GLENCORRIB & SHRULE PARISH NEWSLETTER - 14th MARCH 2021

Fr. Vivian Loughrey PP,

Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK

☎ 093 31262 or email parishofshrule3@gmail.com

Parish Website: www.shruleglencorrib.com Newsletter email: newsletter@shruleglencorrib.com

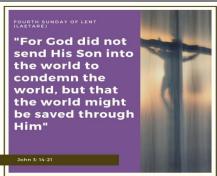
Newsletter Text 086 3782156 Newsletter (Vol. 25 – 33)

Newsletter on Web: www.shruleglencorrib.com & www.mayo.ie

You can listen to all Masses on the parish radio 101.4 FM and

weekend Masses are available on Facebook/Shrule Parish

FOURTH SUNDAY OF LENT - MASS DATES, TIMES & INTENTIONS



FUUR	FOURTH SUNDAY OF LENT - MASS DATES, TIMES & INTENTIONS						
	ST. JOSEPH'S CHURCH, SHRULE - Dedicated 1832						
Sat	13 th Mar	8.00 pm	Jimmy Davin & Michael Kelleghan (Curramore)	Dec'd & 37 th Anniv			
Sun	14 th Mar	11.00 am	Tom & Margaret Geraghty (St. Mary's Road)	31 st & 9 th Anniv			
			Kathleen & Dick Murphy (St. Mary's Road)	24 th & 7 th Anniv			
		1.00 pm	Michael Sweeny (Brodella)	Funeral Mass			
Sun	14 th Mar	3.00 pm	Adoration of the Blessed Sacrament from 3pm- 4	·pm			
Mon	15 th Mar	9.30 am	Mary & Thomas Murphy (Wakefield)	7 th & 53 rd Anniv			
Tue	16 th Mar	9.30 am	Patrick Hennelly (Essex UK)				
Wed	17 th Mar	11.00 am	Paddy & Eugene Hoade and the deceased	19 th & 9 th Anniv &			
			members of the Hoade family (Cullagh)	deceased			
			Anne Murphy (Shrulegrove)	18 th Anniv			
Thu	18 th Mar	9.30 am	Joe Reilly (Dalgan)	14 th Anniv			
Fri	19 th Mar	8.00 pm	Jackie Walsh (Brodella)	1onth's Mind Mass			
Sat	20 th Mar	8.00 pm	Patrick Hughes and his mother Bridget	11 th & 21 st Anniv			
			Hughes (Bullaun)				
Sun	21 st Mar	11.00 am	Donal O'Donovan (Clonakilty, Co. Cork)	17 th Anniv			
			John Murphy (Ardagh, Crossmolina)	20 th Anniv			
Sun	21 st Mar	3.00 pm	Adoration of the Blessed Sacrament from 3pm- 4pm				
CHURCH OF THE IMMACULATE CONCEPTION, GLENCORRIB - Dedicated 1876							
Sat	13 th Mar	6.30 pm	Noel Egan (Curramore, Claran)	RIP 18/01/2021			
Sun	14 th Mar	9.30 am	Oliver McGovern (Birmingham, UK)	4 th Anniv			
			Christine O'Toole and her son Liam (Rostaff & UK)	11 th & 2 nd Anniv			
Sun	14 th Mar	3.00 pm	Adoration of the Blessed Sacrament from 3pm-4				
Wed	17 th Mar	9.30 am	James Murphy and the deceased members of	36 th Anniv &			
			the Murphy & Gannon families (Ballynalty)	deceased			
			Mary Donohue (Woodpark/Ballynalty/Ballycurrin)	RIP 29/12/2020			
Fri	19 th Mar	7.00 pm	James Harrison (Devon Park, Galway)	RIP 03/01/2021			
Sat	20 th Mar	6.30 pm	Maureen & Mark Concannon and the deceased	46 th & 5 th Anniv			
			members of the Concannon family	& deceased			
Sun	21 st Mar	9.30 am	Missa Pro Populo – Mass for the people of the Paris				
Sun	21 st Mar	3.00 pm	Adoration of the Blessed Sacrament from 3pm- 4	·pm			

PLEASE REMEMBER WITH A PRAYER THE RECENTLY DECEASED:

Michael Sweeney, Brodella, Shrule. Funeral Mass for Michael takes place this weekend Sunday 14th March @ 1pm at St. Joseph's Church, Shrule. Funeral private to family only. It will be live streamed on Shrule Parish Facebook Page and can be listened to on the Parish Radio at 101.4 FM. RIP.

