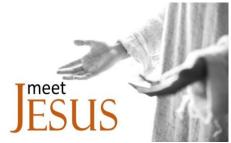
SH	RULE &		ORRIB PARISH NEWSLETTER	– 21 st M	1ARCH 2021			
	a grain of wheat							
	Fr. Vivian Loughrey PP, Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK							
■ 093 31262 or email parishofshrule3@gmail.com								
			: www.shruleglencorrib.com	AND AND				
	Newsletter email: newsletter@shruleglencorrib.com							
	Newsletter Text 086 3782156 Newsletter (Vol. 25 – 34)							
Ne	Newsletter on Web, www.shruleglencorrib.com & www.mayo.je falls into the earth							
You	can listen	to all Mass	es on the parish radio 101.4 FM and		es, it remains single grain;			
			le on Facebook/Shrule Parish		t if it dies,			
FIFTH SUNDAY OF LENT - MASS DATES, TIMES & INTENTIONS it bears much fru								
	1 46		OSEPH'S CHURCH, SHRULE - Dedicated		the st			
Sat	20 th Mar	8.00 pm	Patrick Hughes and his mother Bridge	et	11 th & 21 st Anniv			
-	at		Hughes (Bullaun)		th			
Sun	21 st Mar	11.00 am	Donal O'Donovan (Clonakilty, Co. Cork)		17 th Anniv			
			John Murphy (Ardagh, Crossmolina)		20 th Anniv			
			Thomas Gavin and the deceased men	nbers of	Anniv &			
	a set s s		the Gavin & Maher families (Balla)		Deceased			
Sun	21 st Mar	3.00 pm	Adoration of the Blessed Sacrament f					
Mon	22 nd Mar	9.30 am	John Murphy (Claregalway & Ballybocka	gh)	RIP 05/02/2021			
Tue	23 rd Mar	9.30 am	Margaret Reddington (Gortbrack)		32 nd Anniv			
Wed	24 th Mar	9.30 am	Kitty McManus (Milltown)		RIP 18/01/2021			
Thu	25 th Mar	9.30 am	Sr. Assumpta Mulroe (Derby UK & Churchpark) RIP 10/02/2021					
Fri	26 th Mar	8.00 pm	John Nally (Ballinlough)		40 th Anniv			
Sat	27 th Mar	8.00 pm	Paddy Mulroe (South Carolina, USA and		Months Mind Mass			
	a a thu a a		formerly of Churchpark, Shrule)		RIP 20/02/2021			
Sun	28 th Mar	11.00 am	Sr. Assumpta Mulroe (Derby UK & Chur		RIP 10/02/2021			
Sun	28 th Mar	3.00 pm	Adoration of the Blessed Sacrament f					
			MACULATE CONCEPTION, GLENCORR	[B - Dedic	cated 1876			
Sat	20 th Mar	6.30 pm	Maureen & Mark Concannon and the		46 th & 5 th Anniv &			
	et		deceased members of the Concannon	family	deceased			
Sun	21 st Mar	9.30 am			Special			
	at		Missa Pro Populo – Mass for the people					
Sun	21 st Mar	3.00 pm	Adoration of the Blessed Sacrament f	rom 3pm-				
Wed	24 th Mar	10.00 am	Margaret Nally (Ballinlough)		9 th Anniv			
Fri	26 th Mar	7.00 pm	Pat & Catherine Thornton (Polbee, Gle	ncorrib)	38 th & 64 th Anniv			
Sat	27 th Mar	6.30 pm	Megan Langley, Valley, Nebraska, USA		Month's Mind			
Sun	28 th Mar	9.30 am	John Reddington (Gortbrack)		40 th Anniv			
Sun	28 th Mar	3.00 pm	Adoration of the Blessed Sacrament f	rom 3pm-	4pm			

DEATH EXPLAINED

A sick man turned to his doctor as he was preparing to leave the examination room and said, "Doctor, I'm afraid to die. Tell me what lies on the other side." Very quietly, the doctor said, "I don't know..." "You don't know?" the



man said, "And you're a Christian man aren't you and you don't know what's on the other side?" The doctor was holding the handle of the door, on the other side came the sound of scratching and whining, and as he opened the door, a dog sprang into the room and leaped on him with an eager show of gladness. Turning to the patient, the doctor said, "Did you notice my dog? He's never been in this room before. He didn't know what was inside. He knew nothing except that his Master was here, and when the door was opened, he sprang in without fear. I know little of what is on the other side of death, but I do know one thing.... I know my Master is there and that is enough for me."

