|                         |  | £                     | s. | d. | £      | s. | d. | £          | s. | d. | £      | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   | 58                    | 15 |    |        |    |    | 416        | 17 | 5  |        |    |    |
|                         | Borriscarra ...  | 9                     | 10 | 4  |        |    |    | 37         | 6  | 8  |        |    |    |
|                         | Coonard ...  | 5                     | -  | -  |        |    |    | 48         | 2  | 5  |        |    |    |
|                         | Hollymount ...   | 1                     | 18 | 4  |        |    |    | 57         | 2  | 10 |        |    |    |
|                         | Kilcommon ...  | 18                    | 3  | 5  |        |    |    | 10         | 9  | 11 |        |    |    |
|                         | Newbrook ...   | 8                     | 13 | 3  |        |    |    | 11         | 2  | 5  |        |    |    |
|                         | Roslee ...   | -                     | -  | -  | 101    | 9  | 9  | 48         | 7  | 8  | 27     | 1  | 51 |
| PATRICK GRADY, ...      | Cong ...   | 1                     | 9  | 7  |        |    |    | 13         | 1  | 3  |        |    |    |
|                         | Dalغان ...   | 10                    | 3  | 7  |        |    |    | 39         | 1  | 2  |        |    |    |
|                         | Houndswood ...   | 20                    | 18 | -  |        |    |    | 10         | 7  | 10 |        |    |    |
|                         | Kilmaine ...   | 6                     | 9  | 6  |        |    |    | 9          | 6  | 8  |        |    |    |
|                         | Neale ...  | 18                    | 19 | 5  |        |    |    | 20         | 5  | 11 |        |    |    |
|                         | Shrule ...   | 7                     | 13 | 1  | 128    | 13 | 2  | 7          | 2  | 10 | 6      | 5  | 48 |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       | 20                    | 2  | -  |        |    |    | 14         | 11 | 11 |        |    |    |
|                         | Ballyovey ...  | 6                     | 7  | 9  |        |    |    | 3          | 5  | 11 |        |    |    |
|                         | Cappaghduff ...  | -                     | -  | -  |        |    |    | 1          | 5  | 18 |        |    |    |
|                         | Owenbrinn ...  | -                     | -  | -  |        |    |    | 1          | 1  | 6  | 5      |    |    |
|                         | Portroyal ...  | 16                    | 1  | -  | 42     | 10 | 9  | 4          | 8  | 2  | 7      | 1  | 46 |
| TOTALS, £               |  |                       |    |    | 272    | 13 | 8  |            |    |    | 160    | 5  | 2  |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ : : was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - £ s. d. 30: 1: 4

Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was - 26: 9: 9

Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was - : 2: 11: 3

Average Cost in Infirmary, - - - : : :

Average Cost in Fever Hospital, - - - : : :

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                             |                              |
|-----------------------------|------------------------------|
| 1190 lbs. First Flour Bread | 2 lbs. Pepper                |
| 140 „ Brown Do.             | „ Rice                       |
| 230 „ Meat                  | 2. Bottles Marsala Wine      |
| Stones Potatoes             | „ Port Wine                  |
| 10 Cwt. Oatmeal             | 1 Quarts Whiskey             |
| „ Indian Meal               | Bottles Brandy               |
| 960. Quarts Sweet Milk      | 42 „ Porter                  |
| Cwts. Salt                  | 100. Boxes Turf              |
| 32. lbs. Tea                | 12. lbs. Candles             |
| 34. „ Sugar                 | 35 <sup>lbs</sup> Cwts. Soap |
| — Eggs                      | 14 lbs. Tobacco              |
| Cwt. Cocoa                  | Cwts. Washing Soda           |
|                             | <u>1210. Blue</u>            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 11<sup>th</sup> day of April 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

|                 |   |    |    |
|-----------------|---|----|----|
|                 | £ | s. | d. |
| In money, - - - | - | -  | -  |
| In kind, - - -  | - | -  | -  |
| Total, - - -    | £ | -  | -  |

