

**ENTRANCE ANTIPHON**

All peoples, clap your hands.  
Cry to God with shouts of joy!

**GREETING**

In the name of the Father .....Amen.  
The Lord be with you. *And with your spirit.*

**PENITENTIAL ACT**

You were sent to heal the contrite of heart:  
Lord, have mercy. Lord, have mercy.

You came to call sinners:  
Christ, have mercy. Christ, have mercy.

You are seated at the right hand of the  
Father to intercede for us:  
Lord, have mercy. Lord, have mercy.  
May almighty God have mercy on us.....

**THE GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father,  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



**OPENING PRAYER**

O God, who through the grace of adoption  
chose us to be children of light,  
grant, we pray, that we may not be  
wrapped in the darkness of error but  
always be seen to stand in the bright light  
of truth. Through our Lord Jesus Christ...

**LITURGY OF THE WORD**

**FIRST READING**

**Wisdom 1:13 - 15; 2:23 - 24**  
*A reading from the book of Wisdom*  
Death was not God's doing, he takes no  
pleasure in the extinction of the living.  
To be - for this he created all;  
the world's created things have health in  
them, in them no fatal poison can be  
found, and Hades holds no power on  
earth; for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own  
nature; it was the devil's envy that brought  
death into the world, as those who are his  
partners will discover.

*The word of the Lord.*  
*Thanks be to God.*

**RESPONSORIAL PSALM**

**Ps. 29:2, 4-6, 11-13**  
*R. I will praise you, Lord, you have rescued me.*

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name.  
His anger lasts but a moment; his favour through life.  
At night there are tears, but joy comes with dawn. (R)
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing.  
O Lord my God, I will thank you for ever. (R)

**SECOND READING 2 Corinthians 8:7.9. 13 - 15**  
*A reading from the 2nd letter of St. Paul to the Corinthians.*

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

*The word of the Lord.*  
*Thanks be to God.*

**GOSPEL ACCLAMATION**

**Alleluia, alleluia!**  
**Your words are spirit, Lord, and they are life: you have the message of eternal life.**  
**Alleluia!**

**GOSPEL Mark 5:21 - 24. 35 - 43**  
*(Shorter Version)*

*A reading from the holy Gospel according to Mark*  
When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

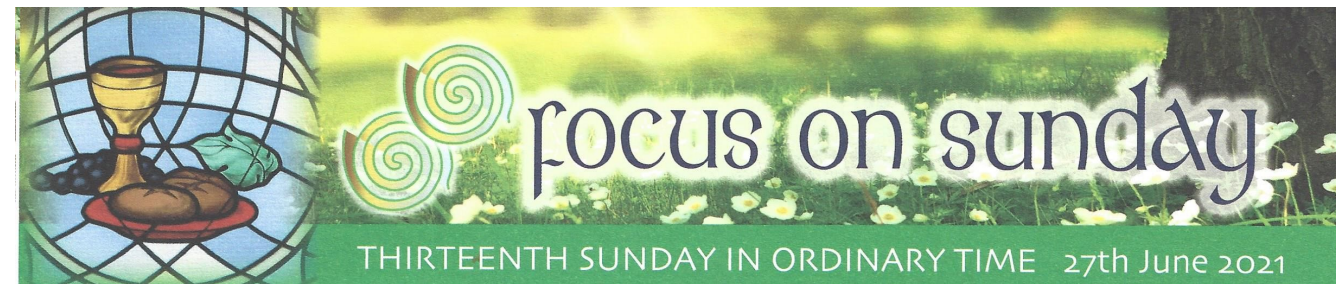
*The Gospel of the Lord.*  
*Praise to you Lord Jesus Christ.*

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**LITURGY OF THE EUCHARIST**

*Pray brothers and sisters, .....*  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



Jesus' mission is one of healer; our prayer and relationship with him is one which heals past bitterness, guilt, grudges and anger. Can you come to him in confidence that he can heal all this within you?

**PRAYER OVER THE OFFERINGS**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

**EUCCHARISTIC PRAYER**

The Lord be with you.  
*And with your spirit.*  
Lift up your hearts.  
We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right and just.