Peggy Judge (nee Kenny) Caherlistrane (Mother of Edel Mohan, Cahir Ard, Glencorrib and sister of Ina Petty, Ballisnahina. Funeral Mass for Peggy takes

place on Monday 15th March at 12-noon at the Church of the Immaculate Conception and St. Joseph, Caherlistrane. Mass is private and will be live streamed on www.churchtv.ie Galway/Caherlistrane

Alicoque Hoban (nee Lohan), Castlebar. Sister of Seamus Lohan, Dalgan Road, Shrule. Funeral Mass for Alicoque will take place at The Church Of The Holy Rosary, Castlebar on Tuesday 16th March @ 12.30pm. It will be live streamed on https://churchtv.ie/castlebar.html.ie.

SHRULE PARISH is committed to the protection	Always help someone.	Nothing is permanent in
of all children and young people in our Church.	You might be the only	this world, not even our
See our notice board for contact details.	one who does.	troubles

PARISH NOTES: WEEKLY CONTRIBUTIONS & ONLINE BANKING:

Following a number of enquiries regarding **weekly contributions & online** banking, if any parishioner would like to make their weekly contribution to Shrule or Glencorrib Church you can do so by setting up a standing order or make a once off account transfer The details of each church bank account have been provided below:

Shrule Church:

Bank: Ulster Bank Ireland DAC

Account Name: Shrule Church Finance Committee:

IBAN IE10ULSB98525010138070 and

BIC: ULSBIE2DXXX

Glencorrib Church:

Bank: Ulster Bank Ireland DAC

Account Name: Shrule Glencorrib Church:

IBAN IE97ULSB98525010138153 and

BIC: ULSBIE2DXXX

I kindly ask that each individual puts their **full name down** as reference when making the standing order or account transfer, so the parish has a record of who has made their weekly contribution through each bank account. **Remember**, this is **very important** for the Charitable Donation Scheme for those who have contributed over €250 annually and ensuring we have the correct records in place at year end for same.

As you are aware, several works have already been carried out in both churches, and with major renovations in Shrule in the next phase, **your contributions are the main source for funding of these works**. As a religious organisation, the **Church is limited in what, if any grants**, it can successfully apply for.

I kindly ask you **not to make any contributions for Special Collections through standing order or account transfer**. This is due to the number of different beneficiaries involved and trying to keep track of these contributions through each bank account.

I would like to express a sincere word of thanks to all to everyone in these difficult times who are continuing to drop off their **envelopes**, including Special Collections at **Shrule PO and/or at curate's house** on Wednesdays. Parishioners can also use the '**Donate' link on the parish website** – simple click on the link and follow the directions. God bless, Fr. Vivian

LENTEN CALENDAR 2021: This Lent, you are invited to pray with a line of God's Word each week and to express that Word in action each day.

Fourth Sunday of Lent:

God loved the world so much that he gave his only Son

Mon: Pray for loved ones who show us a glimpse of God's love

Tues: Make an effort with someone you find difficult

Wed: Let the news today call you to pray

Thurs: Fast with Jesus

Fri: Take time today to believe in God's love for you

Sat: Show love for someone else today

Reflect. Repent. Restore.