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| N. of Dist. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |        | By Order on Contractors. |  |
|-------------|------------------|----------------------------|-------------------------|--------|--------------------------|--------|------------------|----------------------------|-------------------------|--------|--------------------------|--|
|             |                  |                            | Article and quantity.   | Value. | Article and quantity.    | Value. |                  |                            | Article and quantity.   | Value. |                          |  |
| 1           | No. I.           | J. Kelly                   |                         | 23     |                          |        |                  |                            |                         |        |                          |  |
| 2           | No. II.          | J. Gann                    |                         | 24     |                          |        | No. X.           |                            |                         |        |                          |  |
| 3           | No. III.         | J. Hendon                  |                         | 10     |                          |        | No. XI.          |                            |                         |        |                          |  |
|             | No. IV.          |                            |                         |        |                          |        | No. XII.         |                            |                         |        |                          |  |
|             | No. V.           |                            |                         |        |                          |        | No. XIII.        |                            |                         |        |                          |  |
|             | No. VI.          |                            |                         |        |                          |        | No. XIV.         |                            |                         |        |                          |  |
|             | No. VII.         |                            |                         |        |                          |        | No. XV.          |                            |                         |        |                          |  |
|             | No. VIII.        |                            |                         |        |                          |        | No. XVI.         |                            |                         |        |                          |  |
|             | No. IX.          |                            |                         |        |                          |        | No. XVII.        |                            |                         |        |                          |  |
|             | Total.           |                            |                         | £57    |                          |        |                  |                            |                         |        |                          |  |

Credit Treasurer with Cheques.

Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was - - -

Ditto disallowed, - - -

The number of Applicants admitted to the Workhouse was - - -

The number of cases of Provisional Outdoor Relief was - - -

Do. in which relief was continued by the Guardians - - -

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - -

The number of Applicants for whom relief was not ordered was - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).

In the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| No. of Draft. | Names of Officers and Contractors, and Description of Articles supplied.     | Invoice Account. | Clothing Account. | Maintenance in Asylum Account. | Establishment Account. | Workhouse Journal Account. | Election, Law, &c. Account. |         |         |         |      |
|---------------|--|------------------|-------------------|--------------------------------|------------------------|----------------------------|-----------------------------|---------|---------|---------|------|
|               |  | £ s. d.          | £ s. d.           | £ s. d.                        | £ s. d.                | £ s. d.                    | £ s. d.                     | £ s. d. | £ s. d. | £ s. d. |      |
| 11            | Unpaid Bills.<br>James Barry Cartage<br>Seed Potatoes from<br>Westport Quay. |                  |                   |                                |                        |                            |                             |         |         |         | 768. |

The Clerk's Report of Vaccination was read—(this on the first meeting in every month)  
—Number of successful cases:—

The Report of the Visiting Committee was read, and Orders were made thereon as follows:—

The Reports of the Master and other Officers were read, and Orders made thereon as follows:—

That Mr. Michael Langan, the newly appointed Schoolmaster entered on his duties on Friday the 3<sup>rd</sup> inst.  
That the Porter resumed his duties on 5<sup>th</sup> instant.  
That Mr. Hyland, uncle of a boy in the house whose mother died here recently, applied to take him out to live with him.

Ordered: that the boy referred to be allowed out.

That Mrs. Fitzpatrick of Longfield applied for a schoolboy named Joseph Kelly aged 14 years to go to service.

Ordered: that Joseph Kelly be allowed out.  
That Mr. J. C. O. Donnellon of Ballinrobe applied for a girl named Bridget Doyle, as a domestic servant.

Ordered: that Bridget Doyle be allowed out with Mr. Donnellon, and that an out fit be procured at a cost not exceeding 30/-



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

That Mr. Biggins, one of the contractors for the supply of milk to the Workhouse is still backward in supplying the quantity required.

Resolved:— That in consequence of the report of the master that the milk contractor is not supplying the requisite quantity of milk, the Board now warn him that if he does not supply the milk as required, they will have to take proceedings against him.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Circular Letter from the Local Government Board for Ireland, dated 6<sup>th</sup> April 1891 No. 50. 7191.

Requesting to be furnished with a return of the particulars respecting the Rates made and any new rates agreed upon in the Union during the quarter ended 31<sup>st</sup> March 1891.

Letter from same, dated 7<sup>th</sup> April 1891 No. 13206 expressing their sanction to the proposal to increase the salary of Mr. Michael Con-cannon, Master of the Workhouse from £50 to £60 a year.

Circular Letter from same dated 7<sup>th</sup> April 1891 No.