**SANCTUS**

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**AFTER THE CONSECRATION**

*The mystery of faith.*  
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

**INVITATION TO HOLY COMMUNION**

Behold the Lamb of God, .....  
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION ANTIPHON**

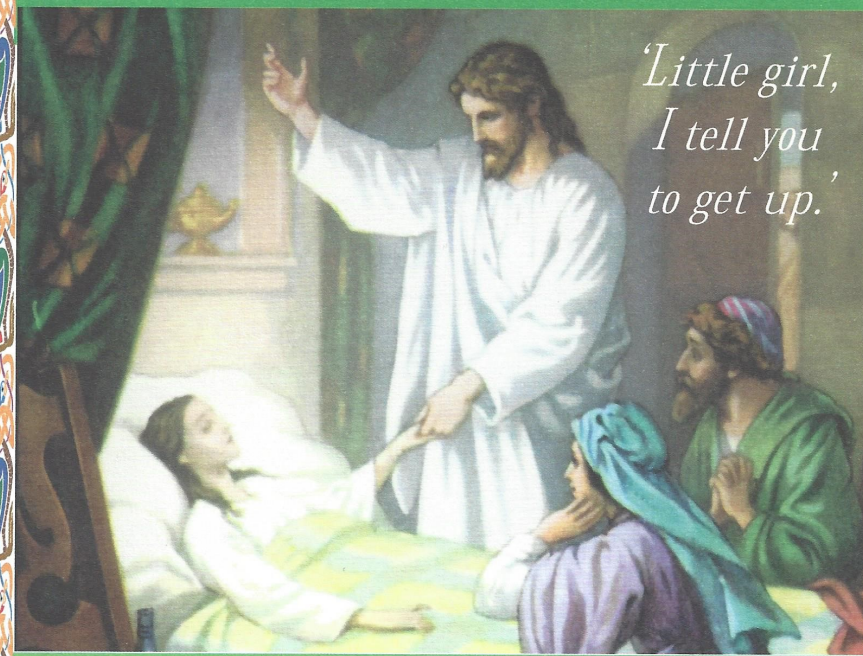
**Bless the Lord, O my soul, and all within me, his holy name.**

**PRAYER AFTER COMMUNION**

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

**CONCLUDING RITE**

The Lord be with you.  
*And with your spirit.*  
May almighty God bless you in his kindness and pour out saving wisdom upon you. Amen.  
And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. Amen.  
Go in peace, glorifying the Lord by your life.  
Thanks be to God.



*'Little girl, I tell you to get up.'*



The story this week is another of Jesus' healing stories. He is the God of life and of healing. What Jesus is; the Church is called to be. Many say that Ireland today has a need of the best of the church - the call to compassion with its focus on the value of human life and its commitment to the ongoing work in healthcare and education. Jesus through all the gospel cares for the sick. There is also care for the family - he entered the ordinary family of Jairus and cured the girl. He would have done anything to get her well! We need to make good contact with Jesus and the gospel. New life in the community of the Church comes only from following Jesus and his gospel message.

It is more than healing. When she was healed the daughter of Jairus gave them something to eat. We need to feed ourselves on the essentials of life. We feed each other and Jesus feeds us with the Mass and prayer. With community together - sharing our faith in conversation, in service and in listening to each other in ordinary human situations. In the Church we have different views on many issues like ordination, abortion, sexuality. But we need to continue our commitment to what the church has been good at for years - care for life, for the poor, the homeless, and the refugee.

Jairus' little girl was a not a lost cause. Neither is the Church. Our future is in prayer, in sharing faith together, and living the gospel of Jesus in word and in how we live.

*Donal Neary SJ, Editor Sacred Heart Messenger.*

**Jesus' Story** *Fr. Liam Hickey*

Jesus touched people with helping hands. He made people feel good. Some liked even to touch his clothes. We join our hands to say "Thanks" to God, morning and night. We ask God to help people in Hospital, and Caring Centres, who show care with their hands, and all those who are driving on the roads At Mass God blesses the work of all human hands.

Liturgical texts: concordat cum originali: †Diarmuid Martin, Archbishop of Dublin Other texts: cum permissu: †Diarmuid Martin, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd. Published by Logos Publications, 26 Tolka Valley Business Park, Ballybogdan Rd, Glasnevin, D11 WK38 Phone (01 830 6751).

# ST. PATRICK'S CHURCH, BALLYHAUNIS

## PARISH NEWSLETTER 27th JUNE 2021

Parish Priest: Fr. Stephen Farragher, 094-9630006 / 087-9210305

Email: ballyhaunisparish@gmail.com Parish Office: 094-9630006

PARISH WEBSITE: <http://www.ballyhaunisparish.ie>

PARISH RADIO: 105.2FM Newsletter on line: Parish website & [www.mcnmedia.tv](http://www.mcnmedia.tv)

Web-cam: <http://www.ballyhaunisparish.ie> or [www.mcnmedia.tv](http://www.mcnmedia.tv)

Local Safeguarding Representative (LSR) Jacinta Flynn, (contact the parish office)

### Emergency numbers:

Knock: 094-9388100

Fr. Feeney, Ballinlough: 094-9640155

Fr. McGuinness, Bekan: 094-9313937

### ANNIVERSARY MASSES 28th JUNE - 4th JULY 2021

**Monday, Tuesday, Wednesday, Friday 10.00am. Saturday 7.30pm.**

Betty Culliney, Sligo & Manchester

Delia & James Freeley & decd. Gurteen

Joe Tighe, Aisling Drive, & decd. Of the Tighe family, Main St.