LENT 2021

SPECIAL COLLECTION MARCH 17th FOR IRISH ABOARD

This St. Patrick's Day, please support the Council for Emigrants by contributing what you can. The Council for Emigrants (formerly Irish Episcopal Commission for Emigrants IECE) is the response of the Episcopal Conference of Irish Catholic Bishops to the needs of Irish emigrants prior to and following departure. It is a significant voice on behalf of emigrants; and is particularly committed to the needs of the *vulnerable involuntary emigrant*. The Council of Emigrants is a strong advocate in condemning involuntary emigration and in *seeking their rights* and *adequate services* for them. It provides services for potential emigrants and, in conjunction with the host church responds to the needs of the Irish as an immigrant community. Outreach chaplaincy centres have been established in the United Kingdom, Europe, USA and Australia, caring for the personal, social and family needs of Irish emigrants. The Councils objectives are:

Support: This valuable work can only continue and is only possible through your kindness and support and is especially important to those who in the 1950's 60's & 70's left Ireland and are reaching retirement with little or no support in place. This St. Patrick's Day, please remember those from our parish living aboard in your prayers and support this special collection. Thank you.

If you would like to make a donation, please drop in your envelope into the parish box at Shrule post office and mark your envelope "Irish Emigrants" Thank you.

GLENCORRIB
CHURCHES are
open seven days
a week for some
quiet prayer and
reflection.

PARISH OFFICE TIMES: Shrule Parochial House every Tuesday (10.30am−12noon) **Glencorrib Curate's House** every
Wednesday (10.30am−12noon) You are
welcome to call outside these times, and if
Fr. Vivian is not available, please leave a
message **2** 093-31262.

HAPPY ST. PATRICK'S DAY

Wishing you all a Very Happy St. Patrick's Day on Wednesday next. Masses will be at 9.30am and 11am on the day. Masses can be viewed on Facebook and Parish radio 101.4 fm

PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND Remember (In Prayer **GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS** Cemetery Surname Christian Village **Date Died** Age Gortbrack 70 Killursa Burke **Patrick** 13/03/1926 Duddv Martin Ramolin 13/03/1946 35 Shrule Cloonamealtoque 82 Shrule Greaney Thomas 13/04/1963 Martyn Paddy Cloonamealtoque 13/04/1973 49 Shrule Moran Martin Brackloon 14/03/1922 3 Shrule Brodella 14/03/1924 Shrule Higgins Michael 81 Murphy Walter Mohorra 14/03/1932 84 Shrule Cawley John Shrule 14/03/1933 28 Shrule Murphy Martin Joseph Ballybockaugh 14/03/1947 3 mths. Shrule Michael **Fitzgerald** Mochorra 14/03/1956 Shrule Heneghan Sara Mary Mochorra 14/03/1967 59 Shrule Keady Patrick Dalgan 14/03/1972 75 Shrule Mohan Thomas Glencorrib 14/03/1976 79 Moyne Murphy Joseph Dalgan 14/03/2016 86 Shrule Flood Mary Mohorra 15/03/1920 75 Cross Killursa Walsh Thomas Glasbally 15/03/1922 48 73 Gortbrack 15/03/1926 Killursa Mc Hugh Mary 43 McGath 15/03/1946 Killursa Michael Glassvalley Mohan **Thomas New Ballynalty** 15/03/1946 60 Moyne 15/03/1968 50 Shrule Duddv James Ramolin Badgerfort Devanney Kate 15/03/1972 Shrule 82 Michael Brodella 16/03/1931 70 Tourmakeady Casey Geraghty Catherine Rostaff 16/03/1955 40 Donaghpatrick Duddy Mary Delia Brodella 16/03/1979 59 Shrule Shrulegrove 16/03/2003 55 Shrule Murphy Ann Connor John Rostaff 17/03/1919 90 Moyne Cullagh 17/03/2002 Donaghpatrick Hoade Paddv 63 John Pulbee 18/03/1927 Moughan 65 Moyne Meenaghan Mary Cahernabruck 18/03/1928 73 Shrule New Ballynalty Moughan Luke 18/03/1928 84 Moyne Casey Mary Shrule 18/03/1940 73 Shrule Greahan Michael Shrule 18/03/1958 83 Shrule St. Mary's Road 18/03/1974 Cannon Mary 83 Shrule 18/03/1989 Shrule Meenaghan Mary Churchpark 86 18/03/2007 53 Reilly Joseph Dalgan Shrule Margaret Shrule Murphy Glencorrib 19/03/1938 27 19/03/1947 Murphy Margaret Ballynalty 67 Shrule Muldoon Martin Shrule Shrule 19/03/1958 78 74 Hughes Mary Mochorra 19/03/1981 Shrule Shrule Kavanagh Kathleen Cahernabruck 19/03/1989 64 Concannon Gortbrack 19/03/2016 80 Killursa Maureen Garvey **Brigid** Gortbrack 20/03/1916 85 Killursa 20/03/1922 Meenaghan Mary Cloonbanane 90 Abbettown Lee Mrs. Anlacca 20/03/1936 59 Moyne Keville Margaret Moyne 20/03/1943 20 Moyne Corrinreedra Geraghty Martin 20/03/1954 76 Killursa Robert Dalgan 20/03/1978 60 Shrule Ryan Murphy Ballynalty 20/03/1985 Cross James 87 Egan Andrew Inishmacatreer 20/03/1993 Cong Duddy Jimmy Gurteen 20/03/1970 92 Kille Muldoon **Thomas** Shrule 21/03/1935 59 Shrule 83 **Domnall** Ravenhill 21/03/1935 Shrule Sweeney Naughton Rostaff 92 Moyne Catherine 21/03/1956 Shrule Dooley Moyne 21/03/1964 68 Francis **Buckley Pattie** Moorgagagh 21/03/1980 83 Shrule