No. 48. 7191. Transmitting therewith forms to be filled up and returned to their office duly certified of expenses chargeable on the Parliamentary Grant for Medical and Educational purposes for the half year ended 25<sup>th</sup> March last.

Letter from same, dated 8<sup>th</sup> April 1891 No. 15573 returning therewith the copy of the resolution of the Board of Guardians of the Ballinrobe Union applying for a loan of £78:17:4 under the Seed Potatoes Supply (Ireland) Act and requesting that the date on which it was adopted be inserted thereon, and also that list in forms G of additional applicants for a supply of seed be forwarded them.

Letter from same dated 14<sup>th</sup> April 1891 No. 15585 intimating that they see no objection to the proposed alteration in the lying-in ward of the Workhouse Hospital referred to in Minutes of Proceedings of the Board of Guardians on the 9<sup>th</sup> instant, and previous correspondence on the subject been carried out.

The following is a copy of a letter received from Mr. J. M. Fisher, C.E. Ballinrobe and Clewmore Railway.

Farm Hill

Larne Hill. <sup>10</sup> Clarmorris April 3<sup>rd</sup> 1891.

Chairman Board of Guardians

Dear Sir:

I learn from one of your members that you still believe that the water pipe supplying your pump with water has been injured by our works at Ballinrobe. I am firmly convinced that this is not so. but to avoid quibbling I am prepared to make the following offers.

1<sup>st</sup> Either submit the question to the judgment of an independent expert: such as Mr. Ritchie, of your town. or:-  
2<sup>nd</sup> Adapt the following arrangement: I will allow you to open up the pipes from side to side of our Station yard through and underneath our works. If you are able to show any injury or dislocation to the pipes caused by our works. I shall pay you for the cost of opening the pipes and I shall of course, at once, remedy the defect. if you find no injury to the pipes you will level the ground for the pipes and restore the place as you found it.

Yours truly,  
J. M. Fisher.

Letter

Letter from Mr. Robert. Mc Coy Plumber  
of which the following is a copy.  
Westport April 8<sup>th</sup> 1891.

Sir:

I beg to acknowledge yours of yesterday and in reply to say that I am fully prepared to adhere to my statement already laid before your Board and if the Guardians come to an understanding with Mr. Fisher and if the pipe is arranged so as the railway works will be no obstruction or impediment. I am prepared to stand by my tender already before the Board. What I suggest is that the Railway Company or their Engineer, leave the Workhouse pump in proper working order as it was before they interfered with it and place a culvert under the two platforms and rails so that the pipe can be come at any time. according to the present position of the pipe no man could take a contract for supplying the workhouse with water.

Resolved: That the Clerk be directed to write to the Secretary of the Ballinrobe and Clarmorris Railway Company and draw their attention to the fact: that the pipe of the Workhouse pump has been tampered with causing injury to the water supply as appears by the correspondence enclosed and the Board of Guardians request that the Railway Company will give

directions

directions to have the matter properly arranged.

Letter from the Master requesting leave of absence for four days: the clerk having consented to discharge his duties.

Ordered: - leave granted.

Letter from the Schoolmistress requesting leave of absence for a month. her sister having undertaken to discharge her duties gratuitously.

Ordered: leave granted.

An Eviction notice served on Relieving Officer Garry at the suit of Frederick Thomas Hewin of Castleboro 1. Martin Connor, Mary Connor of Doonath and David Connor of Knockatoun in the Electoral Division of Kilmarnock was laid before the Board.

The clerk was directed to lodge it with the Union records.

The several tenders for work having been opened the following were accepted.

Mary Donnellon. oils, paints, brushes, Buckets. for prices stated in tender.

W. Thomas Hewin for keeping clocks in repair £2:10:0 per annum to 25<sup>th</sup> March 1892.

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 23<sup>rd</sup> day of April 1891.

(Signed)

John Walsh  
Clerk of the Union.

BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on THURSDAY, the 16<sup>th</sup> day of April 1891.

(SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair,

Colonel H. C. J. Blake M.C.