Kitty & Michael Nolan, Erritt, Castlerea

Josephine & Walter Healy, Frenchpark

Tom & Kathleen Folliard, Cooloughra

Fr. Joe Cooney, Ballyhaunis & Knock

Nicholas Commons & decd. Aghamore

Mary Morley, Clagnagh

Mary Byrne, Main St. & Kitty Byrne, Knock

Mary Hopkins, Larganboy

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**Sunday 10.00am. First Anniversary:** Fr. Peter Waldron, Keelagues & formerly Main St.

28th June– 4th July	READERS	MINISTERS OF THE EUCHARIST
<b>Monday</b>	Martin Fitzmaurice	Fionnuala Nolan, Marion Regan
<b>Tuesday</b>	Christina Concannon	Teresa Healy, Helen Freeley
<b>Wednesday</b>	Tommy Caulfield	Eileen Jordan, Eileen Lynch
<b>Friday</b>	Willie Broderick	Mary Freeley, Mary McGuire
<b>Saturday 7.30pm.</b>	Norrie Dillon	Paul Sykes, Joe Byrne
<b>Sunday 10.00am.</b>	Orla Phillips	Miriam Judge, Breege Halpin
<b>Sunday 12.00</b>	Margaret Monaghan	Gilmar Neves, Deirdre Browne

### Baptisms - February to June

We welcome into the Faith Community  
Sadie Paige Gill, Carrowkeel  
Shauna Anne Quinn Curran, 6 Hazel Court  
Julianne May Rose O'Reilly, Coogue North  
Munachimso Jayce Ezeokafor Nwafor, Old Convent  
Rian Patrick Griffin, Bargarriff  
Alex John Lyons, Leow  
Cara Leigh Sweeney, Bargarriff  
Patrick Joseph Maughan, 32 Station Rise  
Naoise May Mulrennan, 6 Bracklaghboy Village  
Padraic Heaney, Ballyglass

### Offertory Collection

20th June 2021  
€1,245

All weekday and weekend Masses, and the daily rosary at 9.00pm continue to be broadcast on parish radio 105.2FM and streamed on the parish webcam: <https://www.mcnmedia.tv/camera/st-patricks-church-ballyhaunis>

**THE PRIESTS' SUMMER COLLECTION** will be gratefully accepted this weekend and during the coming week. Envelopes can be returned at any of the daily or weekend Masses, or dropped through the letterbox of the Parochial House at any time. If you wish to set up a direct debit the account details are as follows: **Ballyhaunis Parish Church, Priests Account. BIC: ULSB IE 2D. IBAN: IE59 ULSB 9852 7005 520 114.** The bank account details are printed on the back of the envelopes.



### MASSES:

Monday, Tuesday, Wednesday, Friday 10.00am.

Saturday Evening Vigil: 7.30pm.

Sunday: 10.00am. 12.00 noon

### CONFESSIONS:

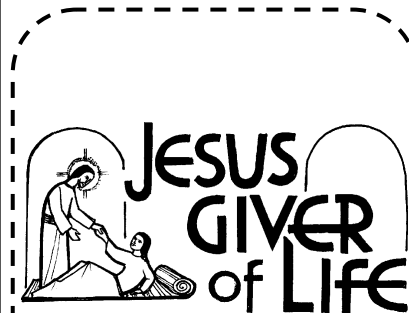
Before Saturday Vigil Mass

### EUCHARISTIC ADORATION

Friday: 10.30am. - 1.00pm.

### BAPTISMS

Saturdays & Sundays 11.00am. Minimum of two weeks' notice required. Contact the parish office, 094-9630006, for updates due to ongoing



### RE-OPENING OF OUR CHURCH FOR MASSES:

We ask that Mass-goers continue to observe the guidelines regarding physical distancing and hand sanitising in church. Please co-operate with the ushers and avoid confrontation. You are obliged to wear some form of face covering while in church - even if you have received the vaccine.

**Please use the lighters for lighting candles as the hand sanitiser is highly flammable.**

While the church building and ancillary buildings (toilets and sacristy) are sanitised before and after each Mass or ceremony, we want to stress that if you manifest any of the symptoms of Covid-19, if you have any underlying health issues, or feel that you might be endangering your health by entering a church building, then we encourage you to continue to join us on parish radio 105.2FM or on the parish webcam: [www.ballyhaunisparish.ie/webcam](http://www.ballyhaunisparish.ie/webcam)

**WEEKLY ENVELOPES:** Sincere thanks to all who are returning their weekly contributions either by envelope or by direct debit. Envelopes can be returned at any of the daily Masses or otherwise can be dropped in the letter box of the Parochial House. If you wish to set up a direct debit, the account details are as follows: Ballyhaunis Parish Church. BIC: ULSB IE 2D IBAN: IE69 ULSB 9852 7005 5200 31

### ST. VINCENT DE PAUL - Ballyhaunis Conference

**ph: 086-2640969:** The Conference offers help with Back to School and College expenses, (contact above phone number or write to SVP at Friary House)

### LOUGH DERG 2021: Registration to "Do Lough Derg from wherever you are" from 3<sup>rd</sup> to 5<sup>th</sup> July is now open.