JUST A THOUGHT:

An old man was travelling through India and was boarding a train one day, and just as he was going inside, one of his shoes slipped off and got caught on the track. He tried to pull it but could not. People standing near watched him. When he was unable to pull the shoe from the track, he took off his other shoe and threw it on the track right at the spot where the first one was stuck. The astonished passengers were confused by his actions and asked, "Why did you throw your other shoe onto the track" He replied, "If a poor man or woman who finds the first shoe, they are no better off, but what is better off if they find a pair of shoes that they can wear.



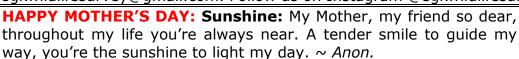
What did he do? He did not let the loss of the shoe mar his clarity of thinking. Rather, he weighed the situation, and came up with a brilliant idea. If he couldn't use the shoe, then someone else should get the help. Even in the loss, you can be generous and caring. He thought he could use this as an opportunity to make a contribution to some poor person who might need shoes. If he were attached to his shoes, then his whole train journey would have been caught up in the web of anger, despair and hopelessness. This would have completely drained him. By releasing his shoes, he could give them up and move on. He could spend the rest of his time in productive thoughts, instead of sulking over what could not be regained.

Take this story and use it to be extra kind to those around you today and it will make a big difference to them and to you.

WILDLIFE SURVEY - 2021 - THE HARE (AN GIORRIA) - A FEW FACTS ABOUT HARES.

- The hare is one of Ireland's oldest indigenous mammals, dating back to 28,000 BC.
- The average lifespan of an Irish hare is considered to be 9 years, which is remarkable when you consider an estimated 80% of juvenile hares do not survive their first year.
- Their habitat can be diverse from higher mountain ground to coastal grasslands.
 This reflects their diet made up of heather, gorse, grasses and herbs.
- The colour of their coat can vary from light/ reddish brown in the summer to grey in the winter. The ears of the adult are tipped in black. The tail and underbelly are usually white.
- They communicate with each other through purring or snorting and are known to scream loudly if distressed.
- In Irish folklore the hare is considered to be a magical creature, a shapeshifter with links to the Otherworld.

For survey information or to send your wildlife sightings by email to sgkwildlifesurvey@gmail.com. Follow us on Instagram @sgkwildlifesurvey2021



A Mother's love is something that no one can explain, It is made of deep devotion and of sacrifice and pain, It is endless and unselfish and enduring come what may For nothing can destroy it or take that love away . . . It is patient and forgiving when all others are forsaking, And it never fails or falters even though the heart is breaking . . . It believes beyond believing when the world around condemns, And it glows with all the beauty of the rarest, brightest gems . . . It is far beyond defining, it defies all explanation, And it still remains a secret like the mysteries of creation . . . A many splendoured miracle man cannot understand And another wondrous evidence of God's tender guiding hand.

