

GLENCORRIB & SHRULE PARISH NEWSLETTER – 27th JUNE 2021

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 Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK
 ☎ 093 31262 or email parishofshrule3@gmail.com
 Parish Website: www.shruleglencorrib.com
 Newsletter email: newsletter@shruleglencorrib.com
 Newsletter Text 086 3782156 Newsletter (Vol. 25 – 49)
 Newsletter on Web: www.shruleglencorrib.com & www.mayo.ie
 You can listen to all Masses on the parish radio 101.4 FM and weekend Masses are available on Facebook/Shrule Parish

A TALE OF TWO HEALINGS

(Mark 5:21-43)

“It was the worst of times, it was the best of times...”

A 12 year old girl and a 12 year old illness

THIRTEENTH SUNDAY IN ORDINARY TIME - MASS DATES, TIMES & INTENTIONS

ST. JOSEPH'S CHURCH, SHRULE - Dedicated 1832

Sat	26 th Jun	8.00 pm	John O'Malley & DM O'Malley family	Anniv & Deceased
Sun	27 th Jun	11.00 am	Tony Heneghan (Dalgan Road)	Month's Mind
Mon	28 th Jun	9.30 am	Tony Heneghan (Dalgan Road)	RIP 09/05/2021
Tue	29 th Jun	9.30 am	Bernie Geraghty (Sydney, Australia)	RIP
Wed	30 th Jun	9.30 am	Rita McLucas, nee Commins (Ballycastle)	RIP 10/06/2021
Thu	1 st Jul		No Mass	
Fri	2 nd Jul	7.00 pm	Adoration of the Blessed Sacrament from 7pm - 7.55pm	
Fri	2 nd Jul	8.00 pm	Tony Heneghan (Dalgan Road)	RIP 09/05/2021
Sat	3 rd Jul	8.00 pm	Margaret Palasek / Née McDonagh (Boston & Galway – Sister of Noreen Walsh, Laragan)	RIP 15/05/2021
Sun	4 th Jul	11.00 am	Margaret Palasek / McDonagh Mary & John Swift & DM Swift family	RIP 15/05/2021 39 th & 69 th Anniv

CHURCH OF THE IMMACULATE CONCEPTION, GLENCORRIB - Dedicated 1876

Sat	26 th Jun	6.30 pm	John & Teresa Hyland and their sons Michael & Paddy Hyland and DM of the Hyland families (Brodella)	30 th , 30 th 46 th Anniv & RIP 22/03/2021 & deceased
Sun	27 th Jun	9.30 am	Frank O'Kane (Polbee & Derry)	9 th Anniv
Wed	30 th Jun	10.00 am	All the deceased who have no one to pray for them RIP	
Fri	2 nd Jul	6.30 pm	Adoration of the Blessed Sacrament from 6.30pm- 6.55pm	
Fri	2 nd Jul	7.00 pm	Delia Garvey & DM Garvey family (Toorard)	9 th Anniv
Sat	3 rd Jul	6.30 pm	Michael & Mary Keady and the DM of Keady, Keane & Canavan families (Dalgan/Brackloon/Mounthenry)	45 th & 23 rd & deceased
Sun	4 th Jul	9.30 am	Mary Thornton Née Joyce (Dringeen, Cong)	RIP 03/06/2021

GENERAL MEETING OF BISHOPS: This summer's meeting of General Meeting of Bishops covered several issues from calling on the Government to recognise the State of Palestine to seeking meeting with the Minister of Children to see how best they can work with the Government in regard to the 'Birth Information and Tracing Heads of Bill' and proactively engaging with DES in regard to patronage to statement on brutality in Myanmar and overseas prisoner repatriation.
<https://www.catholicbishops.ie/2021/06/16/statement-of-the-summer-2021-general-meeting-of-the-irish-bishops-conference/?swcfpc=1>

One thing I've discovered during these Covid times is that we all owe a duty of care to our fellow man and woman. We are responsible for not alone our health but our neighbour's health too. Keep safe everyone. *Ed...*

PARISH OFFICE TIMES

Shrule Parochial House every Tuesday (10.30am–12noon)
Glencorrib Curate's House every Wednesday (10.30am–12noon)
 You are welcome to call outside these times, and if Fr. Vivian is not available, please leave a message ☎ 093-31262.