WHAT A SIMPLE AND BEAUTIFUL PRAYER.

When you wake up, say: Jesus I love You ... When leaving the house, say: Jesus come with me ... When you feel like crying, say: Jesus hug me ... When you feel happy, say: Jesus I adore You When you do something, say: Jesus help me ... When you make a mistake, say: Jesus forgive me ... When you go to sleep, say: Thank you Jesus and cover me with Your Holy Mantle. God loves you!

JACK WALSH - BRODELLA, SHRULE (1963-2021)

Jack was born in July 1963, to his parents, Peter and Mary Walsh (nee Keady). He was the youngest of their nine children; he had six brothers and two sisters. Jack lived in Shrule all his life and took over the family farm in Brodella. For many years, he dedicated his time to developing the farm to a very high standard. He enjoyed big days out at the mart and agricultural shows. He kept high quality livestock and took great pride in his land. Jack was also a skilled blocklayer and worked on many projects, big and small, across Mayo and Galway. His work farming and blocklaying portrayed his hard-working character; he never left a job half done.

Jack married Teresa Hession from Ballyglunin in 1989. They had four children; Michelle, Nicola, Deborah and John. Jack and Teresa enjoyed many happy years together in Shrule, before her untimely passing in June 2019. Jack sorely missed her presence in his life but devoted his time to his family and the farm.

Jack was well known in the community and enjoyed attending

card games and GAA matches, for both Shrule/Glencorrib and Mayo. He was always willing to lend a hand to community projects including Shrule's Millennium Labyrinth and the restoration of Shrule cemetery.

We, Jack's family, wish to thank everyone from the bottom of our hearts for their kindness and expressions of sympathy during this sad time. To all who called, text, sent cards and gifts, it has been very much appreciated. With special thanks to our neighbours and friends who dropped food to our door following Jack's passing. We have received many lovely letters and messages giving an insight into the helpful neighbour, gentleman and friend that he was. Jack will be greatly missed and will forever be in our hearts and prayers.

Put your arms around him Lord and treasure him with care, for you have in your possession a father beyond compare.

May his gentle soul Rest in Peace.

Photo and Obituary courtesy of the Walsh family.

PARISH NOTES:

Ways to Make Contributions: (i) Shrule Post Office, (ii) Drop off at Parochial House (Tuesday 10:30-12noon) or the curates' house in Glencorrib (Wednesday 10:30-12noon) or (iii) Banking Online or Standing Order. The details of each church bank account have been provided below:

Glencorrib Church:				
Bank: Ulster Bank Ireland DAC				
Account Name: Shrule Glencorrib Church:				
IBAN IE97ULSB98525010138153 and				
BIC: ULSBIE2DXXX				

With banking online please ensure **full name is given** as reference when making the standing order or account transfer, so the parish has a record of who has made their weekly contribution through each bank account. This is **very important** for the Charitable Donation Scheme. Thank you for your continuing support.

SUNDAY MASS LEAFLET & EASTER TRIDUM BOOKLET: The Mass leaflet for Palm Sunday and the booklet for the Easter Tridium are now available in porches of both churches. Please take one if you wish to follow the ceremonies and readings at home.

PALM SUNDAY: Palm will be available in both churches after Palm Sunday. Please ensure you sanitize before & after taking palm for your safety and the safety of others. Thank you for your cooperation and help.

HOLY WEEK: The ceremonies for Holy Week will be in both churches as usual so people can participate via the parish radio or the parish Facebook page.