OTHER GUARDIANS:—

J. O'Connell. Alex. Martin. J.P.

H. C. Rutledge J.P.

An Estimate of Medicines, &c., required by the Medical Officer of the Dispensary District, approved by the Committee of Management, was laid before the Board, with a Requisition from the Committee for the supply of the same, and directions were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same as the case may be) to the Medical Officer of the District, retaining a copy of the Invoice for the use of the Guardians.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—







[Empty space for minutes]

*Maunie G. L. M.*

*(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)*

Next Meeting of the Guardians to be held on THURSDAY,

23<sup>rd</sup> day of April 1896

(Signed),

*John Walsh*

Clerk of the Union.

**BALLINROBE UNION.**

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 \_\_\_\_\_

PRESENT—In the Chair,

OTHER MEMBERS:—

[Empty space for minutes]





# BALLINROBE UNION.

Population in 1881—28,130.

Present Net Annual Value, 60299.17.0

STATE of the WORKHOUSE for the Week ending Saturday, the 18<sup>th</sup> day of April, 1891

| Number of inmates for which accommodation is provided. | No. total in workhouse on Saturday. | Able-bodied. |           | Aged and infirm persons, and adult persons above 15 years of age, but not working. |           | Boys and Girls above 9 and under 15 years of age. |           | Children above 3 and under 7 years of age. | Infants under 2 years of age. | Total.   | RETURN OF SICK AND LUNATICS.          |   |          |
|--|-------------------------------------|--------------|-----------|--|-----------|---|-----------|--|-------------------------------|----------|---------------------------------------|---|----------|
|  |                                     | Males.       | Fem.      | Males.   | Fem.      | Boys.   | Girls.    |  |                               |          | Number in Hospital on the above date. | Number in Lunatic Asylum on the above date. |          |
| Workhouse, . . . . .                                   | 579                                 | 18           | 11        | 42   | 43        | 4   | 8         | 16   | 15                            | 4        | 161                                   | 52  | 3        |
| Temporary Buildings, . . . . .                         | -                                   | 16           | 2         | 2  | 3         | -   | 2         | -  | 1                             | 1        | 24                                    | -   | -        |
| Additional Workhouse, . . . . .                        | 65                                  | 34           | 13        | 44   | 44        | 4   | 10        | 16   | 16                            | 5        | 188                                   | 52  | 3        |
| Permanent Fever Hospital, . . . . .                    | -                                   | 16           | 5         | 2  | -         | -   | 2         | 3  | 2                             | 2        | 32                                    | -   | -        |
| Fever Sheds, . . . . .                                 | -                                   | 10           | 5         | 2  | -         | -   | 2         | 3  | 2                             | 2        | 32                                    | -   | -        |
| <b>Total, . . . . .</b>                                | <b>644</b>                          | <b>18</b>    | <b>8</b>  | <b>42</b>  | <b>46</b> | <b>2</b>  | <b>7</b>  | <b>14</b>                                  | <b>14</b>                     | <b>5</b> | <b>156</b>                            | <b>52</b>                                   | <b>3</b> |
| Remaining on previous Saturday, as per last Return.    |                                     | 18           | 11        | 42   | 43        | 4   | 8         | 16   | 15                            | 4        | 161                                   | 52  | 3        |
| Admitted during the Week.                              |                                     | 16           | 2         | 2  | 3         | -   | 2         | -  | 1                             | 1        | 24                                    | -   | -        |
| <b>Total,</b>  |                                     | <b>34</b>    | <b>13</b> | <b>44</b>  | <b>44</b> | <b>4</b>  | <b>10</b> | <b>16</b>                                  | <b>16</b>                     | <b>5</b> | <b>188</b>                            | <b>52</b>                                   | <b>3</b> |
| Discharged during the Week.                            |                                     | 16           | 5         | 2  | -         | -   | 2         | 3  | 2                             | 2        | 32                                    | -   | -        |
| Died, . . . . .  |                                     | 10           | 5         | 2  | -         | -   | 2         | 3  | 2                             | 2        | 32                                    | -   | -        |
| <b>Total Discharged and Died,</b>                      |                                     | <b>10</b>    | <b>5</b>  | <b>2</b>   | <b>-</b>  | <b>-</b>  | <b>2</b>  | <b>3</b>                                   | <b>2</b>                      | <b>2</b> | <b>32</b>                             | <b>-</b>                                    | <b>-</b> |
| REMAINING ON THE ABOVE DATE.                           |                                     | 18           | 8         | 42   | 46        | 2   | 7         | 14   | 14                            | 5        | 156                                   | 52  | 3        |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Law, on the 18<sup>th</sup> day of April, 1891, authenticated and laid before the Board of Guardians.