GALWAY DIOCESAN VOCATIONS FACEBOOK PAGE

You are invited to like / follow the Galway Diocesan Vocations Facebook page to help promote vocations in our Diocese.
www.facebook.com/GalwayVocations



JULY 2021 CHURCH MINISTRIES

	SHRULE	GLENCORRIB
EUCCHARISTIC		
Vigil	Anne Geraghty	Mairead Geraghty
Morning	Carmel Forde	Michael Creaven
LAY READERS		
Vigil	Carmel Heneghan	Caroline Craddock
Morning	Geraldine Casserly	Mary McNally

PARISH NEWS – MASS LIVE STREAMING UPDATE

Last year, when the parish began streaming weekend liturgies on the parish Facebook at the start of the pandemic in the first lockdown, it was done in response to some parishioners unable to tune into the parish radio. The living streaming with view it would be a short and temporary requirement. It was never intended to become a regular and indeed necessary element to liturgies, especially funerals.

As many are aware, the living streaming of liturgies provided some source of comfort to many who were unable to leave their home or attend. Owing to occasion mishaps, to ensure more reliable streaming; proper cameras and equipment are now being installed in churches in Shrule and Glencorrib so it is now possible for all public liturgies to be live streamed. There should be now a noticeable improvement in both sound and quality of picture.

How To Access Live Streaming of Masses:

* Parish Website:

1. Go to parish website Shruleglencorrib.com
2. Click on 'Webcam' found on top right of page.
3. Click on church to access live streaming of liturgy at that church.

* Parish Facebook page

(This is the method most people are familiar with)

All weekend Masses continue to be available on the Facebook page.

* www.churchtv.ie

Shrule parish as well as showing LIVE on website www.churchtv.ie. If accessing www.churchtv.ie, choose which church you wish to view live Mass. Shrule Church is <https://www.churchtv.ie/shrule/> and Glencorrib Church is <https://www.churchtv.ie/glencorrib/>

Please Note:

All scheduled Masses will be streamed live.

Scheduled Masses will not be recorded or kept (GDPR) on parish or www.churchtv.ie websites, and only available on Facebook page Shrule Parish.

Unscheduled Masses can be recorded & kept for a brief period (week) if requested by family.



SAINTS PETER & PAUL. Tuesday next 29th June is the feast of SS Peter & Paul. We honour two men different in character but united by their burning love for Jesus Christ.

Peter—a fisherman, impetuous, headstrong, the first to be called by Christ, yet denies that he even knows Him when challenged by a servant girl. He overcomes this failure to become the leader of the early Church. So Peter is no cardboard figure who can do no wrong: he is a man aware of his own sinfulness but aware also of the power of God at work in Jesus.

Paul—an intellectual, yet a man of burning passion and commitment. At first this energy was channelled into suppressing Christ's Followers. After his conversation Paul used it to spread the Christian message through the Roman World. He wanted everyone to share in Christ's Victory over sin and death.

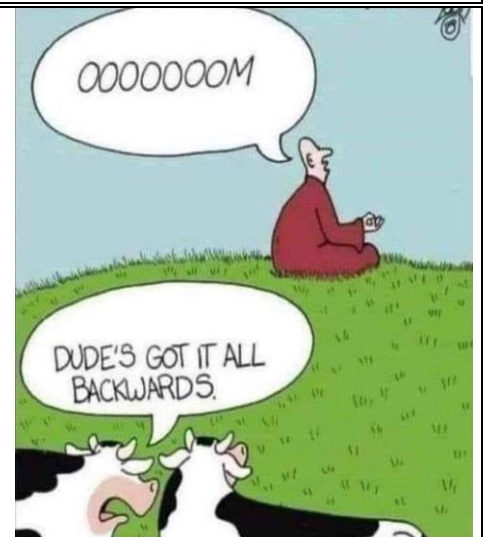
A LITTLE BIT OF HUMOUR

They want to remove the word "Gullible" from the dictionary because it is offensive to people who are easily fooled.