PARISH FACEBOOK PAGE: I have received some feedback in the last week that some people are experiencing difficulty with the quality of streaming with the parish Facebook page. I was not aware of it. The matter was raised after Christmas and I understood it was resolved, but I understand from feedback that people are experiencing difficulty again. Firstly, thank you to those who brought it to my attention as otherwise I would not be known. Please help with your feedback so the parish can know if this is an occasional or widespread issue. Thank you.

QUOTE: "If you truly love nature, you will find beauty everywhere" *Van Gogh* to know when you need help & brave enough to ask for it"

PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS							
Surname	Christian	Village	Date Died	Age	Cemetery		
Muldoon	Thomas	Shrule	21/03/1935	59	Shrule		
Sweeney	Domnall	Ravenhill	21/03/1935	83	Shrule		
Naughton	Catherine	Rostaff	21/03/1956	92	Moyne		
Dooley	Francis	Moyne	21/03/1964	68	Shrule		
Buckley	Pattie	Moorgagagh	21/03/1980	83	Shrule		
Lawless	Mary	Gortlagga	22/03/1892	36			
Kenny	Mary	Toorard	22/03/1922	88	Moyne		
McCarthy	Martin	Carheen	22/03/1933	56	Shrule		
Kane	Anna	Shrule	22/03/1945		Shrule		
Frehan	William	Cloonbanane	22/03/1952	63	Shrule		
Garvey	Patrick	Gortatubber	22/03/2008	91	Killursa		
Sweeney	Margaret (Peg.)	Corrinredra	22/03/2009	85	Killursa		
Murphy	Robert	Shrule	23/03/1923	15	Shrule		
Dooley	Mrs.	Cahernabruck	23/03/1945	48	Shrule		
Fahy	Michael	Ballisnahina	23/03/1953	71	Shrule		
Corbett	Patrick	Anlacca	23/03/1971	87	Shrule		
Sheridan	Mary Kate	Dalgan Lawn	23/03/2013	93	Shrule		
Biggins	Thomas	Dalgan Park	24/03/1984	4	Killursa		
Egan	Frank	Shrulegrove	24/03/2015	78	Shrule		
Flood	Anne	Pulbee	25/03/1927	90	Moyne		
Connor	James	Rostaff	25/03/1929	84	Moyne		
Phew	James	Rostaff	25/03/1941	76	Moyne		
Newell	Peter Albert	Mount Henry	25/03/1967	22	Killursa		
Hoade	Gerard	Cullagh	25/03/1976	72	Donaghpatrick		
Keleghan	Michael	Dalgan Park	25/03/1984	78	Shrule		
Carroll	Mary	Longhill	25/03/1994	81	Shrule		
O'Dowd	Kevin P.	Cahernabruck	25/03/1995	42	Shrule		
Monaghan	Catherine	Tubberkeerane	26/03/1918	80	Shrule		
Cannon	Michael	St. Mary's Road	26/03/1962	85	Shrule		
Murphy	Martin	Glencorrib	26/03/1976	32	Shrule		
Meeneghan	Maureen	Gurteen	26/03/2010	88	Shrule		
Swindells	Douglas	Rochdale	26/03/2014	89	Donaghpatrick		
Mitchell	John Joseph	Dalgan	27/03/1939	25	Shrule		
Morris	Bridget	Brodella	27/03/1983	80	Shrule		
Carr	Maura	Glencorrib	27/03/2005	77	Knock		
Meeneghan	Matt	Cahernabruck	27/03/2015	84	Shrule		
Naughton	Catherine	Mohology	28/03/1923	75	Shrule		
Garvey	Mary	Gortbrack	28/03/1925	62	Killursa		
O'Connell	Honor	Shrule	28/03/1930	76	Shrule		
Frehan	Brigid	Cloonbanane	28/03/1948	72	Shrule		
Biggins	John Joseph	Glencorrib	28/03/1958	2	Moyne		
O'Neill	Rita	Dalgan	28/03/1996	73	Shrule		
Hughes	Patrick	Bullaun	28/03/2010	71	Shrule		



LENTEN CALENDAR 2021: This Lent, you are invited to pray with a line of God's Word each week and to express that Word in action each day. 5th Sunday of Lent: Create in me a new heart, O God Mon: Let your heart be filled with God's view of life Tues: Fast from selfishness, go the extra mile today for someone else Wed: Welcome the stranger, in yourself as well as in your neighbour. Thur: Pray for those whose hearts are filled with anger & hatred Fri: Remember those who live in darkness and despair Sat: Give to the poor.