The Prior, Fr La Flynn, will do the Three Day Pilgrimage on the Island during these days. To offer a live link by webcam in support of those who will choose to do the pilgrimage wherever they are, some of the Lough Derg staff will do the pilgrimage in St. Mary's Church in Pettigo. To register or for further information please email: [info@loughderg.org](mailto:info@loughderg.org), telephone 071 9861518. [www.loughderg.org](http://www.loughderg.org)

### BALLYHAUNIS TOWN FC - Soccer for Girls (9 - 12 years old):

Saturday 3rd July to Saturday 7th August, 11.00am - 12 noon at Station Rise. Six week programme - all participants receive a free t-shirt. Contact Tracy, 087-4479227.

**BALLYHAUNIS TIDY TOWNS:** The Tidy Towns Committee is currently preparing the entry form for this year's National Tidy Towns Competition. Adjudication will take place remotely this year due to Covid-19 restrictions, so the town will be judged on the basis of the material submitted with the entry form, e.g. photos, information, etc. The Tidy Towns Committee asks that a special effort be made to have the town looking its best over the next couple of weeks - the entry has to be submitted by 2nd July.

**KNOCK MARKET @** Pope Francis Plaza takes place on Sunday, 27th June from 10.00am. to 2.00pm. Adjacent to Knock Shrine, wheelchair accessible, car park and toilet facilities close by. Market @ the Plaza will become a monthly event and will take place on the last Sunday of each month. Contact Leonie @ 086-8486924. E-mail: [leoniekilroy@gmail.com](mailto:leoniekilroy@gmail.com) Follow our Facebook page @ Knock Market & Events

### PILGRIMAGE TO CROAGH PATRICK

- For this year only, the Reek Pilgrimage is to be extended to four days per week for the month of July.
- On Wednesdays, Thursdays and Fridays, the Sacrament of Confession/Reconciliation will be available on the summit at 11:00am; Mass to be celebrated at 12:00pm
- Saturday's Mass will be celebrated at 10:00am; Confessions at 11:00am.
- The Masses will be limited to the numbers permitted for outdoor gatherings at that particular time, which currently apply to 100 people up to 4 July and 200 people from 5 July.
- The Reek Pilgrimage normally takes place on the last Sunday in July, however the indulgence for the pilgrimage extends throughout the summer months up to the end of September.
- This is the first time in the history of the pilgrimage that such an extended pilgrimage programme is offered in order to facilitate those wishing to fulfill the obligations of the pilgrimage on the mountain.
- Details of how to fulfill the spiritual requirements of the pilgrimage are available on [www.westportparish.ie](http://www.westportparish.ie) and on signage in the carpark at the start of the ascent.
- Pilgrims are asked to plan their trip to Croagh Patrick as early as possible and keep in mind that mid-week is traditionally a quieter time to climb.
- Please remember that pilgrimage is a journey with others and an opportunity for respect and support.
- Each days pilgrimage is weather dependent and may have to change at short notice.
- Pilgrims are asked to park in a careful manner and should not cause obstruction.
- Please respect the local community and the environs.
- Please be familiar with the 'Leave No Trace' policy on the mountain.
- It is a difficult climb please be prepared.
- Please familiarise yourself with advice on [www.westportparish.ie](http://www.westportparish.ie), [www.mayomountainrescue.ie](http://www.mayomountainrescue.ie), and [www.mountaineering.ie](http://www.mountaineering.ie) as well as checking the weather on [www.met.ie](http://www.met.ie)
- Please remember that all Covid-19 guidelines and precautions followed on the ground must also be followed on the mountain.
- Fr Stephen and Fr Fergal Cunnane PP Dunmore, will celebrate Mass and be available for Confessions on the summit on Thursday next, July 1st.

**CANON COONEY REMEMBRANCE CARDS:** Canon Joe Cooney was Parish Priest of Ballyhaunis from 1993 to 2011. He died on March 20th. 2020. The parish has produced a bookmark card in his memory. A limited number of these cards are available in the church porch. Please feel free to take one.

### BRACKLOON/SPADDAGH GROUP WATER SCHEME

Due to essential maintenance the water supply will be off on Tuesday next, 29th and Wednesday 30th June from 9.00am. to 6.00pm. intermittently during both days. Apologies for any inconvenience caused.