I once hired a limo but when it arrived, the guy driving it walked off! I said, "Excuse me? Are you not going to drive me?" The guy told me that the price didn't include a driver... So I'd spent €500 on a limo and have nothing to chaffier it!

WHO YOU ARE: Before you speak to me about your religion, first show it to me in how you treat other people; before you tell me how much you love your God, show me in how much you love all His children; before you preach to me of your passion for your faith, teach me about it through your compassion for your neighbours. In the end, I'm not as interested in what you have to tell or sell as I am in how you choose to live and give. — Cory Booker

- "No one is more hated than he who speaks the truth" *Plato*
- "The Church is a hospital for sinners, not a museum for saints"
- "What if today we are just grateful for everything."
- "The meaning of life is to find your gift. The purpose of life is to give it away" *Pablo Picasso*.
- A wise man was asked "What is anger?" He gave a beautiful answer, "It is a punishment you give to yourself, for somebody else's mistake." *Unknown*
- Holiness sometimes means biting your tongue.



**PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND
GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS**



Surname	Christian	Village	Date Died	Age	Cemetery
Kavanagh	John	Cahernabruck	26/06/1924	80	Shrule
Tedders	Mary	Shrule	26/06/1973	83	Shrule
Garvey	Owen	Ballycurrin	26/06/1990	75	Killursa
Fitzgerald	Thomas (Tony)	Ballycurrin	26/06/2001	83	Shrule
Heneghan	Fr. Sean	Churchpark	26/06/2002	72	Shrule
Daly	Winifred	Glencorrib	26/06/2014	75	Donaghpatrick
Petty	Mary	Ballisnahina	27/06/1950		Ross Erilly
Monaghan	Nora	Tubberkeerane	27/06/1996	87	Shrule
Hughes	Christopher	Carramore	27/06/2006	17	Shrule
Martyn	Patricia	Shrulegrove	27/06/2006	44	Shrule
McTigue	Katie	Cloonamealtogue	27/06/2013	97	Shrule
McTigue	Katie	Cloonamealtogue	27/06/2013	97	Shrule
Keville	Mary	Moyne	28/06/1932	50	Moyne
O'Connor	James J.	Rostaff	28/06/1973	82	Moyne
Mulroe	Mary Rita	Churchpark	28/06/1983	71	Shrule
Conroy	Davie	Kille	28/06/2008		Shrule
Murphy	Brigid	Shrule	28/06/2008	84	Shrule
Reilly	Michael	Tubbersharave	29/06/1918	35	Kilmaine
Devanney	Sarah	Cahernabruck	29/06/1923	84	Shrule
Garvey	Cecilia	Toorard	29/06/1943	29?	Moyne
Byrne	Margaret	Woodpark	29/06/1956	82	Shrule
Furey	Margaret	Anlacca	29/06/1959	83	Shrule
Murphy	Michael	Glencorrib	29/06/1959	82	Shrule
Moran	Mary	Mochorra	29/06/1984	76	Kilmaine
Pitchford	Ian	Shrule	29/06/1997	62	Shrule
Ryan	Christy	Lakefield	30/06/1946	72	Tuam
McDonagh	Maud	Shrule	30/06/1991	79	Shrule
O'Connor	Paddy	Boula	30/06/1993	60	Killursa
Monahan	Mary	Tubberkeerane	01/07/1956	88	Shrule
Biggins	Margaret	Ballynalty	01/07/1973	87	Moyne
Reilly	Michael	Kille	01/07/2000	73	Shrule
Gibbons	Jack	Shrule	02/07/2000	68	Shrule
Egan	Nora	Shrule	02/07/2001	88	Shrule
Molloy	James	Ballycurrin	03/07/1919	58	Killursa
Payne	Patrick	Poulcappel	03/07/1920	88	Shrule
Neill	Thomas	Mohology	03/07/1943	75	Shrule
O'Sullivan	Stephen	The Parks	03/07/1955	22	Killursa
O'Dwyer	Paddy	Ballisnahina	03/07/1982		Shrule
Meenaghan	Mary	Cahernabruck	03/07/1997	86	Shrule
Gannon	Delia	Cahermaculick	04/07/1979	74	Shrule
Canavan	James	Gortbrack	04/07/1991	92	Killursa

PLEASE REMEMBER WITH A PRAYER THE RECENTLY DECEASED:

Cormac Garvey, Gortbrack, Ower, Headford peacefully at his home on Sunday last, 20th June. Funeral Mass for Cormac took place at The Church of the Immaculate Conception Glencorrib on Wednesday last 23rd June 2021 RIP Cormac.