PLEASE REMEMBER WITH A PRAYER THE RECENTLY DECEASED:

Enda Mulroe, Donaghpatrick, Caherlistrane. Funeral Mass for Enda took place at Church of Mary Immaculate and St. Joseph, Caherlistrane on Thursday last 18th March. RIP **Mary Casey (nee Gibbons)**, Kilmaine/Dringeen. Sister of Pauline Ryan (Gortbrack) Also sister of Margaret, Bernadette, Padraic, Billy, Gerry, Michael & Joe Gibbons. Funeral arrangements later. RIP

JUST A THOUGHT - WELL WORTH A READ ©

A real casualty of the pandemic has been communal life; simply meeting each other, dropping in on each other, the chat, the hug and the banter, family gatherings, holidays, meeting of friends in church, for lunch, shopping etc. - the list goes on. Many, people are feeling very isolated and while the vaccine has given people a boost, we are a long way from the gentle casual caring community that has been so much



part of our lives. Whenever we get back to normal the major task will be to "rebuild community". It seems to me that older parishioners will be wary of even being out and about, of coming back to church etc. as in pre Covid days. In terms of Mass, given that you can now turn off the preacher if the celebrant is waffling online and you can "church hop" on the internet from your bed, the habit of faith community may have been broken for good, not just for the "occasionals" but also the "regulars".

Some Positives: The "on-line Masses" are a new dimension and are appreciated. Far more people are "tuning in" to Mass on-line on a daily basis than ever "attended" Mass in their local church. Even though telephone calls and emails are not an ideal means of communication and lack intimacy, they facilitated some real meaningful conversations and relationships that might not have occurred. If the pandemic changes the way we do weddings for example that will be a good thing. People know they do not have to remortgage their lives now to wed; things have become simpler and more genuine.

Spirituality and religion have big challenges ahead. There are parishes where the bond between priest and people has deepened over the last year and others where it has vaporised. Religion for religion's sake is gone and that is not a bad thing. Religion I suspect has become more "personal" and less of a "cultural habit". Relying on the ways things were done in the past will not be adequate. Removing the drama and the hype is not a bad thing. Many people have recovered their faith and need for God and if that is not the foundation of what we do going forward, then forget it. When we are allowed to gather again we will have to meet as people of faith with a renewed authenticity and open a real conversation about rebuilding church and community. *Fr. Gerry Jennings, Salthill*

SCATTERED THOUGHTS: The influence on our modern world of 'Zoom meetings', instant 'Social Media', 'Twitter', 'Facebook', 'WhatsApp' 'Instagram' etc is enormous. Often 'truth' and 'balanced comment' can take a bashing in the rush to judgement, and the hurt to the individual can be enormous. In the use of modern global technology we need to be reminded that 'The world exists for everyone, because every one of us is born with the same dignity. Differences of colour, religion, talent, place of birth, ethnic origin, and many other factors cannot be used to justify the privilege or dominance of some over



the rights of all. As a Christian community we have an obligation to ensure that every person lives in dignity and has sufficient opportunities for his or her integral development. (Para phrased from Pope Francis) As we approach Easter we are reminded that Jesus died for all and we are all brothers and sisters. The current 'row' about the distribution of vaccines is another blot on the copybook of equality as is the promotion of 'Nationalism, the expectation by some of 'the right to privilege' and so on. To be sure there are more complex political and economic challenges for our leaders to navigate and protagonists need to be generous in resolving issues but that 'they all may be one' is still the target and goal and ultimate message of Easter. *Fr. Gerry Jennings, Salthill*