Helen Steiner Rice Please remember all mothers today, the ones you can visit or phone

A LITTLE BIT OF HUMOUR: The Benefits of a good vocabulary:

I recently called an old engineering friend of mine and asked what he was working on these days. He told me that he was working on "Aqua-thermal"

working on these days. He told me that he was working on "Aqua-thermal treatment of ceramics, aluminium and steel under a constrained environment". I was impressed until, upon further enquiry, i learned that he was washing the dishes with hot water under the supervision of his wife!

Good Morning Britain

'There's no need to storm off because Piers Morgan's not on it'

I had a happy childhood. My dad would put me inside a tyre and roll me down a hill. They were Goodyear's...

KILROE NS AND PRESCHOOL is now enrolling for September 2021. All enquiries can be emailed to kilroeschool@gmail.com Visit www.kilroens.ie for more info **ST. JOSEPH'S NS, SHRULE** is enrolling for September 2021. All enquiring can be emailed to shrulesec@gmail.com Visit www.shrulens.ie for more info.

GLENCORRIB NS is now enrolling for September 2021. All enquiries can be emailed to glencorribns@gmail.com Visit www.glencorribns.ie for more info



WILDLIFE SURVEY 2021

Calling all residents from Shrule, Glencorrib and Kilroe! Your help is sought to assist in taking part in a wildlife survey by recording wildlife sightings in your area throughout the year 2021. The findings of the survey, will be compiled and provided to the community and the county libraries for further educational and community purposes. Help record sightings of our **wild birds**, **mammals**, **insects** and **amphibians**. All you have to record is the



species, date of sighting, village/townland and type of habitat (garden, hedgerow, farmland). You can record and return monthly to the following email address sgkwildlifesurvey@gmail.com Everyone is welcome to assist so please spread the word to your family and friends. SGK Historical/Environmental Group project

SHRULE PARISH NEWS:

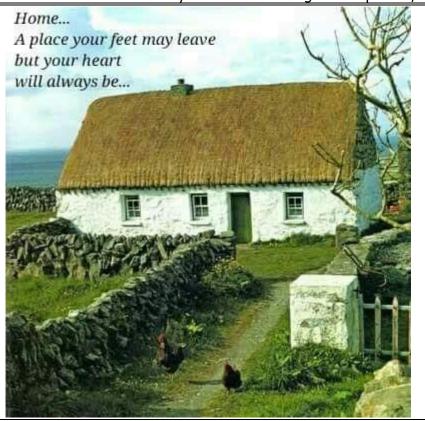
SHRULE ALTAR SOCIETY: Volunteers needed for Shrule Altar Society. This group helps ensure and are responsible for flowers for the altars and sanctuary. Minimum would be 2 people per month. The area will be divided into 12 with each responsible for 1 month. Support & help is available to those who volunteer.

THOSE WHO VOLUNTEER WILL ONLY BE RESPONSIBLE FOR THEIR MONTH ONLY.

Note there will be different arrangements in place for Christmas and Holy Week. The following are the areas assigned to each month. It is possible to change areas with respective months. The number after the month and townland indicates volunteers:

January: Dalgan Road & Cahreen (1)	July: Wakefield (0)					
February: Dalgan Domain, Gurteen & Carramore	e (0) August: Ramolin & Tubberkeerane (0)					
March: Dalgan Park & Dalgan Yard (0)	September: Mocollogan & Cahernabruck (0)					
April: Kilmaine Road, Kille & Cahermaculick (1)	October: St. Mary's Road (1)					
May: Churchfields & Shrule (0)	November: Brodella (0)					
June: Largan, Joyce Park & Shrule Grove (1) Dec: Brodella South / Cloonbanane / Long Hill (0						
DI						

Please contact the parish if you would like to volunteer. I would like to take this opportunity to thank those who already are volunteering in the parish, especially in these challenging times.