| RELIEF DISTRICT. | Destitute Persons relieved out of the Workhouse under 10 Vic. c. 31, s. 1. |   | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1. |   | Total relieved out of the Workhouse. |            | Destitute Persons out of the Workhouse under 10 Vic. c. 31, s. 1. | Number of Persons in Cases. | Number of Persons in Cases. | Name of Person. |
|------------------|--|---|---|---|--------------------------------------|------------|---|-----------------------------|-----------------------------|-----------------|
|                  | Number of cases relieved.  | Number of Persons, including Applicant and Family, dependent on him or her. | Number of cases relieved.   | Number of Persons, including Applicant and Family, dependent on him or her. | Cases.                               | Persons.   |   |                             |                             |                 |
| No. I.           | 115  | 137   | 12  | 13  | 127                                  | 150        |   |                             |                             |                 |
| No. II.          | 63   | 79  | 16  | 24  | 79                                   | 103        |   |                             |                             |                 |
| No. III.         | 14   | 27  | 11  | 16  | 25                                   | 43         |   |                             |                             |                 |
| No. IV.          |  |   |   |   |                                      |            |   |                             |                             |                 |
| No. V.           |  |   |   |   |                                      |            |   |                             |                             |                 |
| No. VI.          |  |   |   |   |                                      |            |   |                             |                             |                 |
| No. VII.         |  |   |   |   |                                      |            |   |                             |                             |                 |
| No. VIII.        |  |   |   |   |                                      |            |   |                             |                             |                 |
| No. IX.          |  |   |   |   |                                      |            |   |                             |                             |                 |
| <b>Total</b>     | <b>192</b>   | <b>243</b>  | <b>39</b>   | <b>53</b>   | <b>231</b>                           | <b>246</b> |   |                             |                             |                 |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on THURSDAY,

the 23<sup>rd</sup> day of April, 1891.

PRESENT: In the Chair, Colonel H. C. J. Blizard R.R.  
 Other Guardians:—  
J. O'H. Donnellon. Colonel C. A. Rice R.R.  
John Ryan.

Next Meeting to be held on Thursday, the \_\_\_\_\_ day of \_\_\_\_\_ 189 .

(Signed), \_\_\_\_\_  
Executive Sanitary Officer

The Workhouse Register was produced, examined, and authenticated, from No. 1741 to No. 1767, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Cudgor Relief Register was produced, examined, and authenticated, from No. 603 to No. 602, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Payments was produced, by which it appeared that there had been received during the Week

Paid during the Week, - - - - - £ 73 - -

And that the Balance on the Account in favour of against the Guardians was - - - - - £ 1350 - - 11.

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follow -

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts. | Collected and Lodged. |    |    | Total |    |    | Remaining. |    |    | Total |    |    |
|-------------------------|--|-----------------------|----|----|-------|----|----|------------|----|----|-------|----|----|
|                         |  | £                     | s. | d. | £     | s. | d. | £          | s. | d. | £     | s. | d. |
| JOHN MELLETT, ...       | Ballinrobe ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Borriscarra ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Coonard ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Hollymount ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Kilcommon ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Newbrook ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Roslee ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
| PATRICK GRADY, ...      | Cong ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Dalgan ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Houndswood ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Kilmaine ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Neale ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Shrule ...   |                       |    |    |       |    |    |            |    |    |       |    |    |
| THOMAS HENAHAN, ...     | Ballinchalla ...                                       |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Ballyovey ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Cappaghduff ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Owenbrinn ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | Portroyal ...  |                       |    |    |       |    |    |            |    |    |       |    |    |
|                         | TOTALS, £  |                       |    |    |       |    |    |            |    |    |       |    |    |

NOTE.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ . . . was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Weekly Relief List and Abstract.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries received during the Week was - - - - - £ 24 : 6 : 6

Debit Provision Account and Credit Invoice Account.  
The Cost of Provisions and Necessaries consumed was - - - - - £ 26 : 17 : 4

Debit Maintenance Account and Credit Provision Account.  
And the General Average Cost of an Inmate for the Week was - - - - - £ 3 : 0 : 2  
Average Cost in Infirmary, - - - - - £ 3 : 7 : 2  
Average Cost in Fever Hospital, - - - - -