OUR PARISH WISH:

Schools are closed and Summer holidays have begun. May all be safe on land and at sea during the Summer enjoying bright days full of joy and happiness in the grace of God. We praise Him for all the graces he has bestowed on us. Examinations are finished and students look forward to the holidays. We wish all students in the parish every success and we ask the Holy Spirit to help them and keep them safe.

"The whole problem of our time is not the lack of knowledge but the lack of love"
Thomas Merton

"When I stand before God at the end of my life, I would hope that I would not have a single bit of talent left and could say, I used everything you gave me"
Erma Bombeck

"Travel light, live light, spread the light, be the light"

Time is what we all want the most, but sometimes it is what we use the worse...

SUNNY DAYS SUMMER CAMP will be running from 5th to 23rd July. Open to children aged 4 - 12 years. Camp hours: 10am - 3pm. Light snack included €15 per day. Full day care 8am - 5.30pm. Lunch & snacks included €30 per day. 10am - 5.30pm. Lunch & snacks included €20 per day. For further information contact 087 3118009 or glencorribcommunityservices@gmail.com



"BONFIRE NIGHT" OR ST. JOHN'S EVE

June 23rd, is Bonfire night, otherwise known as St. John's eve, traditionally a big bonfire was lit after sunset in a village or public area. Everyone attended and it was typically a festive occasion of celebration. Farming families would take embers or coals from this fire at home time and throw them in their fields for good luck, that's what my dad's family grew up doing anyway. I love traditions; there are usually a thousand different versions!! Some took cold ashes to protect the potatoes from blight... the famine tales of the past still keeping the anxiety alive in the hearts of every farmer.

Fires were an opportunity for communities to gather, eat, dance and sing! The flames were believed to hold great power for fertility of both women and land (great harvest). Some even lit the hearth fires in their homes from the embers of the community fire, another *pirseóg* to bring good luck into the home and ward off evil spirits. Fire, the light, often used to ward off evil, the darkness.

St. John's Eve is the day before the feast of John the Baptist, and very close to the Summer Solstice on June 21st. It is probable that St. John's night is a result of changing times where Pagan festivals were converted to Christian holidays with similar celebrations.

I grew up in Shrile and Bonfire night was a big thing... we'd be gathering for weeks! It was a great opportunity for every house in the village to burn their crap! The fire was always in the village green, beside the River. My dad owned the garage the other side of the river (the wrong side, the Galway side, but we won't get into that today 🤔💚💛)... anyhow he was a very popular man, and we were a very popular family in the weeks leading up to Bonfire night!!! Why? One word... Tyres! Yes I know, I know, environmentalists are losing their hair reading this, but well... far from knowing anything about damage to the ozone layer, we were reared!

Dad claimed to hate this time of the year as he would be pestered for weeks on end for tyres and anything to burn, but I think he secretly got a kick out of the smiles and recognition from every young lad in the village from the beginning of May... their way to start building rapport now so that they could approach him in June! It was also an opportunity for cheap labour and a good clear out of his yard! Mind you, the man at one with the workings of an engine never appreciated the interruption of the constant traipsing of every child and teenager in the village in through the garage in search of tyres! I have no doubt that some of the villagers picked up some choice words to colour up their vocabulary on those trips into his world of grease and exhaust fumes!

There was nothing quite like the sight of a convoy of young people rolling tyres from the garage down the road to "the pile"... the same black spot burnt into the grass from previous years... positioning was everything... stay away from the telephone poles and wires!

