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**Healthy Ireland Small Grants Scheme 2020**

**Application Form**

**FOR OFFICE USE ONLY**

Date Received:

Reference Number:

LCDC recommendation:

GROUP /ORGANISATION NAME:

**ALL APPLICATIONS ARE TO BE RETURNED:**

**by email to**

[*community@mayococo.ie*](mailto:community@mayococo.ie)

**or by post**

Healthy Ireland Co-Ordinator, Mayo House, Moneen Road, Mayo County Council, Castlebar, Co. Mayo. F23 N504

**By 4pm on Friday, 20th March 2020**

**CLOSING DATE WILL BE STRICTLY ADHERED TO.**

*If you have any queries, please contact Community on 094-9064378*

*or email* *[community@mayococo.ie](mailto:community@mayococo.ie)*

**Please read the Small Grant Scheme Application Guidelines before completing this form.**

**Healthy Ireland Fund Round 3**

**Community Mental Health Fund Small Grant Scheme 2020**

The Department of Health (“the Department”) operates a grant scheme through the Local Community Development Committees (LCDCs). This programme, the CMHF Small Grant Scheme provides funding to **Local Community Groups**, **Voluntary Groups** and **Sporting Organisations** to **deliver actions which are in line with the Mental Health Theme of Healthy Ireland Round 3**.

##### TERMS AND CONDITIONS

* Under the Community Mental Health Fund, supported by the Department of Health, grants will be provided towards projects or **actions which are in line with the mental Health Theme of Healthy Ireland Round 3**. The scheme does not provide funding for the employment of staff.
* The activity or project must benefit the local community and relate to the key priority areas identified in the Mayo LECP 2015-2021
* The information supplied by the applicant group /organisation must be accurate and complete.
* Misinformation may lead to disqualification and/or the repayment of any grant made.
* All information provided in respect of the application for a grant will be held electronically. The Department reserves the right to publish a list of all grants awarded on its website.
* The Freedom of Information Act applies to all records held by the Department and Local Authorities.
* The application must be signed by the Chairperson, Secretary or Treasurer of the organisation making the submission.
* It is the responsibility of each organisation to ensure that it has proper procedures and policies in place including appropriate insurance where relevant.
* Applications must be on the Community Mental Health Fund Application form
* Evidence of expenditure, receipts /invoices must be retained and provided to the LCDC or their representative if requested.
* The grant period will run from **1st July 2020 to 30th June 2021**.
* Grant monies must be expended by **30th June 2021**, expenditure incurred prior to the date at which the grant period commences should not be included
* The Department’s contribution must be publicly acknowledged in all materials associated with the purpose of the grant.
* No third party or intermediary applications will be considered.
* Late applications will not be considered.
* Applications by post should use the correct value of postage stamps and allow sufficient time to ensure delivery not later than the closing date of **Friday, 20th March 2020 at 4pm.** Claims that any application form has been lost or delayed in the post will not be considered, unless applicants have a Post Office Certificate of Posting in support of such claims.
* Breaches of the terms and conditions of the grants scheme may result in sanctions including disbarment from future grant applications.
* Please ensure the application form is completed in full, including copies of all relevant supporting documents. Incomplete applications will not be considered for funding.
* Applicants should be aware that an equity/fairness approach will be taken by the LCDC to ensure an even distribution of funding and a maximum one project per group will be considered for funding.
* In order to process your application, it may be necessary for Mayo County Council to collect personal data from you. Such information will be processed in line with the Local Authority’s privacy statement which is available to view on [www.mayococo.ie](http://www.mayococo.ie).

## All questions on this form must be answered. Please write your answers clearly in block letters.

## SECTION 1 – YOUR ORGANISATION

|  |  |
| --- | --- |
| **Name of Group / Organisation** |  |
| Address **Eircode** |  |
| Contact name |  |
| Role in Group/Organisation |  |
| Telephone number |  |
| E-mail |  |
| Website |  |
| Alternative Contact name |  |
| Alternative Telephone number |  |
| Alternative E-mail |  |

**STRUCTURE OF GROUP / ORGANISATION**

Does your group have/hold the following?

Chairperson Secretary  Regular Meetings  Annual General Meeting

Please give details: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Year established: **\_\_\_\_\_\_\_\_**

Is your organisation affiliated or connected to any relevant local regional or national body?

**YES**  **NO**

If **YES,** please give details below:

Name of organisation(s): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

How does your organisation link in with other organisations in your area? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Charitable Status Number (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Tax Reference Number (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Tax Clearance Access Number (if applicable): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Has your Organisation / Group registered with the relevant local Public Participation Network (PPN)?