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

|                              |                                  |
|------------------------------|----------------------------------|
| 1080. lbs. First Flour Bread | lbs. Pepper                      |
| 140 „ Brown Do.              | „ Rice                           |
| 235 „ Meat                   | Bottles Marsala Wine             |
| Stones Potatoes              | / „ Port Wine                    |
| Cwt. Oatmeal                 | / Quarts Whiskey                 |
| „ Indian Meal                | Bottles Brandy                   |
| 1800. Quarts Sweet Milk      | 36 „ Porter                      |
| Cwts. Salt                   | Boxes Turf                       |
| lbs. Tea                     | 12 lbs. Candles                  |
| 40 „ Sugar                   | 35 Cwts. Soap                    |
| — Eggs                       | 2 lbs. <sup>starch</sup> Tobacco |
| Cwt. Cocoa                   | 14 Cwts. Washing Soda            |
|                              | 124. <sup>1/2</sup> Blud.        |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Outdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last week ended Saturday, the 18<sup>th</sup> day of April 1891, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

£ s. d.

In money, - - - - - £ 41 : 17 : ~

In kind, - - - - - £ 13 : 12 : 6

Total, - - - - - £ 54 : 9 : 6

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer and Orders on Contractors were duly signed and delivered to each of them, of the following amounts and value respectively:

| No of Draft. | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        | RELIEF DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |       | By Order on Contractors. |        |
|--------------|------------------|----------------------------|-------------------------|-------|--------------------------|--------|------------------|----------------------------|-------------------------|-------|--------------------------|--------|
|              |                  |                            | £                       | s. d. | Article and quantity.    | Value. |                  |                            | £                       | s. d. | Article and quantity.    | Value. |
| 5.           | No. I.           | J. Kelly                   | 8                       | 10    |                          |        |                  |                            |                         |       |                          |        |
| 6            | No. II.          | J. Garry                   | 5                       |       |                          |        |                  |                            |                         |       |                          |        |
| 7            | No. III.         | J. Kelly                   | 8                       | 10    |                          |        |                  |                            |                         |       |                          |        |
| 8            | No. IV.          | J. Garry                   | 6                       |       |                          |        |                  |                            |                         |       |                          |        |
|              | No. V.           |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|              | No. VI.          |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|              | No. VII.         |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|              | No. VIII.        |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|              | No. IX.          |                            |                         |       |                          |        |                  |                            |                         |       |                          |        |
|              | Total            |                            | 28                      |       |                          |        | Brought forward. |                            |                         |       |                          |        |
|              |                  |                            |                         |       |                          |        | TOTAL.           |                            |                         |       |                          |        |

Credit Treasurer with Cheques.  
Debit each Relieving Officer with Cheques and Orders.

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was 21  
Ditto disallowed, - - - - -  
The number of Applicants admitted to the Workhouse was - - - - -  
The number of cases of Provisional Outdoor Relief was - - - - -  
Do. in which relief was continued by the Guardians - - - - -  
The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was - - - - -  
The number of Applicants for whom relief was not ordered was - - - - -

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Annual Election in every year).



The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

Letter from the Local Government Board for Ireland, dated 16<sup>th</sup> April 1891  
No. 16720

Returning therewith the list in form G:  
of applicants for a supply of Seed  
potatoes under the Seed Potatoes  
Supply (Ireland), Act. in the Holly  
mount Electoral Division for sig-  
nature of the Clerk of Union.

Letter from same dated 20<sup>th</sup> April 1891 No.  
16720. informing the Guardians that they  
have approved of the Board of Guardians  
Application for a supplemental loan  
in pursuance of Section 2. of the Seed  
Potatoes Supply (Ireland) Act 1890 for  
the use of nine Electoral Divisions  
of

of the Union, and have it to the Commissioners  
of Public Works accordingly.

Letter from the Commissioners of Public Works,  
dated 20<sup>th</sup> April 1891 transmitting therewith  
a draft for £76:17:4. being amount of  
a loan recommended by the Local Gov-  
ernment Board to be made to the Guar-  
dians of the Ballinrobe Union for the  
purpose of Seed Potatoes for the use of the  
following Electoral Divisions.

|             |          |
|-------------|----------|
| Ballinrobe  | £12:13:0 |
| Carraghduff | 11:11:0  |
| Coong       | 11:1:0   |
| Hollymount  | 9:16:11  |
| Strandwood  | 11:0:2   |
| Kilparris   | 1:11:5   |
| Kilcummon   | 18:12:5  |
| Starbrook   | 19:10:0  |
| Poslee      | 3:15:0   |



and 15 Vic., c. 68.]