We were engineers in the making, we were good in collaboration... we had to work together to manoeuvre and steer giant tractor wheels from the back yard of Hyland's Garage over the bridge and down to the green without losing momentum or crashing into a car! The bigger the pile, the more pumped up our chests were with pride! Our village was THE BEST! Bragging rights with the Zulus or Queallys was always on the table.

There were many occasions when the fire literally burned for days on end... and the thick black smoke that filled the sky and ordained our clothes and our hair was a source of great excitement and joy. True, we should probably have worried about our planet and our lungs, but our innocence has me looking back fondly as I think of the orange light and the shadows across my friends faces as we sat and stuffed our faces with penny sweets from Teresa Greaney's and talked about everything and everyone!! We hadn't learnt how to be politically correct either yet! 🤔 As the years went on the penny sweets turned into a flaggin' or a tin of harp or a cigarette.... but our lack of political correctness remained about the same!

Yes, the untold damage we did to the planet in our naivety is massively regrettable; we had yet to know any better. However, at the same time, we did absolute wonders for our mental health. We sat, we talked, we sang, we laughed, we connected, no one had to be invited, being alive was your invitation, we were all part of something bigger... no had to be welcomed, you just belonged, everyone belonged... we were happy to belong.

Those were great, great days.

Courtesy of Geraldine Hyland Monaghan



SPIRITUAL COMMUNION PRAYER:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

QUOTE: God want full custody not just weekend visits.

Our churches are open every day not just Sundays. Drop in for some quiet time, prayer and reflection.

JESUS didn't die so that we would come to church. **He died so that we would become the church.**

SHRULE PARISH is committed to the protection of all children and young people in our Church. See notice board for contact details.



PARISH NOTES: - WAYS TO MAKE CONTRIBUTIONS:

With the resumption of public liturgies, the following ways now in place to make contributions. These contributions make the works been carried out possible. Thank you for your continuing support in these unfamiliar times. At weekend Masses, Shrule Post Office. Drop off at Parochial House (Tuesdays, 10.30 am - 12noon) or Curates' House (Wednesdays, 10.30 am - 12noon) or Banking Online or Standing Order. Details of each church bank account have been provided below

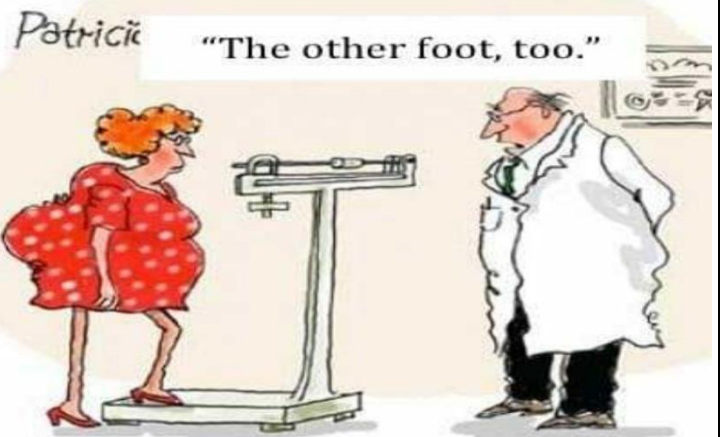
o **Shrule Church:** Bank: Ulster Bank Ireland DAC
Account Name: Shrule Church Finance Committee:
IBAN IE10ULSB98525010138070 and BIC: ULSBIE2DXXX

o **Glencorrib Church:** Bank: Ulster Bank Ireland DAC
Account Name: Shrule Glencorrib Church:
IBAN IE97ULSB98525010138153 and BIC: ULSBIE2DXXX

With banking online please ensure **full name is given** as

reference when making the standing order or account transfer, so the parish has a record of who has made their weekly contribution through each bank account. This is **very important** for the Charitable Donation Scheme. Thank you for your continuing support.

Welcome to those Outside of Parish: People outside of the parish are most welcome to attend public liturgies in the parish. Please observe guidelines. Regarding contributions please continue to support your parish & use your own parish envelopes It is standard practice for envelopes to be returned to their respective parishes.