**YES**  **NO**

Please Note: All organisations must register with Mayo Public Participation Network in order to

draw down funding. You can Register with the PPN at – [www.mayoppn.net](http://www.mayoppn.net)

Has your group/organisation a constitution / Rules or Memorandum & Articles of Association policy in place?  **YES  NO**

Has your group/organisation a valid insurance policy in place? **YES  NO**

Has your group/organisation a data protection policy in place? **YES  NO**

Has your group/organisation a child protection policy in place? **YES  NO**

**PREVIOUS FUNDING**

Has your group/organisation received funding under any grant schemes from 2017 to current date i.e. grants from Government Departments or Local Authority?

**YES**  **NO**

If **YES,** please give details below:

|  |  |  |
| --- | --- | --- |
| **Name of scheme** | **Funding organisation** | **Amount of funding** |
|  |  |  |
|  |  |  |
|  |  |  |

Has your organisation availed of funding under the Healthy Ireland Fund Programme?

**YES**  **NO**

If **YES**, please give details of the project which received funding

If any of the above funding was paid through the Local Authority, have you submitted your Bank Account Details previously?

**YES**  **NO**

Do you receive funding from any other organisation?

**YES**  **NO**

If **YES,** please give details below:

|  |  |  |
| --- | --- | --- |
| **Funding organisation** | **Amount received** | **Date received** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**SECTION 2 – Project Details**

**Programme Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**When will your project begin?** **­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**When will your project be completed?**  **­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Municipal District that will benefit from this project: ­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Identify the Healthy Ireland Framework Goal the programme is aligned with:**

Increase the proportion of people that are healthy at all stages of life.

Reduce health inequalities.

Protect the public from threats to health and wellbeing.

Create an environment where every individual and sector in society can play their part in achieving a healthy Ireland.

Does your action target children and young people (0-24) years?

**YES  NO**

**If YES, please identify one outcome in ‘Better Outcomes, Brighter Futures’, National Policy Framework for Children and Young People’ your action contributes to. These outcomes are as follows:**

Active & Healthy, Physical and Mental Wellbeing.

Achieving full potential in all areas of learning and development.

Safe & protected from harm.

Economic security and economy.

Connected, respected and contributing to their world.

**Outline how the programme will complement or contribute to the national and local policies, priority area of Mental Health and Mayo Local Economic and Community Plan**

* **Healthy Ireland Framework** and **National Policy Framework for Children & Young People (the latter only if targeting children and young people):**
* **Mental Health Priority Theme and relevant national policy:**
* **Mayo Local Economic and Community Plan or other local plans:**

**Action Description:**

**Need for Action:**

**Will any of the following groups benefit from your project. (Please tick where applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Disadvantaged Communities |  | Disadvantaged Men and or Women |  | Disadvantaged Families, including one parent families |  |
| Children and Young People |  | People with Disabilities |  | Unemployed Young People and Adults |  |
| Traveller and Roma Communities |  | New Communities, Asylum Seekers and Refugees |  | LGBTI Communities |  |
| Homeless People |  | Older People |  | People with chronic health conditions |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activities and Outputs Table**  Note: These will be included as an addendum to your grant agreement and progress will be monitored. | | | | |
|  | **Activity Output(s)** | **Primary Target Group** | **No of**  **Participants** | **Completion**  **Date** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |

**Identify any implementation partners:**

**Provide a detailed breakdown of programme costs including tutor/facilitator (rate), venue hire, course materials and all other related costs?**

**Total Funding sought for this programme \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Please indicate any other forms of funding available to your organisation or group:

|  |  |
| --- | --- |
| **Source** | **Amount** |
|  |  |
|  |  |
|  |  |

If your project does not receive the full amount applied for, would the project: -

(choose one option only):

* Go ahead, unchanged?
* Not go ahead?
* Proceed on a reduced basis?

**Section 3 - Declaration**

* I declare that the information given in this form is correct.
* I confirm I have read and fully understand the Terms and Conditions of the Community Mental Health Fund Small Grant Scheme (see page 2 of this form).
* I confirm that I have read the Community Mental Health Fund Application Guidelines prior to completing this form.
* I confirm that this grant application is submitted in acceptance of and compliance with the Terms and Conditions.
* I confirm that the applicant group/organisation does not have the funding to undertake the work/project without this grant aid or alternatively that the grant will facilitate a larger project which they would otherwise be unable to afford.
* I confirm that the applicant group/organisation is tax compliant (if tax registered).
* Successful applications for funding under this programme will only be paid to the applicant organisation’s Bank Account. Please ensure you have your Bank Account details to hand if your application is successful.
* I confirm that if successful, grant aid awarded will be expended by 30th June 2021

|  |  |
| --- | --- |
| **Name in block capitals:**    (on behalf of group / organisation): |  |
| **Signature:**  (Printed signatures will not be accepted |  |
| **Position held in group / organisation (block capitals):**  (Chairperson or Secretary) |  |
| **Date:** |  |