HAILSTONES OUTSIDE by Vincent Campbell, Glencorrib

The bright morning suddenly darkening

Like the world blowing a fuse and

The lights going out - dullness in an otherwise beautiful day.

That great big dark cloud drifting closer, ominously,

With its hidden load waiting to unleash.

Getting the warning is a kind act of nature

As many never get such an act but are

enveloped, overtaken with often no warning.

The unexpected, the unwanted, the twists of

what is life? And the darkness that can so quickly

burn bright and dazzling again.

Those dark winter months casting that long lonely shadow And spring with its hope and cheerfulness and anticipation of something special dormant, awakening but ready to grow.

The cloud drifts closer and unleashes its load.

Those hailstones bouncing and banging and trying to get inside,

Denser by the minute and then silence, but all

shattering the peace of that early morning coffee.

Making its presence felt like the stings of a wasp

So fast and sharp, unexpected and slowly forgotten.

The ground painted white for those fleeting few minutes

But the realness of this mirage disappears so fast, as it melts.

Like the dark clouds of life that often colour our thinking the

hailstones can leave as quickly as it fell leaving the spring ground preparing and readying for the next blooms of growth.

DID YA KNOW? - DID YOU KNOW THESE THINGS HAD NAMES?

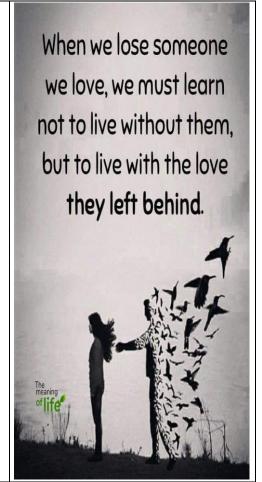
- 1. The space between your eyebrows is called a glabella.
- 2. The way it smells after the rain is called petrichor.
- 3. The plastic or metallic coating at the end of your shoelaces is called an aglet.
- 4. The rumbling of stomach is actually called a wamble.
- 5. The cry of a new born baby is called a vagitus.
- 6. The prongs on a fork are called tines.
- 7. The sheen or light that you see when you close your eyes and press your hands on them is called phosphenes.
- 8. The tiny plastic table placed in the middle of a pizza box is called a box tent.
- 9. The day after tomorrow is called overmorrow.
- 10. Your tiny toe or finger is called minimus.
- 11. The wired cage that holds the cork in a bottle of champagne is called an agraffe.
- 12. The 'na na na' and 'la la la', which don't really have any meaning in the lyrics of any song, are called vocables.
- 13. When you combine an exclamation mark with a question mark (like this ?!), it is referred to as an interrobang.
- 14. The space between your nostrils is called columella nasi.
- 15. The armhole in clothes, where the sleeves are sewn, is called armscye.
- 16. The condition of finding it difficult to get out of the bed in the morning is called dysania.
- 17. Illegible hand-writing is called griffonage.
- 18. The dot over an "i" or a "i" is called tittle.
- 19. That utterly sick feeling you get after eating or drinking too much is called crapulence.
- 20. The metallic device used to measure your feet at the shoe store is called Bannock device.

SPIRITUAL COMMUNION PRAYER:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

REMEMBERING YOUR LOVED ONES:

If you're loved ones from the parish are not listed in our weekly listing and you would like them to be remembered, then please / Text 0863782156 or email glencorrib2000@gmail.com with their details. "To be forgotten is to die twice"



I DID NOT WRITE THIS - BUT WOW DOES IT SPEAK TO MY HEART!!! WORTH THE READ.

Barely the day started and... it's already six in the evening. Barely arrived on Monday and it's already Friday.

- ... and the month is already over.
- ... and the year is almost over.
- ... and already 40, 50 or 60 years of our lives have passed.
- ... and we realize that we lost our parents, friends.

and we realize it's too late to go back...

So... Let's try, despite everything, to enjoy the remaining time... Let's keep looking for activities that we like...

Let's put some color in our grey...