'TALITHA CUM'

In today's Gospel we hear two healing stories: Jairus' daughter and the woman with a haemorrhage. At first glance these stories might not seem to have a lot in common. The woman is a complete social outcast because of her condition, yet Jesus calls her 'daughter'. He does not let social convention dictate who can be called a child of God. Jesus reminds the people of this woman's true identity. The synagogue official surprises us, pleasantly, with his faith in Jesus and his message. What these two characters have in common is faith against all the odds as they reach out to Jesus in faith-filled action. There are those in the story who laugh when Jesus says he can bring back Jairus' daughter.

They are sent away. Jesus' healing breaks down the barriers that isolate us from one another and from God. We can all recall times when we were struggling. We needed something to move us, to help us forgive, to help us walk away or to relieve us of physical pain. In the end it can be the simple gestures that save us: a kind word, someone praying for us, a gentle touch or we reach out to someone and like the woman with the haemorrhage we suddenly feel within ourselves that we are healing. These accounts show us something of how God's grace can enter our lives and transform situations. Mark leaves untranslated Jesus' native language when he restores the young girl to life: 'Talitha cum' - a beautiful phrase meaning: 'Little girl, get up!'. Jairus' daughter has been given new life; the woman has also been given new life. Both have overcome barriers that were keeping them from being free. We know what those barriers are for each of us. God's grace is gentle yet can bring life to situations of death. What do you need healing from today? Bring this to prayer.

JUST A THOUGHT:

Today I was asked if I am any good with phones by an elderly man as he was trying to open a picture message that his granddaughter had sent.

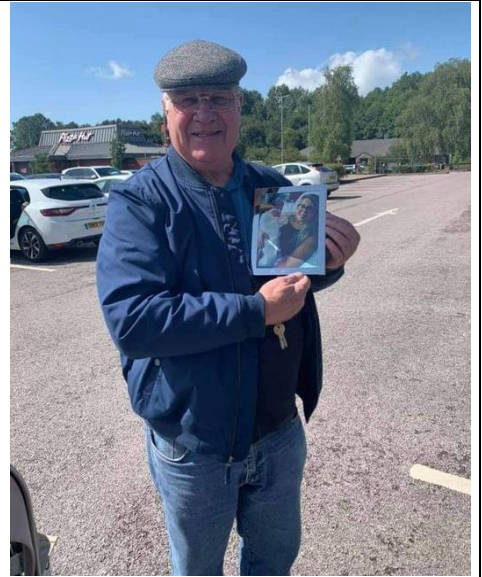
After putting Sienna in her pram, I took a look at his phone which was a really old Nokia. As he didn't have a smart phone I told him that he wouldn't be able to view it. He was gutted and went on to tell me that it was a photo of his granddaughter and her new baby who he hadn't seen yet as they live in Buxton.

So, I forwarded the message to my phone and eventually managed to open the picture. He was so emotional seeing his great granddaughter for the first time and you could see his love for them both through his teary eyes.

The man insisted on giving me £20 to treat my daughter to a toy as a thank you for helping him which I insisted I didn't want, but he was having none of it. So, I asked him to wait there and I went to boots and printed the photo for him and ended up buying a frame for it too.

When I returned with the framed photo, he was so happy, literally overwhelmed.

This just made my day to make someone so happy. ❤️ Credit unknown. *John M. Sweeney*



ANOTHER LITTLE BIT OF HUMOUR

As a butcher is shooing a dog from his shop, he sees a €10 and a note in his mouth, reading: "5 lamb chops, please." Amazed, he takes the money, puts a bag of chops in the dog's mouth, and quickly closes the shop.

He follows the dog and watches him wait for a green light, look both ways, and trot across the road to a bus-stop.

The dog checks the timetable and sits on the bench.

When a bus arrives, he walks around to the front and looks at the number, then boards the bus.

The butcher follows, dumbstruck. As the bus travels out into the suburbs, the dog takes in the scenery.

After awhile he stands on his back paws to push the "stop" bell, then the butcher follows him off.

The dog runs up to a house and drops his bag on the step.

He goes back down the path, takes a big run, and throws himself -Whap! - against the door.

He does this again and again. No answer.

So he jumps on a wall, walks around the garden, beats his head against a window, jumps off, and waits at the front door.