## BALLINROBE UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held  
on THURSDAY, the 23<sup>rd</sup> day of April 1891.

(SUPPLEMENTAL SHEET.)

- I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68.  
II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair

Colonel A. C. J. Blake D.L.

OTHER GUARDIANS:—

J. M. Donnellon. Colonel C. H. King D.L.

John Ryan.

An Estimate of Medicines, &c., required by the Medical Officer of the  
Dispensary District, approved by the Committee of Management, was laid before the  
Board, with a Requisition from the Committee for the supply of the same, and directions  
were given thereon as follows:—

An Invoice of Medicines forwarded by the Contractor, for the  
Dispensary District, in pursuance of an Order of the Board in their Minutes of  
having been received from him, the Clerk laid the Invoice before the Board, and  
was directed to forward the same (or reported that he had forwarded the same as the case  
may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use  
of the Guardians.

On application of the Committee of Management of the  
Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites  
were ordered to be supplied:—

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and  
as the Rural Sanitary Authority).

Next Meeting of the Guardians to be held on THURSDAY, the 30<sup>th</sup>  
day of April 1891.

(Signed) John Walsh  
Clerk of the Union.





The following Letters on matters arising under the Medical Charities Act, or the Nuisances Removal and Diseases Prevention Acts, from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders were made on them respectively as follows):—

read Letter from Local Government Board dated 7<sup>th</sup> April 1891, stating that P.114167, expressing their sanction to the remuneration, namely £2:0:0. proposed to be allowed to Dr. G. J. O'Leary McGuire for his services as temporary substitute for Dr. Edward McGuire Medical Officer of the Ballinrobe Dispensary District under the circumstances stated in the Minutes of Proceedings of the Board of Guardians on the 26<sup>th</sup> ultimo.

Letter from same dated 22<sup>nd</sup> April 1891 No. 9563. requesting that they may be informed whether the defaulters under the Compulsory Vaccination Act in the Ballinrobe and Cappaghduff Dispensary Districts referred to in Minutes of Proceedings on 26<sup>th</sup> February last have since complied with the Law.  
Ordered:—Referred to Medical Officers.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

Cappaghduff

97 Defaulters.

were laid before the Board, and directions given thereon as follows:—

That post card notices be forwarded to the parents and Guardians of the Defaulters.

PROCEEDINGS of the BOARD of GUARDIANS as the SANITARY AUTHORITY.

41 and 42 Vic., c. 52.

Reports from the Medical Officers of Health of the following Districts, viz.:

| District | Name of Officer. | General Subject. | Particulars. |
|----------|------------------|------------------|--------------|
|          |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

Letter from Mr. J. F. Tushy, Solicitor of which the following is a copy.

Ballinrobe 23<sup>rd</sup> April 1891

The Guardians v. Grogan and others for polluting the Bucharra Stream

Sir/ On the 30<sup>th</sup> March the above cases came on for hearing at Petty Sessions before Mr. Dunster, J.P. when he seemed to think that the Guardians were not the proper complainants to prosecute in the cases. I referred him to the various sections of the Acts bearing upon the case and

Empson's



BALLINROBE UNION.

LABOURERS (IRELAND) ACTS.

46 & 47 Vic., cap. 60, and 48 & 49 Vic., cap. 77.

MINUTES of Proceedings of the Board of Guardians, acting as the Rural Sanitary Authority, under the above-mentioned Acts, at a Meeting held on Thursday, the 23<sup>rd</sup> day of April 1891.

PRESENT--In the Chair,

Colonel McC... B.D.

OTHER MEMBERS:-

J. O'M. Donnellon, Colonel C.H. Mox.

John Ryan.

*Handwritten signature*

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on THURSDAY,

30<sup>th</sup> day of April 1891

(Signed),

*John Walsh*

Clerk of the Union.



Next Meeting to be held on Thursday, the 30<sup>th</sup> day  
of April 1891.

(Signed) J. M. Walsh  
Executive Sanitary Officer.