be one is still the tary	jet	and your and ultimate message of Laster.	. II. Oelly Jellinigs, Saltini
SPRING FORWARD		A LITTLE BIT OF HUMOUR	IT DRIES THE WASHING USING THE VERY
Don't forget to put	٠	Why haven't aliens visited our solar	LATEST TECHNOLOGY - A COMBINATION
your clocks		system yet? They looked at the	OF SOLAR AND WIND POWER
forward by 1 hour		reviews only 1 star.	
on Sunday next	٠	Does anyone know the price of	
28 th March @ 1am.		sandpaper? Roughly?	
SPRING FORWARD!	٠	I once told me 5 year-old daughter she	
		had her shoes on the wrong feet, her	
		reply was they're the only feet I have.	
	•	You drop something when you were	
A Stall		younger, you just picked it up. When	my have the cas
WWWWECKTOOILAD AY COM		you're older and you drop something,	and a start der
https://www.earthh		you stare at it for a bit contemplating if	
our.org/		you actually need it anymore.	
			Contraction of Andreas a contraction of the contrac

ENDA (27 June 1930 – 24 February 2021)

Sometimes the teachers who influence our lives most do so, not because of what they taught us, but rather because of how they made us feel about ourselves. The teachers who have motivated and encouraged me most have been those who helped me believe in myself and inspired me with a passion for their subject. Fr Enda Mc Donagh, who passed away recently, was one such teacher. 'Enda' as he was affectionately known by staff and students alike, was Professor of Moral Theology in St Patrick's College, Maynooth for almost forty years. In that time he taught hundreds if not thousands of men preparing for the priesthood not to mention innumerable lay people, male and female, studying theology.

Born in Bekan, (the same village as Fr. Richard Tarpey who passed away on 28/02/2021 was from) he was a Mayo man through and



through and was, up until his death, arguably, the most renowned and distinguished Irish Theologian of our times. An intellectual colossus, he wore his learning lightly and was always approachable by struggling student and challenging academic alike. A free and deep thinker he was never afraid to challenge injustice of any kind, even within the Church and he frequently found himself at odds with Church authority on matters of social justice and sexual ethics. Enda Mc Donagh was a passionate believer in the separation of Church and State and in the mid eighties was heavily involved in the New Ireland Forum. He was instrumental in shaping the social agenda of former Taoiseach, Dr Garret Fitzgerald and was the official chaplain to Mary Robinson during her time as President of Ireland. His work for Ecumenism earned him the title of Honorary Canon in the Church of Ireland.

The author of a myriad of books, Enda was a master of words who lectured all over the world. He believed that no time, no culture and no church had a monopoly on truth but that as humankind continued to evolve and develop in its self-understanding and in its understanding of who God is, that it's understanding of what is true and right and just grew clearer. He invited his students not just to think for themselves but to develop a way of thinking which was Christ-centred and focused on the other.

While always challenging, he was kind and tolerant. He pushed me out of my comfort zone and encouraged me to read and to think beyond the tried and tested and the safe. He demanded excellence and drew the very best out of his students. But most of all he helped me to believe in myself and in the value and worth of my own thinking. He believed in me. On finishing my studies, I had to 'defend' my written work before a panel of academics. It was always a nerve-wracking experience as you could be pulled up on the smallest thing, even spelling or an inaccurate footnote. Enda was on my panel. He simply asked me how what I had learnt from my studies would impact on how I would be as a priest.

For Enda theology was much more than just an academic pursuit, it formed you as a follower of Jesus Christ. An indication of the esteem in which Enda was held was demonstrated when within hours of his death President Michael D Higgins issued a generous tribute. It was 24 hours later before the official church did the same. Respected and admired far and wide as a brilliant and forward-thinking theologian Enda was repeatedly overlooked when it came to 'promotion' within the Irish church. Our loss. God Bless.