Let's smile at the little things in life that put balm in our hearts. And despite everything, we must continue to enjoy with serenity this time we have left. Let's try to eliminate the afters...

I'm doing it after...

I'll say after...

I'll think about it after...

We leave everything for later like " after " is ours.

Because what we don't understand is that:

Afterwards, the coffee gets cold...

afterwards, priorities change...

Afterwards, the charm is broken...

afterwards, health passes...

Afterwards, the kids grow up...

Afterwards parents get old...

Afterwards, promises are forgotten...

afterwards, the day becomes the night...

afterwards life ends...

And then it's often too late....

So... Let's leave nothing for later...

Because still waiting see you later, we can lose the best moments, the best experiences,

best friends,

the best family...

The day is today... The moment is now...

We are no longer at the age where we can afford to postpone what needs to be done right away.

So let's see if you have time to read this message and then share it.

Or maybe you'll leave it for... " later "...

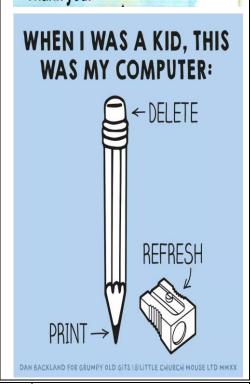
And you'll never share it....

AWARE: Support & Self Care Groups. If you or those with whom you work wish to connect with people in relation your mental wellbeing, please consider using the Phone In and Zoom Support & Self Care Groups, the Support Line or Support Mail, now and throughout the holiday season. These services provide support, coping skills



and information - and most importantly help people who are in distress to know and feel that they are not alone in their experience. For more information about the groups, then please visit their website on www.aware.ie/support/support-groups/ and all of their services are listed there.

Dear God, this day, I thank You for all the love and blessings you have given me: My loving family, my caring friends, and all the wonderful people I met in my life's journey. May I ask you to please bless, protect, and guide them in overcoming their challenges in life. Thank you.



COVID-19 SUPPORT LINE **FOR OLDER PEOPLE:** Alone manage a national support line and additional supports for older people who concerns or are facing difficulties to the outbreak of Covid-19. Professional staff available are answer queries and give advice and reassurance where necessary. support line is open seven days a week, 8am - 8pm, by calling **2** 0818 222 024.

AS I WAS SAYING - WELL WORTH A READ ©

A real casualty of the pandemic has been communal life; simply meeting each other, dropping in on each other, the chat, the hug and the banter, family gatherings, holidays, meeting of friends in church, for lunch, shopping etc. - the list goes on. Many, people are feeling very isolated and while the vaccine has given people a boost, we are a long way from the gentle casual caring community that has been so much part of our lives. Whenever we get back to normal the major task will be to "rebuild community". It seems to me that older parishioners will be wary of even being out and about, of coming back to church etc. as in pre Covid days. In terms of Mass, given that you can now turn off the preacher if the celebrant is waffling online and you can "church hop" on the internet from your bed, the habit of faith community may have been broken for good, not just for the "occasionals" but also the "regulars".

Some Positives: The "on-line Masses" are a new dimension and are appreciated. Far more people are "tuning in" to Mass on-line on a daily basis than ever "attended" Mass in their local church.

Even though telephone calls and emails are not an ideal means of communication and lack intimacy, they facilitated some real meaningful conversations and relationships that might not have occurred. If the pandemic changes the way we do weddings for example that will be a good thing. People know they do not have to remortgage their lives now to wed; things have become simpler and more genuine.

Spirituality and religion have big challenges ahead. There are parishes where the bond between priest and people has deepened over the last year and others where it has vaporised. Religion for religion's sake is gone and that is not a bad thing. Religion I suspect has become more "personal" and less of a "cultural habit". Relying on the ways things were done in the past will not be adequate. Removing the drama and the hype is not a bad thing. Many people have recovered their faith and need for God and if that is not the foundation of what we do going forward, then forget it. When we are allowed to gather again we will have to meet as people of faith with a renewed authenticity and open a real conversation about rebuilding church and community.