A big guy opens it and starts cursing and shouting at the dog.

The butcher runs up and screams at the guy: "What the hell are you doing? This dog's a genius!"

The owner responds, "Genius, rubbish!....."

That's the second time this week he's forgotten his keys!"



THINKING OF OTHERS:

Here is something to think about: what if every judgemental thought we have about others returned to us by their considering us in the same way? Would we be pleased about that? This would include the names our mind calls persons whose opinions differ from ours, careless drivers, undocumented migrants, irritable family members or co-workers, and anyone our thoughts chastise or put down.

"Do to others" is more than about external deeds, and it includes negative mental attitudes toward anyone, especially those whom we find difficult to respect and like. Let us make an effort today to live the basic law Jesus teaches ("Do to others whatever you would have them do to you", Matthew 7:12) and keep an eye on what we do to others through our thoughts.

Compiled by Deirdre Powell

Catholicireland.net

Source: Living Faith, Daily Catholic Devotions (adapted).

SHRULE / GLENCORRIB GAA FIXTURES			
GRADE	OPPOSITION	VENUE	DAY/TIME
U12 GIRLS	BALLINROBE	AWAY	MON 6:00
U11	BALLYHAUNIS	IN G/CORRIB	MON 7:00
U14 GIRLS	KILMOREMOY	IN G/CORRIB	WED 7:00
U19	ACHILL	AWAY	WED 7:30
U13	AGHAMORE	AWAY	THU 7:00
U17	CASTLEBAR MITCHELLS	IN G/CORRIB	FRI 7:00

www.shruleglencorribgaa.com

June 28-July 3

It makes no difference how old you are, whether you still work or not, whether you are alone or have a family, whether you became a grandmother or grandfather at a young age or later, whether you are still independent or need assistance. Because there is no retirement age from the work of proclaiming the Gospel and handing down traditions to your grandchildren. You just need to set out and undertake something new.

- Pope Francis



@catholicbishops

A MORNING PRAYER

Lord, I thank you for the gift of being alive this morning.
 Lord, this day is full of promise and opportunity;
 Help me to waste none of it.
 This day is full of mystery and the unknown;
 Help me to face it without fear or anxiety.
 During this day, may I become
 More thoughtful,
 More generous,
 More appreciative,
 More prayerful.
 Help me to do nothing today
 That will hurt anyone.
 But help me, at least a little,
 To make life more pleasant for those I meet.
 And when night comes,
 May I look back on this day without regrets.
 May nobody be unhappy because
 Of anything I have done
 Or anything I have failed to do.
 Lord bless this day for all of us.

**Confidence isn't walking
 into a room thinking you're better
 than everyone; it's walking in and
 not having to compare yourself to
 anyone at all.**



REMEMBERING YOUR LOVED ONES:

If you're loved ones from the parish are not listed in our weekly list and you would like them to be remembered, then please ☎ / Text 0863782156 or email glencorrib2000@gmail.com with their details. **"To be forgotten is to die twice"**

evangelization

(n.) one beggar telling another beggar where the bread is.

- Matt Fradd

There once was a farmer who had two buckets.



@RUSSELLBRUNSON

He used those buckets to bring water home every day.



@RUSSELLBRUNSON

One of the buckets had a crack and leaked continuously.



The other was perfect and never spilled a drop.

@RUSSELLBRUNSON

As time passed the cracked bucket became sad about the leaked water ...



He decided to speak with the farmer.

@RUSSELLBRUNSON

Upon learning that he was sad the farmer asked the bucket to join him on a walk.



@RUSSELLBRUNSON

They walked down the same path as always ...



But this time the farmer pointed out all of the wonderful life that had sprung up around them.

@RUSSELLBRUNSON

He explained to the bucket that he was responsible for all of this beauty ...



If he hadn't leaked water every day the plants would never have grown.

@RUSSELLBRUNSON

The bucket realized that, despite his flaws ...



He still helped those around him grow ... Even when he wasn't aware of it.

@RUSSELLBRUNSON

THE END

Don't forget that maybe you are the Lighthouse in someone else's storm.