DON'T FORGET TO SET YOUR CLOCKS FORWARD 1 HOUR ON SUNDAY NEXT 28th MARCH @ 1AM. In March 2019, The European Parliament had voted to dispense entirely with the biannual clock changes. This spring was the last year when we'd have to move the clock forward by an hour. However

with Coronavirus and Brexit this was postponed. Now the UK expressed that it has no immediate plans to give up daylight saving within its borders. So if Ireland follows the rest of the EU in abandoning daylight saving, it risks creating two different times on the island for half the year. A solution to this would be to align Northern Ireland's time with the Republic's, but that would grate on many Northern Irish unionists, who would now find themselves chronologically out of step with Britain. This could be fixed easily if the U.K. followed the EU — but that is something that its current government have little inclination or motivation to do.



SHRULE PARISH is committed to the protection of all children and young people in our Church. Please see our notice board for contact details.

NEWSLETTER: If you would like an email copy of the weekly newsletter please send me your request by email to glencorrib2000@gmail.c om and we can add you to the weekly list.

WE SHOULD LIKE TO SEE JESUS'

Those poor Greeks. Did you notice that they never actually get to meet Jesus? At the start of today's gospel, some Greeks who are followers of Jesus come to Jerusalem. They are travellers, outsiders, and would like to meet Jesus in person. But when Philip and Andrew relay the request, Jesus begins to talk about how his 'hour' is coming. It is the last we hear of the Greeks, who disappear from the story altogether. But they are important nonetheless.

Firstly, they indicate that word about Jesus is spreading. More importantly, they prompt Jesus to reveal that, when his hour comes, he will draw 'all people' to himself. In the space of a few short verses, we go from a brief mention of a group of foreigners seeking Jesus, to Jesus making it clear



John 12:20-30

We wish to see Jesus!

that his saving mission is for all people, of all nations, both Jews and Gentiles - including these Greeks! There is no suggestion from Jesus that some groups are 'in' and others 'out'. All are included. All are invited. All are welcome.

I remember once hearing someone describe their home as a domestic church, a place of 'indiscriminate welcome'. As we continue our journey through Lent and soon into Holy Week, we listen carefully to these words of Jesus. He came for everyone. He wishes to draw all people to himself. Notwithstanding the current restrictions on gatherings and public worship, let us take this time to reflect on the world we would like to build when things open up again. Are we open to everyone, including 'outsiders'? Do our homes, parishes and communities radiate welcome, where all who enter experience God's love? 'For some, the good news is that there are insiders and outsiders and they are the insiders. For others, the good news is that there are no outsiders.'

(Rachel Held Evans)

TURNING TO GOD FOR FORGIVENESS THIS LENT

As we move closer to Holy Week, many people's thoughts turn to the sacrament of reconciliation as part of the journey of Lent. Unfortunately, at this time of restrictions our parishes are not in a position to make this sacrament freely available to people. But, of course, the forgiveness of God is always available to us and there are many ways in which we can experience God's mercy, love and forgiveness as we anticipate. Alternatively, in your own time, you can spend some time in prayer to God and make what is known as an act of perfect contrition. This involves two things on the part of the person: firstly, to pray an act of contrition out of love of God and secondly, to make a firm commitment to go to confession when that becomes possible.



An Act of Contrition:

O my God, I thank you for loving me. I am sorry for all my sins, for not loving others and not loving you. Help me to live like Jesus and not sin again. Amen. Reminder of the words of Pope Francis in Lent 2020:

"It [the Catechism] is very clear: if you do not find a priest to hear your confession, speak to God, he is your Father, and tell him the truth... Promise him: 'Later I will confess, but forgive me now.' And immediately you will return to the grace of God."

WILDLIFE SURVEY 2021

Calling all residents from Shrule, Glencorrib and Kilroe! Your help is sought to assist in taking part in a wildlife survey by recording wildlife sightings in your area throughout the year 2021. The findings of the survey, will be compiled and provided to the community and the county libraries for further educational and community Help record sightings of our wild birds, purposes. mammals, insects and amphibians. All you have to record is the species, date of sighting, village/townland

following email address sgkwildlifesurvey@gmail.com Everyone is welcome to assist so please *spread the word to your family and friends.* SGK Historical/Environmental Group project

and type of habitat (garden, hedgerow, farmland). You can record and return monthly to the



photos to glencorrib2000@gmail.com by 31st March 2021.