Have a good weekend. Fr. Gerry Jennings, Salthill

OUT INTO THE LIGHT

Today, the 'middle' Sunday of Lent, is known as Laetare Sunday –Laetare means 'Rejoice!' We tend not to think of Lent as a time to rejoice, but signs of joy are central at Mass today, such as the use of flowers on the altar and rose-coloured vestments for the priest instead of the usual Lenten purple.

The shadow of the cross still looms large, but we look forward with hope to Easter, when light will conquer the darkness. We are offered an opportunity today to pause and reflect on our Lenten journey. In our gospel we hear that 'the [person] who lives by the truth comes out into the light'. On the other hand, Jesus says that those who 'prefer darkness to the light' live in fear that their actions will be exposed. We hear a lot of talk these days about transparency. We have seen the damage caused by those whose private actions gravely contradict the message they proclaim in the public sphere.

Some questions we might ask ourselves this Lent are: Am I living a truthful life 'in the light'? Am I honest in my dealings with others, trying always to choose what is right and just, or are there things I do in secret that are unkind or dishonest? Am I attentive to the needs of others or am I more inclined to think of myself? Lent offers us the opportunity to step out into the light, to allow the light of Jesus to sweep away any darkness or destructive habits and to begin again. 'We proclaim the resurrection of Christ when his light illuminates the dark moments of our existence, and we are able share it with others; when we know when to smile with those who smile, and weep with those who weep; when we accompany those who are sad and at risk of losing hope; when we recount our experience of faith to those who are searching for meaning and happiness... and there -with our attitude, with our witness, with our life -we say 'Jesus is Risen,' with our soul.' (Pope Francis). *Triona Doherty*

I hear a lot of people saying, "I'd survive this virus, I'm taking my chances."
Yeah, you might survive it, but you also might carry it to someone who wouldn't.
And that, folks, is the problem.



ST. PATRICK -PRINCIPAL PATRON SAINT OF IRELAND.

'I arise today'

We often forget that Patrick was an immigrant –in modern terms we might call him an undocumented migrant. In his Confession he describes himself as a refugee: 'I am first of all a simple country person, a refugee and unlearned. I do not know how to provide for the future.' But Patrick's fortunes were turned around and he embarked on a mission in his adopted homeland that would earn him the title 'Apostle of Ireland'. We are reminded in our gospel today of our mission to 'Go out to the whole world and proclaim the Good News to all creation'. While this might seem a



mammoth task, we are reminded of all those who have carried that torch of faith down through the ages, from the apostles, to St Patrick and the saints and all who have been courageous in bringing the Good News of Jesus to the world. Many, like Patrick, would have been considered unlikely disciples and teachers but they embraced the challenge. We all have our part to play in this mission. Through the words we speak, the way we love, the way we work for justice and care for creation, we are participating in God's plan for the world. The faith passed to us through Patrick encourages us to greet each day with joy, hope and courage. Let us be inspired to meet the challenge of each new day with the words of St Patrick's Breastplate:

I arise today, through
the strength of heaven,
The light of the sun,
The radiance of the moon...
I arise today, through
God's strength to pilot me,
God's might to uphold me,
God's wisdom to guide me
God's shield to protect me.

AND HISTORY HELD ITS BREATH

The action of Rosa Parks, the Afro-American lady who refused to yield her seat on a bus to a white person in Alabama back in 1955. An unjust law demanded that she do so. After a long day's work, she told the bus-driver that she was too tired to stand.

Later she was to declare that what she was really tired of was humiliation, oppression and injustice. On a retreat three weeks before the historic event, the preacher made a telling observation.

He reminded his listeners that, although they may be just weak people, God could do great things with their co-operation. This sentiment affected her deeply, returned to her as she boarded a segregated public bus and sat down in the white section of the bus.

She was asked to move from the seat. She refused. She was arrested and thrown into prison. Rosa's valiant act of protest was the spark that ignited the mighty and successful civil rights

movement of Martin Luther King Jr. After which segregated seating on public buses was made illegal. Catholic Ireland. God, grant me the serenity to accept the things I cannot change, courage to change the things I can, and wisdom to know the difference.





